

AJ5855NP
4308

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12374

NAME AND ADDRESS: RALPH S BUCK
PO BOX 22
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/18/1983

POINT OF DIVERSION T02S R21E S07 NWNENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02S R21E S07 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-12374
RALPH S BUCK
PO BOX 22
CAREY ID 83320

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-178

RIGHT NUMBER: 37-12374

NAME & ADDRESS: RALPH S BUCK
BOX 22
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/18/1983

POINT OF DIVERSION: T02S R21E S07 NWNEW Within BLAINE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE *home*
DOMESTIC ~~Dx1~~ HOUSE/
PERIOD OF USE 01-01 12-31 QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02S R21E S07 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(IRRIGATION CLAIM A37-12373) *comments*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

✓ 2/9/99

*n 11
n 13*

*Detailed location
Blaine city map
pg 24 00*

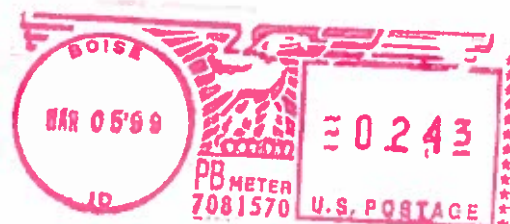
Verified by _____ Date: _____

Verification Source: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESS
FIRST CLASS



RETURNED
TO
SENDER
ATTEMPTED - NOT KNOWN

IMPORTANT WATER RIGHT INFORMATION

area will be filed with the court at a later date.

~~IDWR~~ is providing individual reports like this
stock water rights in your area. A complete copy of
small domestic and stock water rights claimed under I
SRBA courthouse in Twin Falls and the locations. I

RECEIVED

MAR 10 1999

Department of Water Resources

AUTO 83320



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12374
Date Received: 9/22/1988
Receipt No: C004057
Received By: Ch. H. St.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH S. BUCK 208-788-9787
Address: BOX 22
CAREY, ID 83320

2. Date of Priority: JUN 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	7	NW	NE	NW		BLAINE

5. Description of diverting works:
215' DEEP WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	7	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12374

Page 1

Date: 03/23/89

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION CLAIM A37-12373

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12374

Date Received

9-22-88

Receipt Number

C004057

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) RALPH S. BUCK Phone (248) 788-9787Mailing Address Box 22 CAREY, ID Zip 833202. Date of Priority (Only one (1) per claim) 6-18-833. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 2S Range 21ESection 7, NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____WELL + PUMP
215' Deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 12/31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of
livestock) D/I House

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Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2S	21E	7					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation Claim A37-12373 or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Ralph S Buck Date x 3-23-89
 Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of March 19 89

SEAL

Notary Public Robert V. Horstelt

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995

Last Name Ident No.

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FEB 7 8 1993
Copies White, State, Yellow, Applicant



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 8, 1989

Mr. Ralph S. Buck
P. O. Box 22
Carey, Idaho 83320

BLAINE

Mr. Ralph S. Buck
4704 Proctor Road
Castro Valley, California 94546

Re: Snake River Basin Adjudication
A37-12373, A37-12374

Dear Mr. Buck:

Your letter requesting an extension was received in our office today. You will be allowed an extension until April 17, 1989.

I would suggest you seek assistance in the filing of your claim. Please feel free to contact Mr. Allen Merritt in our Southern Region Office located at 2148 Fourth Avenue East, Twin Falls, Idaho 83301. There is no charge to you for this assistance. You may phone Mr. Merritt at (208) 734-3578, to set up an appointment with him.

If you make the corrections on your claim before April 17, 1989, you will not be assessed a late filing fee. This letter is being forwarded to both addresses to assure receipt by you.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:mcc

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FEB 26 1993

RECEIVED

MAR 08 1989

R S Buck
4704 PROCTOR RD
Castro Valley Calif.
94546

Department of State Resources

Mr. V. Shaff

Dear Sir,

I am in Calif. have been since Nov. 1-88 and will return to Carey Idaho my home off April 1-89, and the papers I need to find you any more information are up there, you give me till March 17, I need a 3rd. Attention to give what you ask, I do not have a 40 a. tract it is 5 acres, I bought this 480 a. ranch in 1961 and been here ever since, but sold it all except 5 a. in N.W. cor. of sec. 7 I had 15" water + 1/2" water, I sold it in 1972 except 5 a. all water except 1" per a. total 5 a. and I don't even need that because in 1981 I had Shoshone drilling co drill me a well at cost of 2,500.00 for my house + lawn, but I had a little pump in creek for house before drilling well and my neighbor had 3 horses

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and wanted to put them on
my 2 a. pasture so I used the
little pump to water that
but if there is going to be
a fight about my 5" which
I never use $\frac{1}{3}$ of that amount I
don't have to have any of it
I have my well bought and
paid for, and if the Lord
God continues to give us rain
I will have water and should
be without cost, but I want
to abide in the law, and if you
will give me the 30 d. Ixt. I
will complete forms and return
to you. I am 86 yrs old so
a little slow in getting things
done and in order

Best regards Ralph L Buck
Box 22 Carey
83320

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FEB 26 1993