

COPY

2001 APR -6 PM 2: 51

DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-12363, 37-12366,
) 37-12367
)
)

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

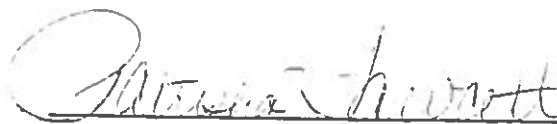
Dated: 5/14/01

T. Douglas Jones
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4/6, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Robert Sherwood
4889 River Vista Pl
Boise ID 83705-1980
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Rivers Edge Associates LLC
PO Box 869
Ketchum ID 83340
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/05/2001

RIGHT NUMBER: 37-12363

NAME AND ADDRESS: RIVERS EDGE ASSOCIATES LLC
PO BOX 969
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/10/1948

POINT OF DIVERSION: T04N R18E S30 SENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T04N R18E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

03/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12366

NAME AND ADDRESS: RIVERS EDGE ASSOCIATES LLC
PO BOX 869
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/26/1939

POINT OF DIVERSION: T04N R18E S30 SENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T04N R18E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/05/2001

RIGHT NUMBER: 37-12367

NAME AND ADDRESS: RIVERS EDGE ASSOCIATES LLC
PO BOX 869
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/29/1939

POINT OF DIVERSION: T04N R18E S30 SENESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T04N R18E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RIVERS EDGE ASSOC LLC
PO BOX 869
KETCHUM ID 83340

RE: SRBA Claim(s) 37-4150, 37-4265, 37-12362, 37-12366,
37-12367

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding claims 37-12362, 37-12366 and 37-12367. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Ownership on claims 37-4150 and 37-4265 has also been changed to you. These claims have not yet been reported to the Snake River Basin Adjudication Court in a Director's Report and as such do not require a Notice of Administrative Proceeding. Copies of these claims are also enclosed for your records. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Robert Sherwood

RECEIVED
MAR 05 2001
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

<u>Water Right No(s).</u>	<u>Adjudication Claim No(s).</u>	<u>Split</u>	<u>Water Right No(s).</u>	<u>Adjudication Claim No(s).</u>	<u>Split</u>
	<u>37-12363</u>			<u>37-12366</u>	
	<u>37-12367</u>		<u>37-04150</u>	<u>A37-04150</u>	
<u>37-04265</u>	<u>A37-04265</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert H. Sherwood
P. O. Box 273, Sun Valley, ID 83353
4. New Owner/Claimant(s) Rivers Edge Associates, LLC
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address P.O. Box 869
- City, State and Zip Code Ketchum, ID 83340
- New Telephone Number (208) 725-5200
5. Date you acquired the property 12/30/99

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

Fiveer Edge Associates LLC
by James B. Fleig member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 2/7/01 Fee 7
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

12/29/99 16:29 FAX 2087793667

1ST AMER. C. CHARGERS

2010

K22833

WARRANTY DEED

For Value Received Robert Henry Sherwood, a single man at the time of acquiring title.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

River's Edge Associates, LLC, an Idaho limited liability company

whose address is 3501 Jamboree Road, North Tower, Ste. 2000, Newport Beach, CA 92660

Hereinafter called the Grantee, the following described premises situated in Blaine County, ID, to-wit:

See Attached Exhibit "A"

BLAINE CO. REQUEST

OF FIRST AMERICAN TITLE CO.

1999 DEC 30 P 4: 05

MARSHAL RIEMANN ... CLERK

FEES \$ 6⁰⁰

4MPP

Deed

435039

12/30/99

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And I, the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, liens, and assessments, and except U. S. Patent, reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated December 28, 1999

Robert Henry Sherwood
Robert Henry Sherwood

STATE OF

Idaho

COUNTY OF

Ada

On this 12-29-1999, before me, a Notary Public in and for said State, personally appeared Robert Henry Sherwood, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Carrolleen Radach
Notary Public of Idaho

Residing at

Coele, Idaho

Commission Expires

9-10-03

CARROLLEEN RADACH
NOTARY PUBLIC
STATE OF IDAHO

Order No. 22833
Legal Description

Exhibit "A"

Lots 5 and 6 and an undivided 2/5 interest in Lot C of River's Edge Ranch, according to the official plat, recorded as Instrument No. 219995, records of Blaine County, Idaho.
Excepting therefrom portion of Lot 6, more particularly described as follows:

