

AJ0749NP
No. R37-12369

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REBECCA STEINBACH	06/10/1963	STOCKWATER	01-01 12-31	0.020 CFS	
C	GARY STEINBACH		DOMESTIC	01-01 12-31	0.080 CFS	
	321 OAKCREST DR					
	DURANGO CO 81301					
	(303) 385-4055			TOTAL DIVERSION:	0.100 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R17E S25 SWSWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05N 17E 25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
05N 17E 25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP002500030010
STOCKWATER 2 HORSES
ALSO KNOWN AS 101 WESTVIEW LN.

Dates: Exam Made Date: Verified Date: 01/15/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
Saw
2/4/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GENEVIEVE A HARPER
PO BOX 262
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12369

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Judy Givens

Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-19-1997
PAGE: A-177

RIGHT NUMBER: 37-12369

NAME & ADDRESS: GARY STEINBACH
REBECCA STEINBACH
321 OAKCREST DR
DURANGO CO 81301*Genevieve A Harper
Box 262
Ketchum ID 83340*

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

PRIORITY DATE: 06/10/1963

POINT OF DIVERSION: T05N R17E S01

*25
SWSW NW*

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/1 HOUSE, S/2 HORSES ✓

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.08 CFS

PLACE OF USE:

STOCKWATER

T05N R17E S01

Within BLAINE County

*25
SWNW*

DOMESTIC

T05N R17E S01

Within BLAINE County

*25
SWNW*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

HES 127, UNSURVEYED, GLASSFORD HEIGHTS SUBD., LOT 1, BLK 3. ✓

101 Westview Ln

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 002500030010

Verified by

Dref

Date:

10/6/98

Verification Source:

City Parcel Lot & map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12369

Date Received: 11/25/1988

Receipt No: C004041

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY STEINBACH 303-385-4055
Address: 321 OAKCREST DR.
DURANGO, CO 81301

AND/OR

Name: REBECCA STEINBACH 303-385-4055
Address: 321 OAKCREST DR.
DURANGO, CO 81301

2. Date of Priority: JUN 10, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	17E	1			BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

A37-12369

Page 1

Date: 01/13/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	1			DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HES 127, UNSURVEYED, GLASSFORD HEIGHTS SUBD., LOT 1, BLK 3.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12369Date Received 11-25-88Receipt Number C004041Postmarked 11/22/88

RECEIVED

OCT 24 1988

NO \$ enc.
Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

NOV 25 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Gary and Rebecca Steinbach Phone (303) 385-4055Mailing Address 321 Oakcrest Dr. Durango, CO Zip 813012. Date of Priority (Only one (1) per claim) approx. June 10, 19633. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: Glassford Heights Subj, Lot 2, Block 35. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from Jan 1 (Both dates are inclusive) to Dec 31 amount .08 (cfs)For Stockwater purposes from Jan 1 to Dec 31 amount .027. Total quantity claimed .10 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) Domestic - 1, Stockwater - 2 horses

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Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit don't know
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Gary F. Seal Date 10/13/88
Rebecca Ruth Steinbach Date 10/13/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Arizona)
County of Maricopa) SS.

Subscribed and sworn (or affirmed) before me this 13 day of October 19 88

SEAL

Notary Public Garen A. Bauer

Residing at Mesa, Arizona

My Commission Expires 3/9/92

Last Name Steinbach Ident No. _____

Copies White-Sign, Yellow-Claimant

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FEB 26 1993

16

[illegible]

TIME	$\frac{d^2\theta}{dt^2}$	$\frac{d\theta}{dt}$	θ	$\frac{1}{\theta}$
0.0	0.0000	0.0000	0.0000	0.0000
0.1	1.0000	0.0000	0.0000	0.0000
0.2	0.0000	0.0000	0.0000	0.0000
0.3	0.0000	0.0000	0.0000	0.0000
0.4	0.0000	0.0000	0.0000	0.0000
0.5	0.0000	0.0000	0.0000	0.0000
0.6	0.0000	0.0000	0.0000	0.0000
0.7	0.0000	0.0000	0.0000	0.0000
0.8	0.0000	0.0000	0.0000	0.0000
0.9	0.0000	0.0000	0.0000	0.0000
1.0	0.0000	0.0000	0.0000	0.0000

[illegible]

NOTE: All weights are 30 lb. each.

Prepared by:

JAMES A. PATTERSON
Consulting Engineer
Sun Valley, Idaho

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FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 16, 1988

Mr. and Mrs. Gary Steinbach
321 Oakcrest Drive
Durango, CO 81301

Snake River Basin Adjudication Claim

Dear Mr. and Mrs. Steinbach:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County. We have identified a few problems which we would like you to correct or clarify before we continue processing this claim. I will address our concerns in the order that they appear on the claim form.

At Item #4, Location of point of diversion, you have left this area blank. You have noted the subdivision where your property is later in the form, but we need to have your legal description down to a 40-acre tract or quarter-quarter. If this information is not contained in your deed or other legal papers, then I might suggest you contact the Blaine County Assessor and request that they give you the township, range, etc., that we require. An alternative is to send a copy of the subdivision plat you might have.

At Item #10, regarding place of use, the information you collect from the Blaine County Assessor for Item #4 will also serve to answer this question if the well is located in the same 40-acre tract that your home and livestock are in.

At Item #15, we are interested in whether or not you, or any of your predecessors, have ever filed any papers with the department in regards to your well. If you have filed with us, we would like to know whether you filed a license, permit, etc. and what the number of that document might be. If you have never filed any papers with us, and are basing your claim on the fact that you have placed the water to a beneficial use, then you would want to mark "Beneficial Use".

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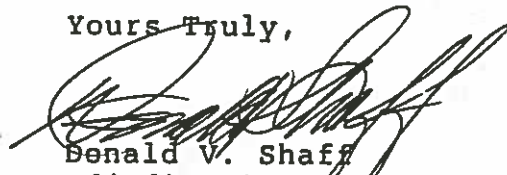
FEB 26 1993

Mr. and Mrs. Gary Steinbach
November 16, 1988
Page 2

The last item we need to address is the matter of the filing fee. For the type of claim you have submitted, the filing fee would be \$25.00. Please enclose a check or money order for this amount when you resubmit your claim.

If you will return this Notice of Claim to my attention prior to December 15, 1988, there will be no late filing penalty assessed. If you have any questions or need additional clarification, please do not hesitate to contact this office.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Short Form

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FEB 26 1993