

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1406

RIGHT NUMBER: 37-12645

NAME & ADDRESS: BEATRICE O HAEMMERLE
PO BOX 32
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/04/1951

POINT OF DIVERSION: T04N R18E S18 SESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N180180330A

D-7-27-98

Claim proofread by: NW

Date: 1103

DATA ENTERED BY 1W
DATE 7/25/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12645
Date Received: 9/29/1988
Receipt No: C004311
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BEATRICE O. HAEMMERLE 208-726-3488
Address: P.O. BOX 32
SUN VALLEY, ID 83353

2. Date of Priority: MAY 04, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	18	SE	SW			BLAINE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	18	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12645

Page 1

Date: 07/25/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SP
let

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A37-12645

9-29-88

0004311

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 29 1988

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Department of Water Resources
Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Beatrice O. Haemmerle Phone (208) 726-3488

Mailing Address Box 32 Sun Valley, Idaho Zip 83353

2. Date of Priority (Only one (1) per claim) May 4, 1951

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 18E

Section 18 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For domestic purposes from 1-1 to 12-31 amount .08

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) domestic, two households, single ownership

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	18												D				

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Beatrice G. Hammerle Date September 28 1988
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 28th day of September 19 88

SEAL

Notary Public Judith A. Spraul

Residing at Hailey, Idaho

My Commission Expires 2/10/90

Last Name _____ Ident No. _____

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Copies White-State, Yellow-Claimant
FEB 26 1993

WARRANTY DEED

THIS INDENTURE, Made this 23rd day of January
in the year of our Lord one thousand nine hundred and fifty-one, between
HART EMERSON FOSTER and HARRIETT V. FOSTER, husband and wife all during the time
vested with title to the following described property

the part ies of the first part, and FLORIAN HAEMMERLE and BEATRICE OTT HAEMMERLE,
husband and wife,

the part ies of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
ONE THOUSAND AND NO/100 (\$1000.00) DOLLARS,
lawful money of the United States of America, to them in hand paid by the said
part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part ies
of the second part, and to their heirs and assigns forever, all the following described real
estate, situated in the County of Blaine, State of Idaho, to-wit:

A parcel of land in the SOUTHEAST QUARTER of the SOUTHWEST QUARTER (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
of Section EIGHTEEN (18), Township FOUR (4) NORTH of Range EIGHTEEN (18) EAST
of the Boise Meridian, Blaine County, Idaho, more particularly described as
follows, to-wit:-

Beginning at a point 330 ft. North and 264 ft. East of Southwest corner of
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, Township 4 North, Range 18 East of the Boise Meridian,
running thence 264 ft. East; thence 165 ft. North; thence 396 ft. West; thence 82 $\frac{1}{2}$
ft. South; thence 132 ft. East; thence 82 $\frac{1}{2}$ ft. South to the point of beginning,
containing 1 $\frac{1}{4}$ acres, more or less.

This parcel of land designated as Tax Lot 2244 on the Tax Assessor's Rolls
of Blaine County, Idaho.



S.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said
premises in the quiet and peaceable possession of the said part ies of the second part, their
heirs and assigns, against the said part ies of the first part, and their heirs,

RECORDED

FEB 3 1952

FEB 26 1993

MICROFILMED

and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand^s and seal^s the day and year first above written.

Signed, Sealed and Delivered in the presence of:

Hart Emerson Foster (SEAL)
Harriett V. Foster (SEAL)

_____ (SEAL)

STATE OF IDAHO } ss.
County of AVOYELLES }

On this 30th day of January, in the year 1951, before me,
James J. Villemarquette, a Notary Public
in and for said State, personally appeared Hart Emerson Foster and Harriett
V. Foster

known to me to be the person^s whose name^s subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

James J. Villemarquette
Notary Public, Residing at Marksville, La.

No. 98580

WARRANTY DEED

Hart Emerson Foster et ux

—TO—

Lillian Mae mmale

et ux

STATE OF IDAHO, } ss.
County of Blaine, }

I hereby certify that this instrument was
filed for record at the request of

James J. Villemarquette
at 9:50¹⁵ o'clock P. M.,
February 3, A. D., 1951
in my office, and duly recorded in Book 162
of Deeds at Page 32

George F. McCar
Ex-Officio Recorder.

By *James E. Price* Deputy.
Fees, \$ 1.50 P.

Mail to *Lillian Mae mmale*
Sum Valley, Blaine.

RECORDED & INDEXED IN BOOK 162
PAGE 32

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

NOV 28 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+ - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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K4N180180330A

CHECKED 2/3/94 DWD

VERIFIED
MAR 02 1992

WATER EXAMINER