

AJ0749NP
No. R37-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY ZACK PO BOX 59 HAILEY ID 83333 (208) 788-9798	12/31/1973	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R19E S31

NWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	19E	31	:																
												S							

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	19E	31	:																
												D							

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 004300000510
ALSO KNOWN AS 114 QUARTER HORSE RD.
STOCKWATER 4 HORSES

Dates: Exam Made Date: Verified Date: 01/07/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
Saw
2/1/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

DEC 17 1998

1. Water Right or Adjudication Claim No(s): 37-12344

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant RICHARD PETRILLO
118 CLIPPER LN MARTINEZ CA. 94553

4. New Owner/Claimant(s) GARY ZACK

New Mailing Address Box 59 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

City, State and ZIP Code HAILEY ID

New Telephone Number 808) 788-9798

5. Date you acquired the property APRIL 18 - 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 4.6 Number and type of stock 2-5 HORSES

Diversion rate in CFS _____ Number of homes 1 Other uses LAWN GARDEN TREES

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Gary Zack

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

APRIL RECORDATION MAIL TO ABOVE ADDRESSES

ABOVE SPACE RESERVED FOR RECORDATION INFORMATION

QUIT CLAIM DEED

Effective Date: April 18, 1994		County and State where Real Property is Located: Blaine County, Idaho			
GRANTOR (Name, Mailing Address and Zip Code): / Patricia Busch Box 3 Hailey, ID 83333		GRANTEE (Name, Mailing Address and Zip Code): Gary Zack Box 59 Hailey, ID 83333			
Subject Real Property (Address or Location): 114 Quarterhorse Rd., Bellevue, Idaho		Legal Description proofed by persons whose initials appear to the right	1.	2.	3.
Subject Real Property (Legal Description): Lot 51 of MULDOON RANCH SUBDIVISION NO. 2, according to the official plat thereof, recorded as Instrument No. 149860, records of Blaine County, Idaho.					

LAINE CO. REQUEST

PATRICIA BUSCH

1994 APR 26 P 2:54

MARY G

6.00

365125

Done

1. Conveyance. For valuable consideration, Grantor quit claims to Grantee all right, title, and interest of Grantor in Subject Real Property together with all rights and privileges appurtenant or to become appurtenant to Subject Real Property on the effective date subject to all taxes, liens, encumbrances and other claims against the Subject Real Property, if any, as is, where is.

2. Other Provisions:

None

L. Patricia A. Buech Patricia A. Buech

[Signature]
Signatures of Witnesses

[Signature]
Signatures of Grantors

STATE OF: Idaho

COUNTY OF: Blaine

Date of this Acknowledgement:

4-18-94

Acknowledgement of Grantor. On this date, before me, a Notary Public, personally appeared:

Patricia Buech
known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, it is for the principal named and in the capacity indicated.

Signature of Notary Public: LIC

Susan Stoneback
STATE OF IDAHO

Notary Expiration Date:

2/7/2000

STATE OF: Idaho

COUNTY OF: Blaine

Date of this Acknowledgement:

4-18-94

Acknowledgement of Witnesses. On this date, before me, a Notary Public, personally appeared:

