

AJ0749NP
No. R37-12350

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAL-PACIFICO OF CALIFORNIA RT 1 BOX 40 BELLEVUE ID 83313 (208) 788-2953	12/31/1972	STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION:					0.020 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R18E S02

SWNE

LOT 1

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	18E	2	:	01-S																	

POU County: BLAINE

Non-Irrigation Uses: (STOCKWATER 20 CATTLE)

→ EXP

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N18002040A

Dates: Exam Made Date:

Verified Date:

01/13/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SW
2/4/99

DATA ENTERED BY SW
DATE 2-4-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 11, 1998

ERNEST & BARBARA TOWNSEND
18632 VALLEY DR
VILLA PARK CA

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12350

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-175

RIGHT NUMBER: 37-12350

NAME & ADDRESS: CAL-PACIFIC OF CALIFORNIA
RT 1 BOX 40
BELLEVUE ID 83313

ERNEST + Barbara Townsend
18632 Valley Dr
Villa Park CA 92667

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1972

POINT OF DIVERSION: T01N R18E S02

SWNENE ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER S/20 CATTLE

PERIOD OF USE

01-01 12-31

QUANTITY

0.02 CFS

PLACE OF USE:

STOCKWATER

Within BLAINE County

T01N R18E S02 ~~Lot 1~~ (NENE)

OK Lot 1

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01N18002040A

Verified by

Duf

Date:

10/20/98

Verification Source:

Cty Parcel Plat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12350
Date Received: 12/16/1988 *fat*
Receipt No: C003993
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAL-PACIFICO OF CALIFORNIA 208-788-2953
Address: RT. 1, BOX 40
BELLEVUE, ID 83313

2. Date of Priority: DEC 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	2	SW	NE	NE		BLAINE

5. Description of diverting works:
WELL, 6" CASING AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	2	NE	NE	1	STOCK	

11. Place of use in counties: BLAINE

A37-12350

Page 1

Date: 12/16/88

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

A37-12350

Page

My Commission Expires

2

Date: 12/16/88

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FEB 26 1993

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12350
Date Received 10/19/88
Receipt Number 0003993

RECEIVED

OCT 20 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Cal-Pacifico of California
Phone: (208) 788-2953
Mailing Address: Route 1, Box 40
Bellevue, ID 83313

2. Date of Priority: 1972

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1N	18E	2	SW	NE	NE	1	Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Well, with 6 inch casing and pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Stockwater	January 1	December 31	0.02 cfs

7. Total Quantity Claimed: 0.02 cfs

8. Total consumptive use claimed is de minimus

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FEB 26 1993

9. Non-irrigation uses: Stockwater - 20 head of cattle.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1N	18E	2	NE	NE(Lot 1)	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks:

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am Vice-pres. of Cal-Pacifico of Idaho, that I have signed the foregoing document in the space below as Vice-pres of Cal-Pacifico of California and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brian D. White VICE PRESIDENT

Title of Organization Vice-pres Date 10/14/88

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 14th day of October, 1988.

Notary Public James P. French
Residing at Frankfort, ID
Commission Expires 1/22/91

Last Name: Cal-Pacifico
a:\cpacif9.clm

Ident No.:

MICROFILMED

FEB 26 1993