Beginning at the most Southwest corner of said Lot 6; thence Northerly along the Westerly boundary of Lot 6, said boundary also being the Easterly Right of Way line of Highway 75, along a curve to the left for approximately 23 feet to a fence; thence along said fence in an Easterly direction approximately 250 feet, said point being approximately 13 feet from the Northeast corner of Tax Lot 2111; thence leaving said fence, South approximately 13 feet to the Northeast corner of Tax Lot 2111; thence Westerly along the Southerly boundary of Lot 6, said boundary also being the Northerly boundary of Tax Lot 2111, approximately 280 feet back to the true point of beginning.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

March 2, 2001

RECEIVED
MAR 05 2001
Department of Water Resource
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

Re: River's Edge Associates, LLC

Dear Allen:

Enclosed you will find an original and one copy of a Notice of Change of Water Right Ownership for River's Edge Associates, LLC. Please return the copy to me after your office has date stamped it in the self addressed postage paid envelope I have included for that purpose.

Thank you.

Sincerely,

SPECK & AANESTAD
A Professional Corporation



Randi Diem
Assistant to James P. Speck

:rsd
enclosures

RECEIVED

APR 28 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 37-12363, 37-12366
) and 37-12367

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT H SHERWOOD
New Address: 4889 RIVERVISTA PL
BOISE ID 83705-1980
Phone: (208) 853-2989

Claimant's Water Rights: 37-12363, 37-12366 and 37-12367

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/25/1999

37-12363, 37-12366 and 37-12367

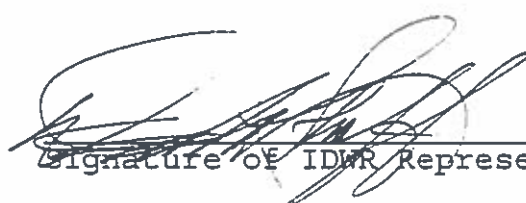
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/05/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROBERT H SHERWOOD
4889 RIVERVISTA PL
BOISE ID 83705-1980
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-25-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12366

NAME & ADDRESS: ROBERT H SHERWOOD
4889 RIVERVISTA PL
BOISE ID 83705-1980

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/26/1939

POINT OF DIVERSION: T04N R18E S30 SENESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

DATE: 03/24/99
PAGE: 1

Stage: BENEFICIAL USE

Date: 10/02/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS

AJ0749NP
No. 37-12366

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/24/99
PAGE: 2

=====

Comments: Date: 10/02/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
WELL IS LOCATED IN RIVERS EDGE RANCH SUBDIVISION, LOT 6, USE LESS
THAN 13,000 GPD
THIS IS ONE OF TWO WELLS AT SAME LOCATION (IN THIS CLAIM CALL OUT
AS WELL #1)

Date: 03/24/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/24/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 23 1999

Department of Water Resources

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT H SHERWOOD
4889 RIVERVISTA PL
BOISE ID 83705-1980

cc: W.A.

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-12363, 67-12366 & 37-12367

Dear Water Right Holder:

Records changed, NCAR prepared, 103.24.99

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Other water rights

24 cfs 37-123 67

" " 37-123 66

" " 37-123 63

SS:region

Enclosure:

Returned Mail

*LIC # W.A.
4 cfs 3708278*

Sincerely,

Sally

Sally Sherman

Technical Records Specialist

Adjudication Bureau

#####

The address is correct as shown above or as otherwise changed.

Robert H. Sherwood

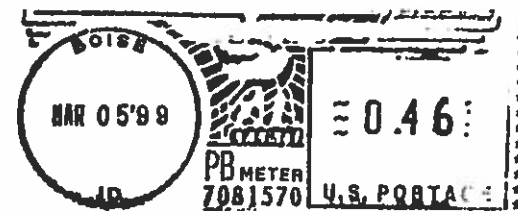
Claimant Signature

(208) 553-2989
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUB
FIRST



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 12 1999

Department of Water Resources

37-12363
ROBERT H SHERWOOD
PO BOX 273
SUN VALLEY ID 83353

SHER273 833532016 1997 06 03/10/99
FORWARD TIME EXP RTN TO SEND
SHERWOOD, ROBERT H
4869 RIVERVISTA PL
BOISE ID 83703-1980

AUTH 83720-0098
83353



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1243

RIGHT NUMBER: 37-12366

NAME & ADDRESS: ROBERT H SHERWOOD
PO BOX 273
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/26/1939

