

RIGHT NUMBER: 37-12313

NAME & ADDRESS: BARKER LIVING TRUST ✓
1 BRITTON AVE
BELVEDERE CA 94920

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1975

POINT OF DIVERSION: T02N R18E S35 SESWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T02N R18E S35 NWSE ✓
DOMESTIC Within BLAINE County
T02N R18E S35 SWNE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

40 TOWNSEND GULCH RD.
S/17 HORSES, 21 BEEF

Spell

Dom incl caretakers quarters

7-29-98

Claim proofread by: WW

1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12313
Date Received: 12/15/1988
Receipt No: C003960
Received By: JIC HLB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BARKER LIVING TRUST
Address: 1 BRITTON AVE
BELVEDERE CA

415-435-9449

94920

2. Date of Priority: JUN 1, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	SW	NE			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	SW	NE		DOMEST	
			SW	NE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRINGS & POND USED FOR CATTLE ALSO

14. Remarks:
CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE MADE 11/20/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-12313

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARKER LIVING TRUST

1 - 1 BRITTON AVE
2 -
3 -
City- BELVEDERE State- CA Zip- 94920
Phone - 415-435-9449

*** O - ORIGINAL OWNER ***
HANSON

RONDELL B

1 - PO BOX 616
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-2252

HANSON

JOYCE P

1 - PO BOX 616
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-2252

SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-4421

*** T - TRUSTEE ***
BARKER

RICHARD C

1 - 1 BRITTON AVE
2 -
3 -
City- BELVEDERE State- CA Zip- 94920
Phone - 415-435-9449

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1975 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02N 18E 35 SE SW NE (13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

NOV 27 1996

Water right number - R37-12313

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	35	NW SE			04	STOCKWATER	(13) BLAINE
02N	18E	35	SW NE			43	DOMESTIC	(13) BLAINE

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - D/1 HOUSE S/17 HORSES, 21 BEEF

+ - - Other Rights for Same Use - A37-12873

+ - - - - - Remarks - - - - -
40 TOWNSEND GULCH RD.
OWNERSHIP CHANGE MADE FROM 11/20/95 BY TLB.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 06/15/1990 User Id: HARRINGT Subject: NUMBER OF DOMESTIC USES
FIELD EXAMINER FOUND 3 HOUSES IN THE COMPLEX
Date: 11/20/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
40 TOWNSEND GULCH RD. OWNERSHIP CHANGE MADE FROM 11/20/95 BY TLB.

+ - - Audit Fields - - +
11/20/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/14/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/15/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

NOV 13 1995

DATE OF CLOSING: October 30, 1995

SEE ATTACHED WARRANTY DEED FOR A LEGAL DESCRIPTION OF PROPERTY

 LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Southern Region
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-00578D, A37-00688B, A37-12873 and A37-12313
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Rondell B. Hanson and Joyce P. Hanson
190 Newport Center Drive, Ste 100
Newport Beach, CA 92660
- ☐ New Owner/Claimant (Purchaser): Richard C. Barker, Trustee of the Barker Living Trust
dated September 5, 1990
- ☐ New Mailing Address: 1 Britton Avenue
Belvedere, CA 94920
- ☐ New Telephone Number: (415) 435-9449
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 10/30/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: [Signature] By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/20/95 By: ASB

Claim Numbers of Split, if any:

 Original to be mailed to Idaho Department of Water Resources **NOV 27 1996**
 Copies to Former Owner and New Owner

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

November 9, 1995

RECEIVED

NOV 13 1995

Alan Merritt
Idaho Department of Water Resources
222 Shoshone East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

Re: Hanson - Barker
SRBA Notice of Change of Water Right Ownership

Dear Alan:

Enclosed you will find the Notice of Change of Water Right Ownership from Ronald B. and Joyce P. Hanson to Richard C. Barker, Trustee of the Barker Living Trust. Please return to me copies of the Idaho Department of Water Resources computer printouts reflecting this change for the designated water rights. Call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS:sd
enclosures

cc: Client (w/enclosures)
Al Higgins (w/enclosures)

NOV 27 1996

LEGAL DESCRIPTION

PARCEL I:

A parcel of land located in the Northeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-south 1/16 corner of said Section 35, proceed North 0 degrees 12' 17" West 1316.73 feet, between the Southeast 1/4 and the Southwest 1/4 of said Section 35, to a drill steel that marks the center 1/4 corner of said Section 35, which point is the TRUE POINT OF BEGINNING.

