



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 9, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

FEB 09 1996

GUY D PETERSON
6281 RD 3
ORLAND CA 95963

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A37-12390, A37-12391, A37-12392
& A37-12393
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

NOV 27 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

)
) Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

15192
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

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FEB 09 1996

BOI CTY Department of Water Resources
Southern Region

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

37-12391
92
93

RECEIVED
APR 20 1995
Department of Water Resources

GUY D PETERSON
~~MULDOON VIA~~
~~CAREY ID 33320~~

6281 Rd. 3

Orland, CA.

95963

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 28 1996

February 9, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Department of Water Resources
Southern Region

RECEIVED

FEB 23 1996

GUY D PETERSON
~~6281 RD 3 MULDOON VIA CAREY, ID. 83320~~
~~ORLAND CA 95963~~

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A37-12390, A37-12391, A37-12392
& A37-12393
Change of Address

*database already had this address.
- ss 02-23-96*

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Guy Peterson

Claimant

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12391
Date Received: 12/20/1988
Receipt No: C004213 *lat*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY D. PETERSON
Address: MULDOON VIA
CAREY, ID 83320 208-788-4644

2. Date of Priority: JUN 01, 1970

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	21E	24	SE	NW	SE		BLAINE

5. Description of diverting works:
6" PIPE IN SPRING, REDUCED TO 2" WITH GRAVITY FLOW TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/500 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	21E	24	SE	SW		DOMEST	
			SE	SW		STOCK	

A37-12391

Page 1

Date: 02/16/89

MICROFILMED
FEB 26 1993

1. Place of use in counties: BLAINE

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:
NONE

4. Remarks:

5. Basis of Claim: BENEFICIAL USE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576Ident. Number A37-12391Date Received 10-27-88Receipt Number C004213

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Guy D Peterson Phone (208) 788-4644Mailing Address Muldon via Carey, Ed. Zip 833202. Date of Priority (Only one (1) per claim) 6/1/703. Source of water supply (a) Spring
which is tributary to (b) Sinks4. Location of point of diversion is: Township 3 N Range 21 ESection 24, SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BlaineAdditional points of diversion if any: -5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" pipe buried in Spring,
reduced to 2", with gravity flow pipe line to House.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from JAN 1 to Dec 31 amount 0.04For Stock water purposes from JAN 1 to Dec 31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, one Household - Stock water 500 head

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Copies: White State, Yellow Claimant

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3 N	21 E	24						X	X					SD				

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 6

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Guy D Peterson Date 10/18/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 18 day of Oct. 19 88

SEAL

Notary Public Dorcas M. Adams

Residing at Hardy

My Commission Expires 1991

Last Name Peterson Ident No. _____

MICROFILMED
Charles W. Smith, Notary Public, Blaine, Idaho

FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 6, 1989

Mr. Guy D. Peterson
Muldoon Via
Carey, ID 83320

RE: Notice of Claim to a Water Right
No. A37-01143 - Blaine County

Dear Mr. Peterson:

We have accepted your Notice of Claim to a Water Right based on water right 37-01143. However, our records show that the original decree was issued for 2.8 cubic feet per second (cfs). Attached is a copy of the claim as accepted for you to keep in your files.

In order to protect the additional amount of water you are now claiming, you have one of two choices. You may file an additional claim to cover the 6.0 cfs based on beneficial use.

Your other option is to file an Application for Permit on this additional water and have it acted upon by the Department and may eventually be licensed. In this case, since the proof of beneficial use would be after the commencement date, November 17, 1987, you would not be required to file a Notice of Claim. Of course, you may do both if you wish.

I have enclosed both sets of forms to use as you wish. If you need assistance completing any of the forms, please do not hesitate to contact any of the offices listed in the instructions.

There are two additional items which need to be addressed. First, on the last page of the claim forms, you indicated that you wish to receive the docket sheet. The docket sheet is a document that lists all the legal documents in the preceeding month which have been filed with the Twin Falls District Court in the Snake River Basin Adjudication. It is prepared and published on a monthly basis. The fee for a calendar year subscription is \$7.50. In order to be added to the subscription list, you will need to send in the \$7.50 fee to Adjudication Bureau, Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720.

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FEB 26 1993

Mr. Guy D. Peterson
March 6, 1989
Page 2

*We will ship on
if/when they come*

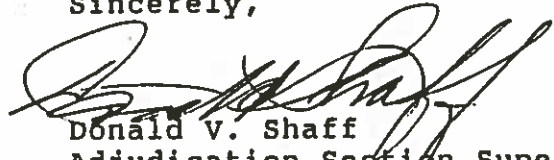
Secondly, on each of the five claims you submitted, you noted that there were six attachments to each of the claims. However, we were unable to locate any attachments to any of the claims. If you wish to attach six items to each claim, please send in one set and we will be happy to attach a set to the following claims:

A37-12390
A37-12391
A37-12392

A37-12393
A37-01143

If we do not receive any material, we will assume that you did not intend to have any attachments to these claims. If we can be of any assistance, please do not hesitate to contact the Department.

Sincerely,



Donald V. Shaff
Adjudication Section Supervisor

DVS:HH:db
Enclosures

Rec. #C004213
A37-01143
Application for Permit w/Instructions
Long Form w/Instructions

MICROFILMED
FEB 26 1993

WATER RIGHT NUMBER - A37-12391

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PETERSON

GUY D.

1 - MULDOON VIA
2 -
3 -
CITY- CAREY
PHONE - 208-788-4644

STATE- ID ZIP- 83320

+ - - PRIORITY DATE - - +
06/01/1970

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 21E 24 SE NW SE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 21E 24 SE SW 04 STOCKWATER (13) BLAINE
03N 21E 24 SE SW 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - 6" PIPE IN SPRING, REDUCED TO 2" WITH GRAVITY FLOW TO HOUSE

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/500 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED

OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12391

+ - - AUDIT FIELDS - 02/15/89 HARRINGT 02/16/89 HARRINGT 10/03/89 REFUNDML

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

03N21024623A A

PROOF

JAN 06 1992

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASES Map
 Watermaster Records
 NAIP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Written Statement
 Project Records
 IDWR Records

VERIFIED
MAR 11 1992

CERTIFIED

MAK 27 1992

WATER EXAMINER