POINT OF DIVERSION: T04N R18E S30 SENESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S29 NWSW *jk*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(#)

no parcel #

D
7-29-98

Claim prepared by: *WW*

Date: *1103*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12366
Date Received: 12/29/1988
Receipt No: C004845
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H SHERWOOD 208-726-3300
Address: BOX 273
SUN VALLEY ID 83353

2. Date of Priority: JUN 26, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	30	SE	NE	SE		BLAINE

5. Description of diverting works:
WELL, 20' DEEP, (LOT 6)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	29	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WELL # 2 OF 2

14. Remarks:

WELL IS LOCATED IN RIVERS EDGE RANCH SUBDIVISION, LOT 6, USE LESS THAN 13,000 GPD

THIS IS ONE OF TWO WELLS AT SAME LOCATION (IN THIS CLAIM CALL OUT AS WELL #1)

15. Basis of Claim: BENEFICIAL USE

January 5, 1993.

RECEIVED

JAN 07 1993

Department of Water Resources
Southern Region Office

Mr. Kelly K. Christensen
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID. 83301

Dear Mr. Christensen,

Thank you for your recent letter of Dec. 28, 1992.

Life has been complicated by illness on my part and the fact that the signers to our agreement to change ownership are temporarily out of town.

I am forwarding to-day as you requested :

Proof of authority to conduct the affairs of
Helen M. Fassett (my mother, now deceased)
in the form of a Power of Attorney from Nov. 17, '69.

Death Certificate of Jan. 16, '90

Letters Testamentary Probate Case 15695 appointing
me Mrs. Fassett's personal representative . Mar. 16, '90.

I enclose a check at your request for an outstanding balance
of \$ 50.00 and marked flat fee for A 37-04265.

In regard to claim A 37-04150 I find that this was not conveyed
to another property owner- nor should it be - since this spring
which used to deliver 16 cu ft per second is rightfully to be
passed to me , then conveyed to other multiple water users to
the South of my property in the River's Edge Ranch Subdivision.
It is unknown at this time if the spring flow in question will
recover a portion of its previous delivery. The flow claimed
of a little over 1 cu ft per sec was a nominal figure based
on 6 years of drought.

I will of course retain ownership of A-37-04265 a
non-consumptive flow of 4.00 cu ft per sec.

Thank you for your past help . I do hope that the New Year
brings you success and happiness.

