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MAY 11 2017

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE COEUR D'ALENE-  
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-779

Date Received: 5/11/2017

Received By:

1032622  
L.W.

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW

1. Name of Claimant(s)

ELIZABETH V HOLMES  
6411 S CRESTLINE ST  
SPOKANE WA 99223  
STEVEN L HOLMES  
6411 S CRESTLINE ST  
SPOKANE WA 99223

2. Date of Priority: 8/12/1962

3. Source: TWIN LAKES

Tributary to: RATHDRUM CREEK

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 52N             | 04W          | 17             | NW NE                    | 1          | KOOTENAI      |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 03/15 11/15    | 0.02          | 0.6               |

7. Total Quantity Appropriated is: 0.02 C.F.S. and/or 0.6 A.F.A

8. Non-irrigation uses:

| <u>Number of Homes:</u> | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|-------------------------|------------------|----------------------|------------------------|
| 1                       |                  |                      |                        |

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u> |
|-----------------|--------------|----------------|-------------------|------------|------------|--------------|
| 52N             | 04W          | 17             | NW NE             | 1          | DOMESTIC   |              |
| Section Acres   |              |                |                   |            |            |              |
| Total Acres     |              |                |                   |            |            |              |

10. Place of use in counties: KOOTENAI

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description:

Description of use: Water Use

Description

DOMESTIC

PLACE OF USE ALSO KNOWN AS LOT 1, BLK. E, FREDDE'S PINEHURST.  
FOR ~~INTERIOR~~ USE ONLY.

EXTERIOR

14. Basis of Claim: Decreed

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Elizabeth Holmer Date: 5/11/17

Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
LISTING OF RIGHTS

| RIGHT<br>NUMBER              | NAME AND<br>ADDRESS                                                                                                | PRIORITY<br>DATE | USE<br>FROM | PERIOD<br>TO | MAX AMOUNT<br>MAX RATE | DIVERSION<br>POINT    | PLACE OF USE<br>AND ACREAGE | BASIS FOR<br>RIGHT |
|------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------|--------------|------------------------|-----------------------|-----------------------------|--------------------|
| SOURCE: TWIN LAKES           |                                                                                                                    |                  |             |              |                        |                       |                             |                    |
| TRIBUTARY TO: RATHDRUM CREEK |                                                                                                                    |                  |             |              |                        |                       |                             |                    |
| 95-0879                      | BROWN, ROBERT M.<br>BROWN, LILLIAN H.<br>BOX 257<br>RATHDRUM                                                       | 06-01-1962       | DOMESTIC    | 01-01 12-31  | .60 AFA<br>.02 CFS     | LT02 S06<br>T52N R04W | LT02<br>S06 T52N R04W       | BENEFICIAL<br>USE  |
|                              | REMARKS: TAX #4361. FOR INTERIOR USE ONLY.<br>ID 83858                                                             |                  |             |              |                        |                       |                             |                    |
| 95-4133                      | TESTER, EDWARD A.<br>TESTER, JOANNE E.<br>RT. 4 BOX 419<br>RATHDRUM                                                | 06-17-1962       | DOMESTIC    | 03-15 11-15  | .60 AFA<br>.02 CFS     | LT04 S36<br>T53N R05W | LT04<br>S36 T53N R05W       | BENEFICIAL<br>USE  |
|                              | REMARKS: LOT 7, BLOCK B, LAKE PARK 1ST ADDITION. FOR EXTERIOR USE ONLY.<br>ID 83858<br>SYSTEM COMMON WITH 95-0849. |                  |             |              |                        |                       |                             |                    |
| 95-0779                      | PETERS, JERRY H.<br>PETERS, KARY M.<br>437 WEST SHOSHONE<br>SPOKANE                                                | 08-12-1962       | DOMESTIC    | 01-01 12-31  | .60 AFA<br>.02 CFS     | LT01 S17<br>T52N R04W | LT01<br>S17 T52N R04W       | BENEFICIAL<br>USE  |
|                              | REMARKS: LOT 1, BLOCK E, FREDE'S PINEHURST. FOR INTERIOR USE ONLY.<br>WA 99203                                     |                  |             |              |                        |                       |                             |                    |
| 95-0825                      | KELLER, MICHAEL W.<br>KELLER, SHARON L.<br>P.O. BOX 381<br>GARFIELD                                                | 03-01-1963       | DOMESTIC    | 03-01 10-01  | .60 AFA<br>.02 CFS     | LT03 S08<br>T52N R04W | LT03<br>S08 T52N R04W       | BENEFICIAL<br>USE  |
|                              | REMARKS: LOTS NORTH 1/2 31, 32, & 33, PERCY COCHRAN BEACH. FOR EXTERIOR<br>USE ONLY.<br>WA 99130                   |                  |             |              |                        |                       |                             |                    |

\*INDICATES TOTALS\*

