

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-164

RIGHT NUMBER: 37-12311

NAME & ADDRESS: SHARON A JESSUP
628 8TH AVE
YUMA AZ 85364

SOURCE: GROPUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/01/1940

POINT OF DIVERSION: T04N R17E S30 SESESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSE	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(LEASED FROM BOARD MILL & SUNSET RANCHES, INC.)

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Michael Moulton
40 Box 3067
Ketchum 83340
RP00015000011A
110 Sandy Ln

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12311
Date Received: 1/24/1989
Receipt No: CDD3962
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHARON A. JESSUP
Address: 628 8TH AVE
YUMA, AZ 85364
602-783-2935

2. Date of Priority: JUL 01, 1940

3. Source: GROPUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	30	SE	SE	SE		BLAINE

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	30	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12311

Page 1

Date: 01/24/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
LEASED FROM BOARD MILL & SUNSET RANCHES, INC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12311

Date Received _____

Receipt Number C003962

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 30 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

Sharon A. (Carson) Jessup

and

1. Name of Claimant (s)

John D. CarsonPhone (602) 783-2935

Mailing Address

628 8th Avenue, YUMA, AZZip 85364

2. Date of Priority (Only one (1) per claim)

JULY 1940

3. Source of water supply (a)

GROUNDWATER

which is tributary to (b)

4. Location of point of diversion is: Township

4 North

Range

17 EastSection 30,

SE

1/4 of

SE

1/4 of

SE

1/4, Govt. LotEast, B.M.,

County of

BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),

including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For DOMESTIC

purposes from

1-1

to

12-31

amount

(cfs)

0.02

For _____

purposes from _____

to _____

amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock) 1 DOMESTIC

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Copies: White-Stat, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4 N	17 E	30																D

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks: UTPM #12; Lessee from--Board Mill & Sunset Ranches, Inc., P.O. Box 4393, Ketchum, ID 83340

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Sharon A. Jessup
John D. Carson

Date 9/19/88

Date 9/26/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or ARIZONA)

) SS.

County of YUMA)

Subscribed and sworn (or affirmed) before me this

SEAL

19th day of September 19 88
BY SHARON JESSUP.
Notary Public Sharon Jessup

Residing at Yuma, Arizona

My Commission Expires 7-7-89

Last Name _____

Ident No. _____

Copies White-State Yellow-Claimant

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FEB 26 1993

STATE OF TEXAS I
COUNTY OF HARRIS I

Subscribed and sworn (or affirmed) before me this 26th day of September, 1988

BY JOHN D. CARSON

SEAL

Notary Public

Jeanne A. Nesbitt
Jeanne A. Nesbitt

Residing At

Houston, Texas

My Commission Expires:

2-27-92

MICROFILMED

FEB 26 1993