

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1235

RIGHT NUMBER: 37-12352

NAME & ADDRESS: JEFFREY L BRAY
BONNIE BRAY
PO BOX 2906
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/21/1986

POINT OF DIVERSION: T03N R18E S08 NWNESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001500030010A

D 7-29-98

Claim prepared by: WW
1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12352
Date Received: 12/16/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFFREY L. BRAY 208-788-4994
Address: P.O. BOX 2906
KETCHUM, ID 83340

AND
Name: BONNIE BRAY 208-788-4994
Address: P.O. BOX 2906
KETCHUM, ID 83340

2. Date of Priority: JUN 21, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	8	NW	NE	SE		BLAINE

5. Description of diverting works:
6" CASING, WELL 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	8	NE SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Attention

This is the 2nd filing of this claim. The 1st filing was done 9-15-88 and the check has not cleared. We are assuming it was not received and thus we are refiling today.

NOTI

COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
ID, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

NOTIFICATION
FROM
SYSTEM

Identification No. A 3712352
Date Received 10-21-88
Receipt Number 10-21-88
0003992

RECEIVED

DEC 23 1988

V
AC
For Dor
Where Daily

12-21-88
Added Jeffrey L. Bray's
signature

RECEIVED

OCT 23 1988

Department of Water Resources
Southern Region Office

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jeffrey L. and Bonnie Bray Phone (208) 788 4994
Mailing Address PO Box 2906 Ketchum Zip 83340

2. Date of Priority (Only one per claim) 6-21-88 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 3N Range 18E
Section 8 , NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1/2 horsepower pump 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dm purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE DOMESTIC HOUSEHOLD

MICROFILMED

FEB 26 1993

STATE OF IDAHO,
County of Blaine } ss.

On this 21ST day of December, 1988, before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jeffrey L. Bray, known to me to be the person(s) whose name (is/are) subscribed to the within instrument and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
on the day and year in this certificate first above written.

Norman S. Mang
Notary Public State of Idaho

Residing at Blaine Co.

My Commission Expires 2-26-93

10. Place of use is: Township: 3N Range 18E

Section 8, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BLAINE for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Boonice May Date 10-20-88
Jeffrey L. Bray Date 20 Dec 88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 20th day of October 1988

SEAL

Notary Public Dale E. May

Residing at Hailey, Idaho

My Commission Expires 1/9/10

Last Name Bray Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993



DEPARTMENT OF WATER RESOURCES

T3N R18E

SECTION

NW NE SE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

FEB 26 1993



DEPARTMENT OF WATER RESOURCES

T3N R18E

SECTION

NW NE SE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

• December 16, 1988

• Jeffrey L. & Bonnie Bray
• PO Box 2906
• Ketchum, ID 83340

Re: A37-12352

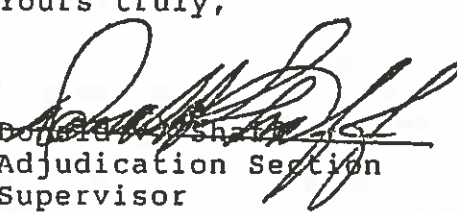
Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Blaine County for the reason(s) listed below:

- ☐ Your check # _____ in the amount of \$ _____ is also being returned. Upon completion of the items on the Notice of Claim as requested, please return the filing fee.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$ _____.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☒ No signature of claimant. Notice of Claim must be signed on Item #16 by person/persons listed as Claimant on Item #1.
Need and/or in 4/ or Jeff's signature and verified.
- ☐ No Notary Public for signature. The Notary is required on this document as this is the documentation presented in the judicial system.

Please return the documents to this office at my attention. If you will make the necessary corrections before January 16, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


Donald W. Shafer
Adjudication Section
Supervisor

DVS;ds
Enclosures

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1989

Bonnie Bray
P. O. Box 2906
Ketchum, ID 83340

A37-12352

RE: SRBA Claim

Dear Claimant:

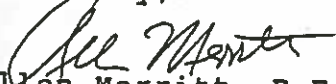
Please find enclosed your claim and your check # 3076 for
\$ 25.00 which you submitted to our office. I am returning
these pursuant to Rule 10,4 of the Department's Adjudications Rules and
Regulations. In checking your claim it appears that the following
items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☐ Other or Remarks

If you wish to continue to press your claim please find enclosed
instructions and another claim form to use. If you will make the
necessary corrections and return your claim with the correct fee and a
copy of this letter within 30 DAYS of the date of this letter, your
filing will be considered timely and will not be assessed an additional
late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S
BROCHURE. Due to recent rulings by the court you may defer filing the
claim if you so desire but it is recommended by the Department that you
continue to press your claim. If you have any questions contact our
office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

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FEB 26 1993

11/30/91 22:11:19
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - P.O. BOX 2906

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-738-4994

1 - P.O. BOX 2906

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-788-4994

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
1	2	3	4	5	6	7	8	9

03N 18E 8 NW NE SE (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03N

18E

8

NE SE

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 6" CASING, WELL 1/2 HP PUMP

+ - - NON-IRRIGATION USE - D/I HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/16/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003992	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RP001500030010A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

JAN 16 1992

VERIFIED
MAR 01 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER