

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1248

RIGHT NUMBER: 37-12382

NAME & ADDRESS: SAM GILLETTE
CHRIS GILLETTE
PO BOX 1986
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1977

POINT OF DIVERSION: T02N R18E S09 NWNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S09 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

#

no parcel #

7-29-98

Claim processed by: wh

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12382
Date Received: 1/27/1989
Receipt No: S004717
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAM GILLETTE 208-788-9614
Address: P.O. BOX 1986
SUN VALLEY, ID 83353

AND/OR

Name: CHRIS GILLETTE 208-788-9614
Address: P.O. BOX 1986
SUN VALLEY, ID 83353

2. Date of Priority: DEC 31, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	9		NW	NW		BLAINE

5. Description of diverting works:
85' WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	9	NW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Sam or Christine Gillette

Name of Claimant

P.O. Box 1986

Post Office Address

Sun Valley, ID 83353

City, State, Zip Code

Blaine

County(s) where Place of Use is located

Oct. 26, 1988

Date Claim Originally Due

Domestic Well, 109 River Trail, Hailey, ID

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We did not receive a letter, telling us we needed to file for a water right on our existing well. By the time we heard about it, by word-of-mouth, it was too late to get the paperwork completed before the deadline. I called your office

Claimant requests an extension to Nov. 30, , 1988.

Christine Gillette
Signature

CO-OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,
and the filing deadline extended to 11/30, 1988.

Signed this 14 day of November, 1988

Director or his designated agent

DAVID R. SHAW

MICROFILMED

FEB 26 1993

I am hereby given an incorrect, obsolete address for us, which explains why we did not receive notice.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12382

Date Received

Receipt Number 5004717 SCC

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 23 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Sam or Chris Gillette Phone (208) 788-9614
Mailing Address P.O. Box 1984, Sun Valley, ID Zip 83353
- Date of Priority (Only one (1) per claim) 1977
- Source of water supply (a) groundwater
which is tributary to (b) _____
- Location of point of diversion is: Township 2 N Range 18 E
Section 9, NW 1/4 of NW 1/4 of 1/4, Govt. Lot #, B.M.,
County of Blaine
Additional points of diversion if any: Trails End Subdivision, Second Addition, Lot 21
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 FT. in depth 2 HP. Pump set
at 45 FT. 6 inch casing
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)
For Domestic purposes from Jan. 1st to Dec. 31st amount .04 cfs
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 Domestic

MICROFILMED

FEB 20 1989

Copies: This State, Law-Claimant