Sincerely,

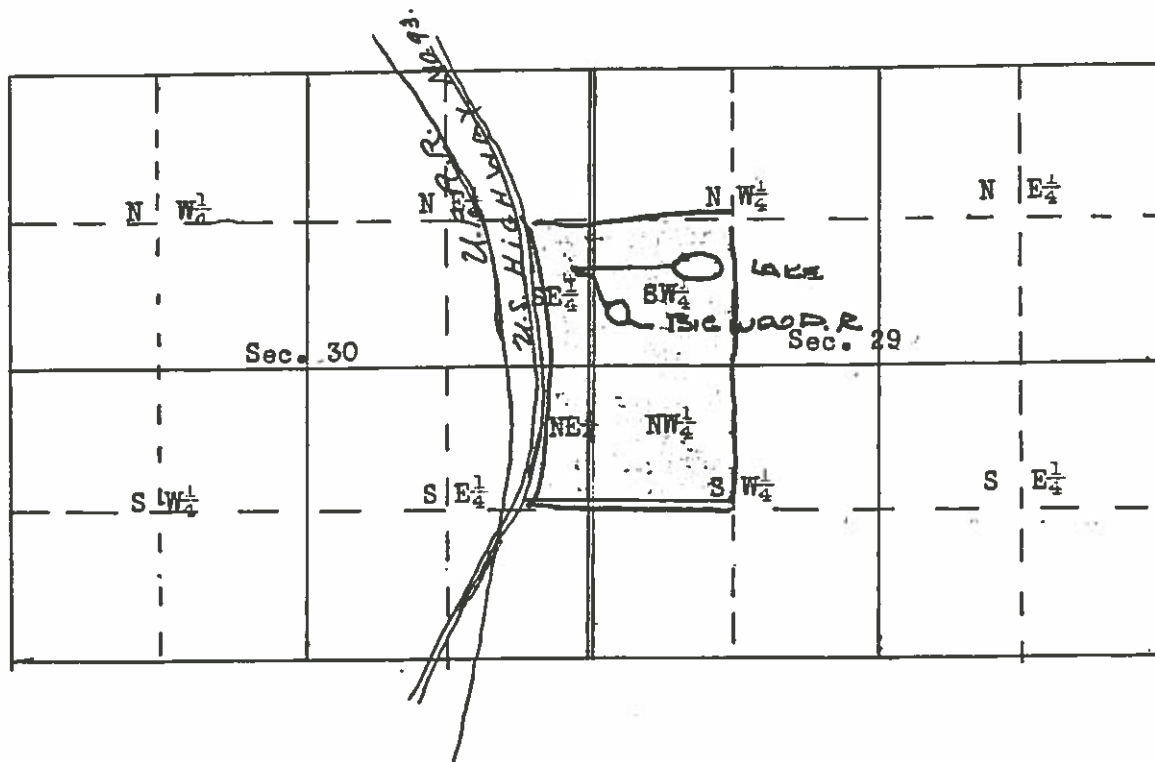

Robert H. Sherwood

River's Edge Ranch
P.O. Box 273
Sun Valley ID. 83353

Tel. 726-3300 (after 11 A.M.)

MICROFILMED
FEB 26 1993

PLAT SHOWING LANDS COVERED BY THIS ABSTRACT BEING, a Fr. of $SW\frac{1}{2}NW\frac{1}{2}$,
and a Fr. of $NW\frac{1}{2}SW\frac{1}{2}$, of Sec. 29 and a Fr. of $SE\frac{1}{2}NE\frac{1}{2}$ and
Fr. $NE\frac{1}{2}SE\frac{1}{2}$, of Section 30, all in Township 4 North, Range 18 East
of the Boise Meridian.



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FEB 20 1993

THE JOSEPH W. FULD AGENCY, ABSTRACTERS
BLAINE COUNTY, IDAHO

Property Owner: Robert H. Sherwood

River's Edge Ranch
Box 273 Sun Valley, ID. 83353
Located 2 miles S of Ketchum
12589 Hi Way 75

Abstract Description:

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and a fraction of
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ Section 29

Fraction of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
Fraction of NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec 30

Township 4N Range 18E Boise Meridian
See Abstract Map, (Attached)

MICROFILMED

FEB 26 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JAN 07 1993

DATE OF CLOSING: 3/1/90

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 18E Department of Water Resources
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot _____, Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED SHEET.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A37-12363, A37-12366, & A37-12367
- [] Name and Address of Former Owner/Claimant(s)(Seller): HELEN M. FASSETT
Box 273 Sun Valley, ID. 83353
- [] New Owner/Claimant (Purchaser): ROBERT H. SITHWOOD, SOLIE HEIR, EXECUTOR
- [] New Mailing Address: Box 273 Sun Valley ID 83353
- [] New Telephone Number: (208) 726-3300
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: COPY OF DEATH CERTIFICATE AND LETTERS TESTAMENTARY FOR DE ATTY.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): ROBERT H. SITHWOOD Date DEC 29, 92
- [] Signature of Former Owner/Claimant(s): DECEASED Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
FEB 26 1993

21 22-9639 C

Robert Korb, Esq.
KNEELAND, KORB & COLLIER
128 Saddle Road
P.O. Box 249
Ketchum, Idaho 83340
(206) 726-9311

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE
MAGISTRATE DIVISION

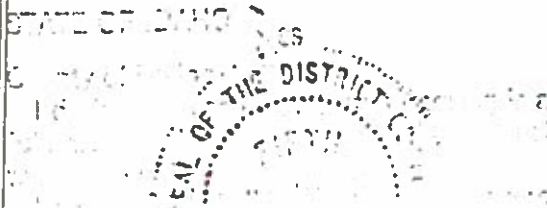
IN THE MATTER OF THE ESTATE	)	Probate Case No. <u>15695</u>
OF HELEN MURDOCH FASSETT,	)	
	)	LETTERS TESTAMENTARY
Deceased.	)	
_____	)	

1. Robert Henry Sherwood was duly appointed and qualified as general personal representative of the estate of the above named decedent on the 16 day of March, 1990, by the Magistrate acting as Registrar with all authority pertaining thereto.

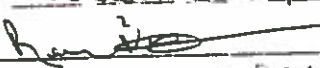
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court,
this 16 day of March, 1990.