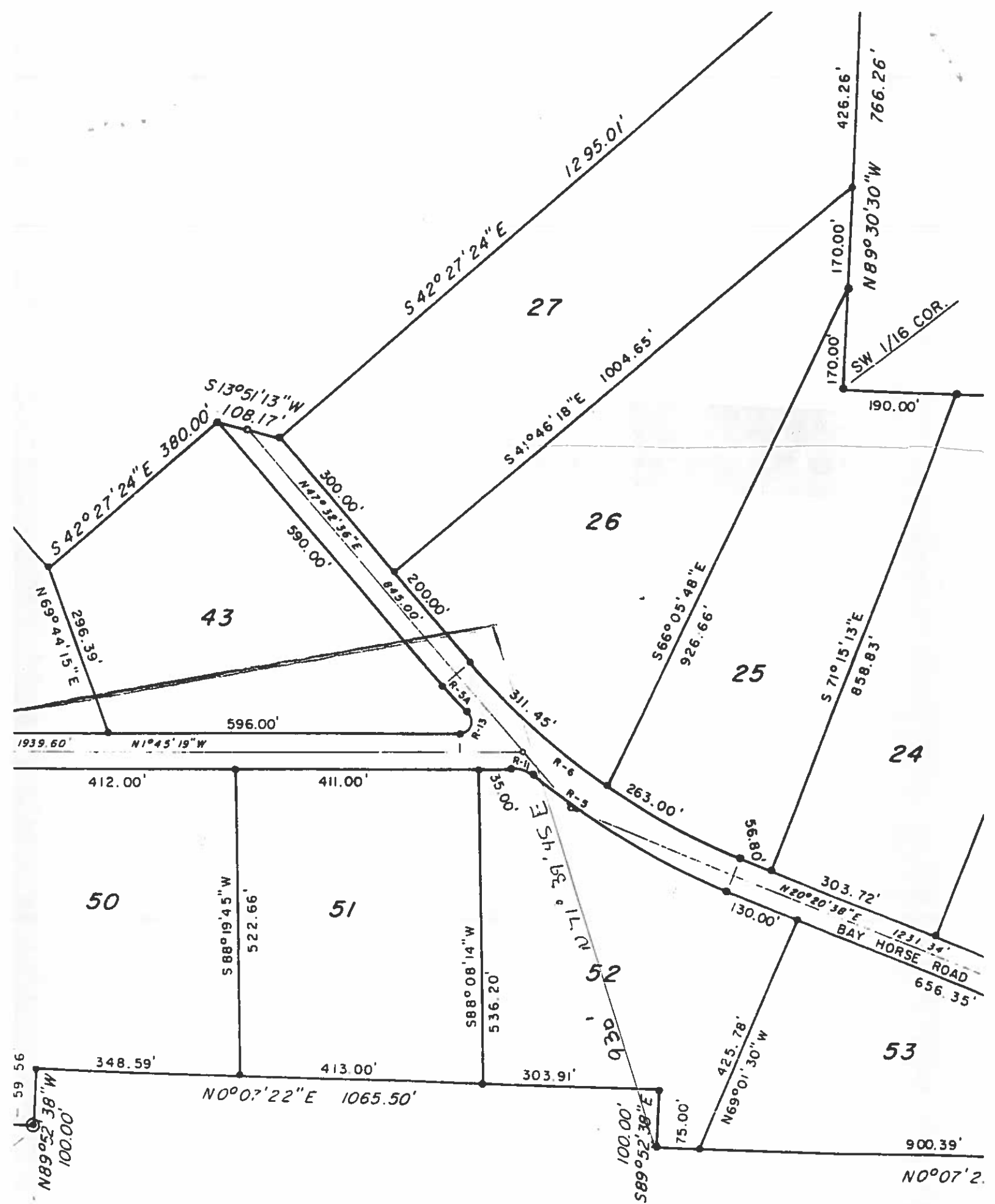
Robert Buech
Patricia Buech
known to me or satisfactorily proven to be the person whose name is subscribed to this instrument and acknowledged that he executed the same. If this person's name is subscribed in a representative capacity, it is for the principal named and in the capacity indicated.

Signature of Notary Public: LIC

Susan Stoneback
STATE OF IDAHO

Notary Expiration Date:

2/7/2000





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY ZACK
PO BOX 59
HAILEY ID 83333

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12344

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,


Judy Givens
Clerical Specialist

/jg
Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-172

RIGHT NUMBER: 37-12344

NAME & ADDRESS: RICHARD PETRILLO
118 CLIPPER LN
MARTINEZ CA 94553

Gary Zack
Box 59
Hailey ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION: T02N R19E S31 ~~SWNW~~ NW SW ✓ Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC D/1 HOUSE, LAWN & GARDEN, ✓	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T02N R19E S31	NW SW
	DOMESTIC	Within BLAINE County
	T02N R19E S31	~~SWNW~~ NW SW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LT 51, MULDOON SUBD #2 714 Quarter Horse Rd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 004300000 510

Verified by: *Darf* Date: 10-13-98

Verification Source: *Cty Parcel Lpt & maps*

SD-183
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

1751-12344
DATE: 01/02/91
TIME: 15:13:57

WATER RIGHT NUMBER: A37-12344

FIRST PAGE

DATE-STAMP: 890124
891003

USER-ID: WHITE
REFUNDML

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

1-2-91 Put in permanent file A37-12344.

