

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-169

RIGHT NUMBER: 37-12336

NAME & ADDRESS: GILBERT E PIERSON
PO BOX 606
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 04/18/1983

POINT OF DIVERSION: T02S R17E S01 ^{NESE} SESWNW ✓ Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC (D/I LAWN)	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02S R17E S01 SWNW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(LT 7, BLK ⁹ ^{SIDE} 7, WEST MAGIC SUBD.) *common Exp*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

(005800060070)

Verified by *Phil* Date: *12/23/98*

Verification Source: *191 + '98 City Parcel List & map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12336
Date Received: 1/24/1989
Receipt No: C003955
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GILBERT E. PIERSON 208-886-2361
Address: P.O. BOX 606
SHOSHONE, ID 83352

2. Date of Priority: APR 18, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	17E	1	SE	SW	NW		BLAINE

5. Description of diverting works:
165'X6" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	17E	1	SW	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12336

Page 1

Date: 01/24/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 7, BLK 7, WEST MAGIC SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number A37-12336

Date Received _____

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**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 25 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Gilbert E. Pierson Phone (208) 886- 2361Mailing Address P.O. Box 606 Shoshone Id. Zip 833522. Date of Priority (Only one (1) per claim) 4/18/833. Source of water supply (a) Ground Water
which is tributary to (b) _____4. Location of point of diversion is: Township 2S Range 17E
Section 1, SE 1/4 1/4 of SW 1/4 of NW 1/4, Govt. Lot 17E, B.M.,
County of BlaineAdditional points of diversion if any: West Magic Subdivision Lot 7 Block 75. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc).
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" DIAMETER 165 FT. DEEP6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)For Domestic purposes from Jan. 1 to Dec. 31 amount .02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 4 acres lawn

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FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
25	17E	1															D	

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
N/a or None ()

14. Remarks: N/a

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 10-25-1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Lincoln)

SS.

Subscribed and sworn (or affirmed) before me this

25th

day of

Oct

19 88

SEAL

Notary Public [Signature]

Residing at Shoshone Idaho

My Commission Expires Life

Last Name Pierson

Ident No. _____

Copies Wherefore, Followed by Notary

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FEB 26 1989