Magistrate

RK26/nq/3 March 29

Court

LETTERS TESTAMENTARY

MICROFILMED
FEB 26 1993

KNEELAND, KORB &
COLLIER
Attorneys at Law
128 Saddle Road
P. O. Box 249
KETCHUM,
IDAHO 83340
T. (208) 726-9311
K (208) 726-4515



COOPERATIVE CENTER FOR
HEALTH STATISTICS - VITAL
STATISTICS

450 W. STATE ST.
BOISE, IDAHO 83720

CERTIFICATE OF DEATH

DATE FILED: FEBRUARY 16, 1990

STATE FILE NUMBER: 90-00856

DECEDENT: HELEN FASSETT

DATE OF DEATH: JAN. 16, 1990

PLACE OF DEATH: IDAHO

DATE OF BIRTH: JUNE 18, 1897

PLACE OF BIRTH: ONTARIO

AGE: 92 YEARS

SEX: FEMALE

VETERAN? NO

MARITAL STATUS: WIDOWED

SOCIAL SECURITY NUMBER: ~~088-000-1234~~ RESIDENCE: KETCHUM, IDAHO

FATHER: ANDREW MURDOCH

FATHER'S BIRTHPLACE: SCOTLAND

MOTHER (MAIDEN): ELLA ECKHARDT

MOTHER'S BIRTHPLACE: CANADA

MORTUARY: WOOD RIVER CHAPEL

MORTICIAN: RUSSELL D. MIKEL

HAILEY, IDAHO
DISPOSITION: CREMATION

CERTIFYING PHYSICIAN: ROYAL A. MCCLURE, MD

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PULMONARY EDEMA
CONGESTIVE HEART FAILURE

IMMEDIATE
8 YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

S/P CVA W/ R. HEMIPARESIS SEPSIS 12/89

DATE ISSUED: FEBRUARY 20, 1990

This is to certify that this is a true and correct reproduction or abstract of the official record
filed with the Idaho Department of Health & Welfare, Boise, Idaho.

Richard W. Blair

RICHARD W. BLAIR, State Registrar

DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH EMBOSSED SEAL OF IDAHO
DEPT. OF HEALTH & WELFARE CLEARLY AFFIXED.

Section 39-273, Idaho Code

HVVH0139



193624

DEPARTMENT OF HEALTH AND WELFARE

KNEELAND AND ZENER
ATTORNEYS AT LAW
BOX 258
KETCHUM, IDAHO 83340

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, HELEN MURDOCH FASSETT, of Ketchum, Idaho, do hereby appoint ROBERT HENRY SHERWOOD, my attorney for me and in my name, to execute deeds to any real property owned wholly or jointly by me, or to enter into contracts for the sale of real property; to write checks on any checking accounts I may have either jointly or alone, and particularly any checking accounts at the First Security Bank of Idaho at Ketchum Branch; and generally do and perform all other things as fully and effectually in all respects as I could do if personally present.

IN WITNESS WHEREOF, I have hereunto set my hand the 17th day of November, 1969.

x HELEN MURDOCH FASSETT
HELEN MURDOCH FASSETT

STATE OF IDAHO,)
 ss:
County of Blaine)

On this 17th day of November, in the year 1969, before me, the undersigned Notary Public for said State, personally appeared HELEN MURDOCH FASSETT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Robert Henry Sherwood
NOTARY PUBLIC for Idaho
Residing at Ketchum, Idaho.

My commission expires: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Dec-1992

ROBERT SHERWOOD
RIVERS EDGE RANCH
PO BOX 273
SUN VALLEY ID 83353

RE: ADJUDICATION FILINGS AND FEES PAID FOR CLAIMS A37-12363,
A37-12366, A37-12367, A37-04150, A37-04151, AND A37-04265

Dear Mr Sherwood

I have reviewed your filings and fees paid for your adjudication claims and have found a few minor problems.

Claims A37-12363, A37-12366 and A37-12367 are in Helen Fassett's name. I believe that we discussed that these claims should now be in your name. If this is correct then you need to complete the enclosed change of ownership form and attach some type of documentation that shows that you have legal authority to conduct business for Helen Fassett.

I have also enclosed a change of ownership form for A37-04150 as you indicated that you had sold the property and right to that water. By you signing the change of ownership form for this claim and completing the other relevant portions of the form, evidence of ownership for the second party is not necessary.

During the review I found that the fees due were calculated incorrectly as listed in the letter to you from Helen Harrington-Thornton dated 11-16-92. Fees for A37-08278 which

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FEB 26 1993

SHERWOOD
PAGE 2
28-Dec-1992

are identical to and applied to A37-04265 should have been a variable fee of \$400.00 and a flat fee of \$50.00 for a total of \$450.00. Following is again a summary of fees paid and applied.

