

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1221

RIGHT NUMBER: 37-12324

NAME & ADDRESS: MICHAEL BASER
BARBARA STOLL
PO BOX 3921
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1950

POINT OF DIVERSION: T04N R16E S36 NENESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R16E S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04N160366530A

D
7-29-98

Claim proofread by: WLD

1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12324
Date Received: 2/01/1989
Receipt No: C004010
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL BASER 208-726-9106
Address: P.O. BOX 3921
KETCHUM, ID 83340

AND

Name: BARBARA STOLL
Address: P.O. BOX 3921
KETCHUM, ID 83340

2. Date of Priority: JUL 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	16E	36	NE	NE	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	16E	36	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-12324

0004010

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 30 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) MICHAEL BASER & BARBARA STOLL Phone (208) 726-9106

Mailing Address P.O. Box 3921 Ketchum, Id. Zip 83340

2. Date of Priority (Only one (1) per claim) 7-1-1950

3. Source of water supply (a) XXXXXXXXXX Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 16E

Section 36, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

WELL And Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Dom purposes from 1-1 to 12-31 amount .04

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) HOUSE & LAWN

MICROFILMED

Copies: White: 2 Yellow: 1

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	16E	36				D												

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 9/21/88

Baser Stoll Date 9/21/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day of October 19 88

SEAL

Notary Public *[Signature]*

Residing at Ketchum, ID

My Commission Expires Sept 6/1994

Last Name BASER, STOLL Ident No. _____

MICROFILMED
Sept 6 1994
Copies 11/15/88, 1/26/89, 1/26/90, 1/26/91, 1/26/92, 1/26/93, 1/26/94, 1/26/95, 1/26/96, 1/26/97, 1/26/98, 1/26/99, 1/26/00, 1/26/01, 1/26/02, 1/26/03, 1/26/04, 1/26/05, 1/26/06, 1/26/07, 1/26/08, 1/26/09, 1/26/10, 1/26/11, 1/26/12, 1/26/13, 1/26/14, 1/26/15, 1/26/16, 1/26/17, 1/26/18, 1/26/19, 1/26/20, 1/26/21, 1/26/22, 1/26/23, 1/26/24, 1/26/25, 1/26/26, 1/26/27, 1/26/28, 1/26/29, 1/26/30, 1/26/31, 1/26/32, 1/26/33, 1/26/34, 1/26/35, 1/26/36, 1/26/37, 1/26/38, 1/26/39, 1/26/40, 1/26/41, 1/26/42, 1/26/43, 1/26/44, 1/26/45, 1/26/46, 1/26/47, 1/26/48, 1/26/49, 1/26/50, 1/26/51, 1/26/52, 1/26/53, 1/26/54, 1/26/55, 1/26/56, 1/26/57, 1/26/58, 1/26/59, 1/26/60, 1/26/61, 1/26/62, 1/26/63, 1/26/64, 1/26/65, 1/26/66, 1/26/67, 1/26/68, 1/26/69, 1/26/70, 1/26/71, 1/26/72, 1/26/73, 1/26/74, 1/26/75, 1/26/76, 1/26/77, 1/26/78, 1/26/79, 1/26/80, 1/26/81, 1/26/82, 1/26/83, 1/26/84, 1/26/85, 1/26/86, 1/26/87, 1/26/88, 1/26/89, 1/26/90, 1/26/91, 1/26/92, 1/26/93, 1/26/94, 1/26/95, 1/26/96, 1/26/97, 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WATER RIGHT NUMBER - A37-12324

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BASER

MICHAEL

1 - P.O. BOX 3921

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-726-9106

1 - P.O. BOX 3921

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 83340

PHONE - 208-000-0000

STOLL

BARBARA

+ - - PRIORITY DATE - - +
07/01/1950

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 16E 36 NE NE SE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 16E 36 NE SE

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE & LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

971 Warm Springs Rd

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 26 1994

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WATER EXAMINER