

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1215

RIGHT NUMBER: 37-12312

NAME & ADDRESS: RYAN B DEAN
PO BOX 443
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1961

POINT OF DIVERSION: T03N R18E S17 SWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T03N R18E S17 SWSW

DOMESTIC Within BLAINE County
T03N R18E S17 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000150020100A

D 7-29-98

Claim proofread by: NW

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12312
Date Received: 12/15/1988
Receipt No: C003961
Received By: *OJC ALB*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RYAN B DEAN
Address: PO BOX 443
KETCHUM ID

83340

2. Date of Priority: DEC 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	17	SW	SW			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	17	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 10, BLK 2, ALTURAS VISTA SUBD.
OWNERSHIP CHANGE MADE 10/25/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-12312

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DEAN

RYAN B

1 - PO BOX 443

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

LEGG

CAROL ANN

1 - PO BOX 249

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-9311

+ - - Priority Date - - +

12/31/1961

+ - - - Region - - - +

ERROR IN REGION

+ - - - Stage - - - +

J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

03N 18E 17 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - +

0.060

+ - Total Consumptive Use - + + - KW Usage - +

0.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

03N 18E 17 SW SW 04 STOCKWATER (13) BLAINE

03N 18E 17 SW SW 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. 000150020100A
PROPERTY ALSO KNOWN AS 217 ALTURAS DR, LOT 10, BLOCK 2, ALTURAS
VISTA SUBD

NOV 27 1995

Water right number - R37-12312

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
OWNERSHIP CHANGE MADE 10/25/95 BY TLB.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 10/25/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
PARCEL NO. 000150020100A PROPERTY ALSO KNOWN AS 217 ALTURAS DR, LOT 10, BLOCK 2, ALTURAS
VISTA SUBD *****
OWNERSHIP CHANGE MADE 10/25/95 BY TLB.

+ - - Audit Fields - - +
10/25/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003961	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1995

October 23, 1995

Water Resources
222 Shoshone St E
Twin Falls, ID 83301

RECEIVED
OCT 25 1995
Department of Water Resources
Southern Region



RE: 22-13165
Carol Ann Legg
Ryan B. Dean
Lot 10, Block 2 of Alturas Vista Subd.

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Warranty Deed

Sincerely,

Carolyn Baird
Carolyn Baird
Escrow Officer

cc: Ryan Dean
Lolly - Sun Valley Properties

A37-12312



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 25 1995

DATE OF CLOSING: 8/31/95

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 18E Department of Water Resources
Section 17, SW 1/4 of SW 1/4 of 1/4 Govt. Lot BM, Southern Region
Lot 10, Block 2, Subdivision/Townsite Alturas Vista, Subd.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): Carol Ann Legg

☐ New Owner/Claimant (Purchaser): Ryan B. Dean

☐ New Mailing Address: PO Box 443
Ketchum, ID 83340

☐ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date

Date

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10/20/95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996

SVTC Order No. 22-13165

WARRANTY DEED

FOR VALUE RECEIVED

Carol Ann Legg, a married woman, as her sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto

Ryan B. Denn, a single man

the grantee, whose current address is

PO Box 443
Ketchum ID 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 10, Block 2 of ALTURAS VISTA SUBDIVISION, BLAINE COUNTY,
IDAHO, according to the official plat thereof, recorded in Book 1 of Plats,
Page 17, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And
the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are
free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 1995

Carol Ann Legg
Carol Ann Legg

STATE OF IDAHO COUNTY OF BLAINE

On this 23rd day of August, 1995, before
me a Notary Public in and for said State,
personally appeared
Carol Ann Legg
known or identified to me to be the person
whose name is subscribed to the within
instrument, and acknowledged to me that she
executed the same.

Kiki R. Platt
Notary Public

Residing at: Blaine, Idaho

Commission expires: 11/1/96

381781

BLAINE CO. REQUEST
OF: SUN VALLEY TITLE

'95 AUG 31 PM 1 09

MARY GREEN, CLERK
FEES \$ 3.00 mpp



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OCTOBER 25, 1995

RYAN B DEAN
PO BOX 443
KETCHUM, ID 83340

RE: SRBA CLAIM(S) A37-12312
LEGG

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12312
Date Received: 1/24/1989
Receipt No: C003961
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL ANN LEGG
Address: P.O. BOX 249
KETCHUM, ID 83340
208-726-9311

2. Date of Priority: DEC 31, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	17	SW	SW			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	17	SW	SW		STOCK DOMEST	

A37-12312

Page 1

Date: 01/24/89

MICROFILMED
FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 10, BLK 2, ALTURAS VISTA SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12312

Date Received _____

Receipt Number C003961

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 22 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Carol Ann Legg Phone (208) 788-9441 (home)
726-9311 (work)Mailing Address P.O. Box 249 Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) 1961 (This is the year the house was built.)3. Source of water supply (a) Groundwater (well & pump)
which is tributary to (b) n/a4. Location of point of diversion is: Township 3N Range 18EBMSection 17, +4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of BlaineAdditional points of diversion if any: n/a The well is located upon Lot 10, Block 2 of Alturas Vista Subdivision, which I believe is w/ SW 1/4 of SW 1/4 of S 17.5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well and Pump-I believe the well is appr.
65-70 feet; however this estimate is based
upon the depth of my neighbor's well recently
dug.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from Jan. 1 to Dec. 1 amount .04 cfsFor Stockwater purposes from Jan. 1 to Dec. 1 amount .02 cfs7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) Domestic use for one household and stockwatering for two horses,
both from well.

MICROFILMED

FEB 26 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Blaine County, Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (x)

14. **Remarks:** ~~I believe that this portion of Alturas Vista Subdivision is w/i the Southwest 1/4 of the Southwest Quarter of Section 17.~~

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree

If applicable provide IDWR Water Right Number

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments N/A

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carol Ann Legg Date September 19, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am

of _____, Title _____, that I have signed the foregoing _____, Organization _____

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho, for _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 19th day of September 19 88

Notary Public *Sharon A. Fox*

Residing at Belkum

My Commission Expires 3-11-14 MICROFILMED

Last Name Ledd Ident No. _____

Copies White-State, Yellow-Claimant

FEB 26 1993

LAW OFFICE
KNEELAND, KORB, COLLIER & BENJAMIN
KNEELAND PROFESSIONAL BUILDING
SADDLE ROAD
P. O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311
FAX 208-726-4515

To: Dept. Water Resources
2148 4th Ave- East
Twin Falls, Id. 83301

Re: Water Rights Claim-Ann Legg-Blaine Co.

Date: 9-21-88

Enclosed please find x original and ~~6~~ 1 copies of:

Claim form for domestic/stock water. Please stamp the copy as being received and return to me in the enclosed envelope. Also enclosed is a \$25 check.
Thank you.

Ann Legg

- ☐ For Your Information
- ☒ File
- ☒ Return Copies
- ☐ Return Original
- ☐ Record
- ☐ Review
- ☐ Sign
- ☐ Notarize
- ☐ Reply
- ☐ Phone

MICROFILMED
FEB 26 1993

DATE - +
MICROFILMED
NOV 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

CERTIFIED
MAR 27 1992
WATER EXAMINER