CLAIM NO.	FEES DUE	RECEIPT #	AMOUNT PAID
A37-12363	\$25.00	C004845	\$150.00
A37-12366	25.00	C026097	<u>713.00</u>
A37-12367	25.00	TOTAL FEES PAID	\$863.00
A37-04150	154.00		
A37-04151	234.00		
A37-04265	<u>450.00</u>		
TOTAL FEES DUE	\$913.00		
LESS FEES PAID	<u>863.00</u>		
BALANCE DUE	<u>\$ 50.00 (the flat fee for A37-04265)</u>		

Please indicate on your payment that the fees are to apply to A37-04265. If you have any further questions please call this office and I will discuss them with you.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

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FEB 26 1993
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SOUTHERN REGION CLAIMS IN STAX AS OF 2/25/91

(This List FAXed to Region with copy to Anna Baumhoff 2/25/91)

BLAINE COUNTY:

BLAINE CO....

BALDWIN, CLYDE, A37-00433A
DURKHEIMER, ALAN, A37-12829

Woodbury, Lyle D.

All signed/notarized, d-e not completed.

A37-00198A, A37-00197D, A37-11910, A37-01135, A37-01026A

The Nature Conservancy

All signed/notarized; no d-e

Two unnumbered claims plus A37-00351B, A37-00352A, A37-12410 through A37-12413, A37-02580, A37-02609, A37-02609C

Fassett, Helen M.

All signed/notarized, d-e not completed. Problems per note from Carter Fritschle attached.

A37-08278, A37-0425D, A37-04151, A37-12363, A37-12366 and A37-12367

Sorenson, Milton J. - A37-12439

Gibson, Jean/Lindstrom, Mary/Babin, Doris/Mathews, Donna

A37-10023 data entered w/o rec't #; some consumptive use probs.

Bitton, Jeff/Debra

One claim only; checklist not complete; need add'l \$10.00; based on decree.

GOODING COUNTY:

Idaho State Bank

A37-00856, A37-02780, A37-02778, A37-07754, A37-11480. A real mess. Don Shaff has done some work on these four claims, for Bray Lake Ranch. His notes are all attached, with the comment, "Quick Review".

TWIN FALLS CO....

STANLEY/ORR, A47-11863

MICROFILMED
FEB 26 1993

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 5/21/90

HELEN M. FASSETT
RIVERS EDGE RANCH
BOX 273
SUN VALLEY, ID 83353

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,



Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosure:

Claim No. A37-12363

A37-12366
A37-12367

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FEB 26 1993

DATA ENTRY BY CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
~~THE SNAKE RIVER BASIN WATER SYSTEM.~~

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12366
Date Received: 12/29/1988
Receipt No: C004845
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN M. FASSETT
Address: RIVERS EDGE RANCH
BOX 273
SUN VALLEY, ID

83353

208-726-3300

RECEIVED

MAY 25 1990

2. Date of Priority: JUN 26, 1939

3. Source: GROUNDWATER

Trib. to: Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	30	SE	NE	SE		BLAINE

5. Description of diverting works:
WELL, 20' DEEP, (LOT 6)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	18E	29	NW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12366

Page 1

Date: 05/18/90

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WELL # 2 OF 2

14. Remarks:

WELL IS LOCATED IN RIVERS EDGE RANCH SUBDIVISION, LOT 6, USE LESS
THAN 13,000 GPD
THIS IS ONE OF TWO WELLS AT SAME LOCATION (IN THIS CLAIM CALL OUT
AS WELL #1)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-12346
Date Received 10-25-88
Receipt Number C004845

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) HELEN M. FASSETT Phone (208) 726-3300
Mailing Address RIVER'S EDGE RANCH
Box 273 SUN VALLEY, ID. Zip 83353

2. Date of Priority (Only one (1) per claim) JUN. 26 1939

3. Source of water supply (a) GROUND WATER (WELL)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range R18E Section 30
1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of BLAINE

30 Correct.
39 SEE ATTACHED
30 PHS, map

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HOUSE WELL DEPTH 20 FT (LOT 6)

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FEB 26 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC HOUSE

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>18E</u>	<u>21</u>																	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
WELL # 2 OF 2 or None ()

14. Remarks: WELL IS LOCATED IN RIVER'S EDGE RANCH SUBDIVISION
LOT 6 - USE LESS THAN 13 000 G.P.D
THIS ONE OF TWO WELLS AT SAME LOCATION. (IN THIS
CLAIM CAN OUT AS WELL #1)

