

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-238

RIGHT NUMBER: 37-12655

NAME & ADDRESS: DAVID C HUTCHINSON
PO BOX 2216
SUN VALLEY ID 83353 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 05/31/1968

POINT OF DIVERSION: T04N R17E S13 NESE ✓ Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 DUPLEX ✓ <i>(2 homes)</i>	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S13 NESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

K 00000 230020

*Lot 2 Blk 23 Ketchum
240 N Leadville Ave*

[Signature]
2/3/98

Verified by *Dmel* Date: *11-18-98*
Verification Source: *City Parcel Rpts 91 + 98*

+ map



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS

Governor

August 3, 1989

R. KEITH HIGGINSON

Director

David C. Hutchinson
P O Box 2216
Sun Valley, ID 83353

RE: SRBA CLAIM

A37-12655

DEAR CLAIMANT:

PLEASE FIND ENCLOSED YOUR ADJUDICATION CLAIMS ~~AND YOUR CHECK #~~ FOR \$. YOU ARE GIVEN THE OPPORTUNITY TO WITHDRAW THESE CLAIMS AS ORIGINALLY FILED. ANY WATER RIGHT DEVELOPED AFTER 3/15/1963, FOR ANY USE OTHER THAN SINGLE FAMILY DOMESTIC USE AND OR STOCKWATER USING 13,000 GALLONS PER DAY OR LESS, IS REQUIRED TO HAVE AN APPLICATION FOR PERMIT FILED. THIS INCLUDES USES SUCH AS IRRIGATION OF OVER 1/2 ACRE OR DOMESTIC USE FOR A COMMERCIAL BUSINESS.

SINCE WE CAN FIND NO RECORD OF A PERMIT OR LICENSE FOR THE USE YOU DESCRIBE, THE DEPARTMENT, IN ITS FINAL REPORT TO THE COURT, WOULD BE FORCED TO RECOMMEND THAT YOUR CLAIM BE REJECTED.

AT THIS POINT PLEASE CONSIDER THE FOLLOWING OPTIONS:

RETURN THE CLAIM AS FILED UNDERSTANDING THAT THE DEPARTMENT WILL RECOMMEND THE CLAIM REJECTED. UPON REJECTION YOU CAN PURSUE LITIGATION.

RECORD THE USE NOW BY FILING FOR AN APPLICATION FOR PERMIT. (PLEASE CONTACT OUR OFFICE FOR FORMS, INSTRUCTIONS OR ASSISTANCE)

FILE MODIFIED CLAIM OR CLAIMS WHICH WOULD PROPERLY RECORD YOUR USE. FOR EXAMPLE, IF YOUR USE IS MULTIPLE DOMESTIC YOU COULD FILE MULTIPLE CLAIMS EACH MEETING THE SINGLE FAMILY DOMESTIC DEFINITION. BUT BEFORE RETURNING SUCH CLAIMS PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. DUE TO A RECENT COURT RULING YOU MAY DEFER FILING SUCH CLAIMS.

2 duplexes = 4
Houses = 4
separate claims

IF YOU CHOOSE TO FILE ADJUDICATION CLAIMS, YOU WILL NEED TO RETURN THEM WITH THE CORRECT FEE WITHIN 30 DAYS FROM THE DATE OF THIS LETTER OR THE CLAIMS WILL BE CONSIDERED LATE AND EACH SUBJECT TO ADDITIONAL LATE FEES WHICH COULD BE \$50 OR MORE. IN RETURNING CLAIMS PLEASE ATTACH A COPY OF THIS LETTER. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR OFFICE.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

return these 2 completed
claims (modified) +
the 2 enclosed claims
(completed) with fee for
the 2 additional domestic
claims.

MICROFILMED
FEB 26 1993

lw

SP
latIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

6th Street

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A37-12655

10-25-88

C004093

NOTICE OF CLAIM

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 25 1988

Please type or print clearly

1. Name of Claimant (s) David C. Hutchinson Phone (208) 726-8941Mailing Address P.O. Box 2216 Sun Valley, Idaho Zip 833532. Date of Priority (Only one (1) per claim) 5/683. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 17E
Section 13, NE 1/4 of SE 1/4 of 1/4, Govt. Lot _____; B.M., _____
County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) For Domestic purposes from 1-1 to 12-31 amount .08 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 2 households (duplex)

MICROFILMED

FEB 26 1993
Copies: White Stone, Yellow-Claimant