THENCE North 0 degrees 16' 17" East 658.29 feet, between the Northeast 1/4 and the Northwest 1/4 of said Section 35, to a 1/2" rebar by LS 792;
THENCE North 89 degrees 48' 39" East 1326.60 feet, to a 1/2" rebar;
THENCE South 0 degrees 23' 03" West 446.24 feet, along the common boundary between the Northwest 1/4 of the Northeast 1/4 of said Section 35 and Broadford Polo Subdivision, to a 1/2" rebar by PLS 7048;
THENCE North 86 degrees 26' 24" West 626.52 feet, to a 1/2" rebar by PLS 7048;
THENCE South 13 degrees 59' 29" East 158.21 feet, to a 1/2" rebar by PLS 7048;
THENCE South 47 degrees 36' 32" East 66.51 feet, to a 1/2" rebar by PLS 7048;
THENCE South 10 degrees 41' 43" East 58.28 feet, to a 1/2" rebar by PLS 7048;
THENCE North 89 degrees 58' 49" West 799.59 feet, to the TRUE POINT OF BEGINNING.



PARCEL II:

A parcel of land located in the Southeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-east 1/16 corner of said Section 35, which point is the TRUE POINT OF BEGINNING:

THENCE South 00 degrees 16' 41" West 1324.58 feet, to the Southeast 1/16 corner of said Section 35;
THENCE North 89 degrees 38' 18" West 1314.16 feet, to the center-south 1/16 corner of said Section 35;
THENCE North 00 degrees 12' 17" West 1316.73 feet, to the center 1/4 corner of said Section 35;
THENCE North 89 degrees 58' 49" East 799.59 feet to a 1/2" rebar by PLS 7048;
THENCE North 10 degrees 41' 43" West 58.28 feet to a set 1/2" rebar by PLS 7048;
THENCE North 47 degrees 36' 32" West 66.51 feet to a 1/2" rebar by PLS 7048;
Continued on next page

NOV 27 1996

7048;

THENCE North 13 degrees 59' 29" West 158.21 feet to a 1/2" rebar by
PLS 7048;

THENCE South 86 degrees 26' 24" East 626.52 feet to a 1/2" rebar by
PLS 7048;

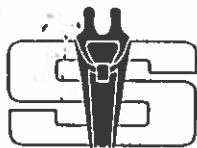
THENCE South 00 degrees 23' 03" West 216.90 feet, to the TRUE POINT
OF BEGINNING.

TOGETHER WITH any and all water rights appurtenant thereto, including
but not limited to the following:

1. Water Right No. 37-00578D
2. Water Right No. 37-00688B
3. SRBA Claim No. A37-12873
4. SRBA Claim No. A37-12313
5. Water License No. 37-08522



NOV 27 1996



Order No. 95007097
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received RONDELL B. HANSON AND JOYCE P. HANSON, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto RICHARD C. BARKER, TRUSTEE
OF THE BARKER LIVING TRUST DATED SEPTEMBER 5, 1990

the Grantee whose current address is: 1 BRITTON AVENUE, BELVEDERE, CA 94920

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

383737

Deed

BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE

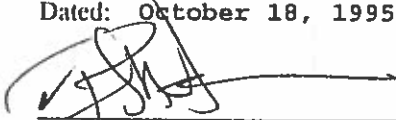
'95 OCT 30 PM 3 13

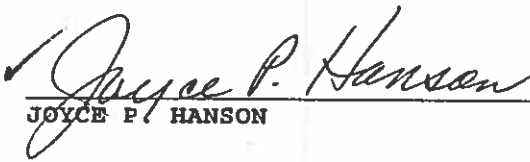
MARY GREEN, CLERK *ympp*

FEES \$ *9.00*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 18, 1995


RONDELL B. HANSON

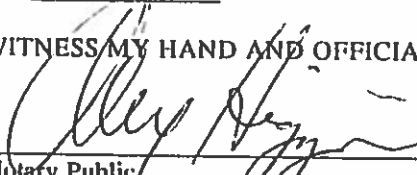

JOYCE P. HANSON

State of ~~CALIFORNIA~~ *Idaho*
County of *Blaine* ss.