Dennis Smith
State Office

SD-60
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SCREEN 4

DATE: 01/02/91
TIME: 15:12:48

WATER RIGHT NUMBER: A37-12344

STAGE/STATUS: J/
COURT REPORT FILING DATE: / /
OBJECTION FILED DATE: / /
RESPONSE FILED DATE: / /
CLAIM RECEIVED DATE: 12/15/1988
FIELD INSPECTION DATE: / /
VERIFIED DATE: / /
WATER DISTRICT NUMBER:
STATE/FEDERAL INDICATOR: S
CIVIL CASE NUMBER: 39576
OLD JUDICIAL DISTRICT:
OLD CASE NUMBER:
POU OWNERSHIP FLAG: Y
FIELD INSPECTION FLAG:
RECEIPT NUMBER: C003954
TOTAL ACRES:

(ENTER=EXIT)

(GOLD8=CANCEL)

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12344
Date Received: 1/24/1989
Receipt No: C003954
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD PETRILLO
Address: 118 CLIPPER LN
MARTINEZ, CA 94553
415-229-4416

2. Date of Priority: DEC 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	19E	31	SW	NW			BLAINE

5. Description of diverting works:
60' WELL, 2HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, LAWN & GARDEN, S/4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	19E	31	SW	NW		STOCK DOMEST	

A37-12344

Page 1

Date: 01/24/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 51, MULDOON SUBD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 17, 1989

Mr. Richard Petrillo
118 Clipper Lane
Martinez, CA 94553

RE: Snake River Basin Adjudication SRBA

Dear Mr. Petrillo:

Your adjudication claim for your property in Blaine County for diversion from a groundwater source and your check #516 in the amount of \$54.00 are returned. You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property.

I have enclosed an application for permit, with instructions for your use in this matter. If you will return the completed forms to the Department of Water Resources - Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301, we will be happy to proceed.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaft
Adjudication Section Supervisor

DVS:db

Enclosures

Long Form Completed

Check #516, \$54.00

Application for Permit w/Instructions

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

OCT 8 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RICHARD PETRILLO Phone (415) 229-4416Mailing Address 118 CLIPPER LN MARTINEZ CA Zip 945532. Date of Priority (Only one (1) per claim) 19733. Source of water supply (a) WELL GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 19E Section 31
SW 1/4 of PTW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BLAINEAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 160' DRILLED & CASSED2 HP SUBMERSIBLE FOR DOMESTIC & STOCK WATER
5 HP SUBMERSIBLE FOR IRRIGATION

MICROFILMED

FEB 26 1993

Copies: White - State, Yellow - Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from _____ to _____ amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	19E	31							4										4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

ONE WELL WITH 2 SUB PUMPS
2 HP DOMESTIC 5 HP IRRIGATION

LOCATION - LOT 51 MULDOON SUBDIVISION
BLAINE COUNTY

Last Name PETRILLO Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
FEB 26 1993