Last Name _____ Ident No. _____

MICROFILMED

Copies: White State Yellow Permanent
FEB 26 1993

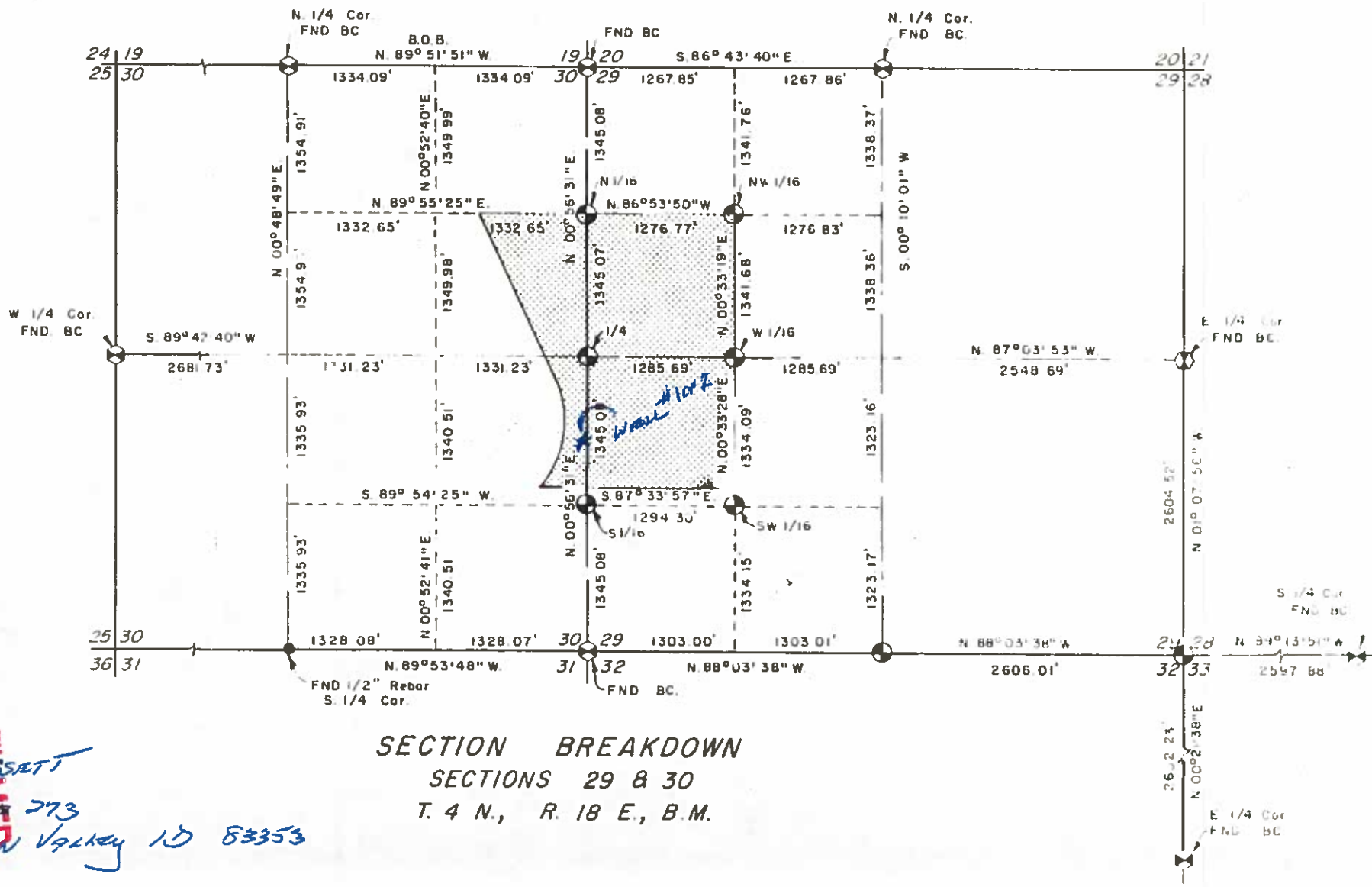
S. 89°54'25"W.

SUN TREE

ARC 52.31'
 CHORD 50.30'
 TAN. 28.41'
 L.C.B. S. 11°56'14"W.

