

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1241

RIGHT NUMBER: 37-12362

NAME & ADDRESS: HAROLD WIEDEMANN
LUDMILA WIEDEMANN
PO BOX 2290
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/11/1972

POINT OF DIVERSION: T04N R18E S32 SWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S32 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 002050000058A

Claim proofread by: WV

Date: 1103

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12362
Date Received: 12/08/1988
Receipt No: C004791
Received By: ✓ SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD WIEDEMANN 208-726-5592
Address: P.O. BOX 2290
KETCHUM, ID 83340

AND

Name: LUDMILA WIEDEMANN 208-726-5592
Address: P.O. BOX 2290
KETCHUM, ID 83340

2. Date of Priority: SEP 11, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	32	SW	SW	SW		BLAINE

5. Description of diverting works:
6"X 95' WELL, 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	32	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 6, GIMLET SUBD. #4
STREET: 114 DEER RUN RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12362
Date Received 12/8/88
Receipt Number 0004791

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 08 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WIEDEMANN HAROLD AND LUDMILA Phone (208) 726-5592

Mailing Address P.O. Box 2290 KETCHUM ID. Zip 83340

2. Date of Priority (Only one per claim) SEPT. 11th 1972 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 NORTH Range 18 EAST

Section 32 SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 95 FEET, 1/2 H.P. SUBMERSIBLE PUMP, PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD (DOMESTIC)

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 4 NORTH Range 18 EAST
Section 32 *GIMLET SUBDIVISION NO. 4 1/4 of SW 1/4, Govt. Lot N.A., B.M., LOT 6
County of BLAINE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
"NONE"

14. Remarks: *GIMLET SUBDIVISION No 4 LOT #6
STREET : 114 DEER RUN ROAD - P.O. Box 2290 KETCHUM ID 83340

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I We acknowledge that I We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold M. Wiedeman Date 12-6-88

Ludmila Wiedeman Date 12-6-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Twin Falls }

Subscribed and sworn (or affirmed) before me this 6 day of December 19 88

SEAL

Notary Public J. Diane Sparks

Residing at Twin Falls, Idaho

My Commission Expires 5/14/93

Last Name Sparks Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
FEB 26 1993

Date Received

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 08 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

WIEDEMANN, HAROLD E LUDMILA
Name of Claimant

P.O. Box 2290
Post Office Address

KETCHUM ID. 83340
City, State, Zip Code

BLAINE
County(s) where Place of Use is located

OCT 26, 1988
Date Claim Originally Due

(EXISTING) DOMESTIC (WELL)
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

OUT OF REACH TO GET MAIL AND TO
RESPOND IN TIME PRIOR TO DEADLINE
OF FILING. PLEASE NOTE ATTACHED LETTER!

Claimant requests an extension to DEC 7, 1988.

Harold E. Wiemann
Signature
Ludmila Wiemann
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied
and the filing deadline extended to 12/7, 1988.

Signed this 26 day of December, 1988.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER EXAMINER