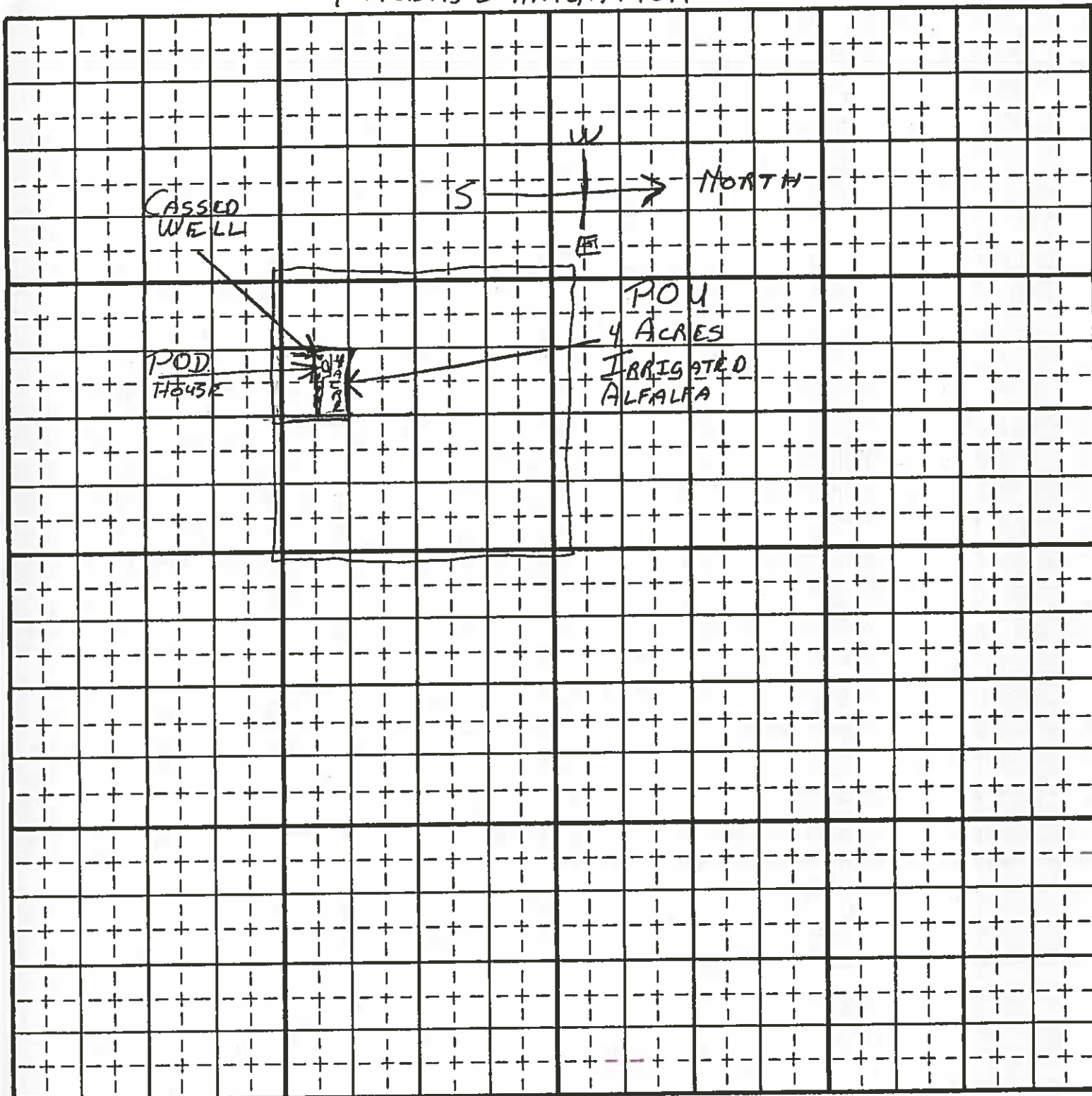
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP 2N R19E S31

LOT #51
MULDOON SUBDIVISION
BLAINE Co.

4 ACRES IRRIGATION



Last Name

PETRILLO

Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant

FEB 26 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s)

Richard Petrillo

Date

9/30/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 30th day of September 19 88

Notary Public

Joan A. Lucas

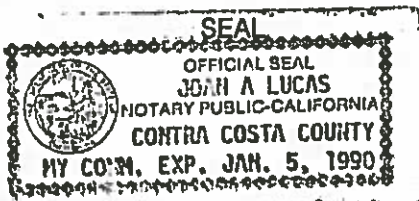
Residing at

Pleasant Hill Calif

My Commission Expires

1/5/90

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

PETRILLO

Ident. Number _____

MICROFILMED

Copies: White - State, Yellow - Claimant

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-12344

Date Received _____

Receipt Number C003954

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 9 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) RICHARD PETRILLO Phone (415) 229-4416Mailing Address 118 CLIPPER LN. MARTINEZ CA Zip 945532. Date of Priority (Only one (1) per claim) 19733. Source of water supply (a) GROUNOWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 2 N Range 19 ESection 31, ~~SW~~ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of BLAINEAdditional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 - 60' DRILLED & CASSED
2 HP SUBMERSIBLE FOR DOMESTIC & STOCK WATER
5 HP SUBMERSIBLE FOR IRRIGATION

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DOMESTIC / 1 HOUSEHOLD LAWN & GARDEN, STOCK
2-4 HEAD HORSES

MICROFILMED
Copies: White-State, Yellow-Claimant
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	19E	31						DS										

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (☒)

14. Remarks: LOCATION - LOT 51 MULDOON SUBDIVISION
BLAINE COUNTY

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard Petrillo Date 9/30/88

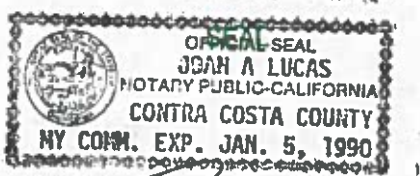
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or California)
County of Contra Costa) SS.

Subscribed and sworn (or affirmed) before me this 30th day of September 19 88



Notary Public Joan A. Lucas
Residing at Pleasant Hill Calif

My Commission Expires 1/5/90

Last Name PETRILLO Ident No. _____

MICROFILMED
Copies Made State, Fellow-Claimant

FEB 26 1993