(75)

VICINITY SKETCH
 NOT TO SCALE



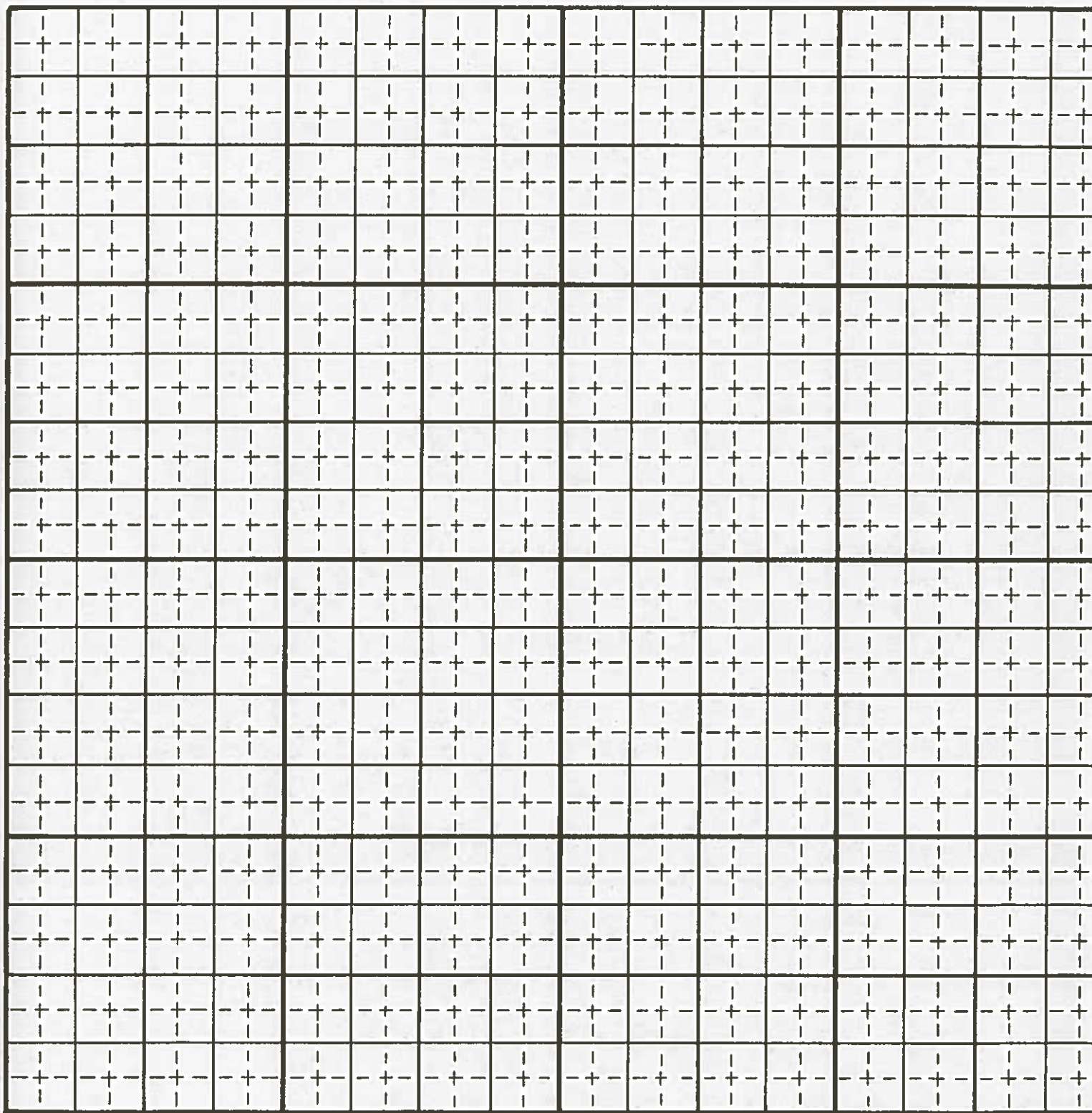
SECTION BREAKDOWN
 SECTIONS 29 & 30
 T. 4 N., R. 18 E., B.M.

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 FEB 26 1993

ASSETT
 273
 SUN Valley ID 83353

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-County
FEB 28 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen M. Jassett, Date OCT. 21, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 21st day of October 19 88

SEAL

Notary Public Bruce Callier

Residing at Ketchum

My Commission Expires 5/30/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, ROBERT H. SHIERWOOD ^{in fact} will be acting as attorney ~~at law~~ on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Robert H. Shierwood
Address RIVERS EDGE EPOCH
Box 273 SUN VALLEY ID 83353

Date OCT 21, 1988

Last Name _____ Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 26 1993