On this *21st* day of October, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared RONDELL B. HANSON AND JOYCE P. HANSON

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: *KETCHUM, ID.*
Commission Expires: *2/15/94*





State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

NOVEMBER 21, 1995

BARKER LIVING TRUST
C/O RICHARD BARKER
1 BRITTON AVE
BELVEDERE, CA 94920

RE: SRBA CLAIM(S) A37-00578D, A37-00688B, A37-12313, & A37-12873
HANSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: JAMES SPECK, PO BOX 987, KETCHUM, ID 83340

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12313
Date Received: 1/24/1989
Receipt No: C003960
Received By: B. V. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDELL B. HANSON
Address: P.O. BOX 616
BELLEVUE, ID 83313 208-788-2252
AND/OR
Name: JOYCE B. HANSON
Address: P.O. BOX 616
BELLEVUE, ID 83313 208-788-2252

2. Date of Priority: JUN 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	35	SW	NE			BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12313

Page 1

Date: 01/24/89

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FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SW NW	NE SE	DOMEST STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SPRINGS & POND USED FOR CATTLE ALSO

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number 13742313
Date Received
Receipt Number 6003960

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SEP 22 1988

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Rondell B. Hanson or Joyce P. Hanson
Phone: (208) 788-2252
Mailing Address: P.O. Box 616, Bellevue, Idaho 83313
2. Date of Priority: June 1, 1975
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4 1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	35	SWNE		Blaine

Additional points of diversion if any: None

5. Description of diversion works: Domestic well and pump
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs
Stockwater	January 1	December 1	0.02 cfs

7. Total Quantity Claimed: 0.06 cfs
8. Total consumptive use claimed is de minimus.
9. Non-irrigation uses: Domestic - One single family residence with caretakers's quarters and proposed guest quarters; stockwater - 21 cows

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FEB 26 1993

and 17 horses

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u> <u>1/4</u>	<u>Use</u>
2N	18E	35	SW NE	D/S
2N	18E	35	NW SE	S

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None

14. Remarks: The cows and horses also use the springs and pond on the property which are the subject of another claim

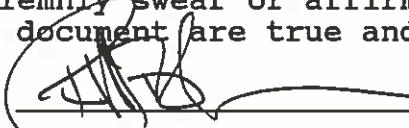
15. Basis of Claim: Beneficial Use

IDWR Water Right Number: N/A

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

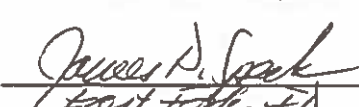
Signature of Claimant(s) 

Date 9-20-88

Date

State of Idaho)
) ss.
County of Blaine)

19 88. Subscribed and sworn before me this 20th day of September,

Notary Public 

Residing at East Fork, ID

Commission Expires 1/22/91

Last Name: Hanson

Ident No.:

MICROFILMED

FEB 26 1993

SRBA CLAIM REVIEW ANALYSIS SHEET (D & S CLAIMS)

TEM		CHANGED ?	
O.		YES	NO
. <u>Hanson</u> () - ()		()	(X)
. _____		()	()
. (X) GROUNDWATER OR _____ 3B. _____		()	(X)
. T <u>2N</u> R <u>18E</u> SEC <u>35</u> , <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$, LOT _____ CO. <u>Blaine</u>		(X)	()
. _____		()	()
. _____		()	()
. _____		()	()
. _____		()	()
. _____		()	()
. _____		()	()
0. T <u>2N</u> R <u>18E</u> SEC <u>35</u> , <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$, LOT _____ USE <u>Domestic</u>		()	(X)
T <u>2N</u> R <u>18E</u> SEC <u>35</u> , ~~<u>SW</u>~~ $\frac{1}{4}$ ~~<u>SE</u>~~ <u>NE</u> $\frac{1}{4}$, LOT _____ USE <u>Stock</u>		(X)	()
1. _____		()	()
2. _____		()	()
3. <u>40 Townsend Gulch Rd.</u>		()	()
4. _____		()	()
5. _____		()	()

FIELD INSPECTED BY A. Kenneth Dunn DATE 5/14/1990

COMMENTS:

3 houses in complexDWR REVIEW AND DATA BASE MODIFICATION BY hht DATE 6/15/1990

MICROFILMED

FEB 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A37 12313

1. Owner: Randell B Hansen Phone No. 208 788 2252

Current Address: Box 616 Bellevue

2. Accompanied by: _____ EXAM. DATE: 5-14-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Domestic - 3 houses in Complex
Stockwater

what is correct spelling
of name

Hansen - field exam

Hanson - computer

Orig Claim?

Additional address

529 Emerald Bay
Laguna Beach, Ca 92651

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	35	2N	18E	Blaine	40 Townsend Gulch Rd

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35			X														

Do not use this space

D.



	Size	Calib. Date

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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[Faint, illegible handwriting on lined paper]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
	Totals:			

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Field Examiner's Name _____
Signature *A. D. [illegible]*
Certification Date 5-20-90
Field Report Preparation Date _____



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.