

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-09812
Date Received: 11/03/1988
Receipt No: 6003176
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON E. OSTER 503-586-2678
Address: BOX 597
JORDAN VALLEY, OR 97910

OR
Name: JOAN E. OSTER 503-586-2678
Address: BOX 597
JORDAN VALLEY, OR 97910

2. Date of Priority: JUL 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	33	SE NW NE		VALLEY

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	04/15	12/15	0.100	

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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25x10

32x10

25x10

32x10

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	33	NW NE		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-09813

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court:
Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

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32x10

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Barlan E. Oster Date: 11-3-88

Date:

State of Idaho)

County of Ada)

ss.

Subscribed and sworn (or affirmed) before me this 3rd day

of November 19 88

Donna E. Sullivan
Notary Public

Seal

Residing at Dene Billups, Notary Public
Residing at Caldwell, Idaho
My Commission Expires March 21, 1994

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T18M

T17M

32x1

25x1

32x1

T18N

T17N



POOR ORIGINAL

25x10

32x10