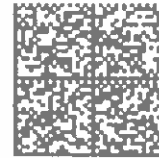


IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
EAGLE
FINEY BOWES
02 1A \$ 00.29³
0004396312 MAR 02 2007
MAILED FROM ZIP CODE 83702

63-28258

63-7776

RECEIVED

MAR 07 2007

WATER RESOURCES
WESTERN REGION

KENNETH E MC DANIEL
JULIE MC DANIEL
PO BOX 157
PARMA ID 83660-0157

MCDA157 T836602019 1107 08 03/05/07
RETURN TO SENDER
MCDANIEL TEMPORARILY AWAY
RETURN TO SENDER

83705-5082-35 000535



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28258

NAME AND ADDRESS: KENNETH E MC DANIEL
PO BOX 157
PARMA ID 83660-0157

JULIE MC DANIEL
PO BOX 157
PARMA ID 83660-0157

~~26783-DEB-LN~~
~~PARMA ID 83660~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/20/1973

POINT OF DIVERSION:

T05N R05W S23 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.200 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in CANYON County

T05N R05W S23 NWNW

DOMESTIC in CANYON County

T05N R05W S23 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 1,000 horses and range cattle.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7776, 63-28258

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 2, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Kenneth McDaniel
Julie McDaniel
PO Box 157
Parma ID 83660-0157

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 2, 2007

KENNETH E MC DANIEL
JULIE MC DANIEL
PO BOX 157
PARMA ID 83660-0157

Re: Water Right Nos. 63-7776, 63-28258

Dear Mr. & Mrs. McDaniel:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83706

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 01.
0004389303 FEB 02
MAILED FROM ZIP CODE

MCD783 936602004 1306 03 C2, 06, 11
FORM 54

MCDANIEL
PO BOX 157
PARMA ID 93660-0157

JULIE



KENNETH E MC DANIEL
26783 DEB LN
PARMA ID 83660

63- 7776

28258

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28258

NAME AND ADDRESS: KENNETH E MC DANIEL
26783 DEB LN
PARMA ID 83660

JULIE MC DANIEL
26783 DEB LN
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/20/1973

POINT OF DIVERSION:

T05N R05W S23 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.200 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T05N R05W S23 NWNW

DOMESTIC Within CANYON County

T05N R05W S23 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 1,000 horses and range cattle.

REAL PROPERTY INQUIRY

```

+++++
01 6R39032-000- -0 138-00 G SCH137+ 02 10,700 36.00
+++++
THE CHRISTIE J FLENNIKEN 2003 + 19 2.00
@ MC DANIEL KENNETH E @ + 31 35,000
MC DANIEL JULIE A + 32 5,800
+
+
26783 DEB LN +
PARMA ID 83660 +
+++++
23-5N-5W NW + TOTAL 71,700 39.00
NWNW LESS HWY +
+ SURVEY INST 708736
+ DRAIN DR VALUE APPR CTR
+ CLASS +1 REAP 99 MAN 98 UNIT 1
+ PARCEL 6R05N05W233000 H/O Y C/B N
+ PRIOR ACCOUNT 5R39032-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R39032000 0 UNIT 001 TOTAL UNITS 1
SITE 26783 DEB LN PA SEC/TWN/RNG 23-5N-5W
ASSESSED VALUE 71,700 ACREAGE 39.00
SUB/PARK NAME YEAR/MAKE
CLASS +1 OWNER / OCCUPIED HOUSE CLASS '+1' SPACE LOT BLOCK
+++++
YR BUILT 1946 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING ELEC BASEBOARD CARPORT SQ FT
FIRST SQ FT 1092 EXTERIOR WOOD SIDING DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

```

01 ACCOUNT: 6R39032-000- -0 AREA 138-00 DRAIN VALUE CLASS +1 H/O Y
SEC 23 TWN 5N RNG 5W QTR NW CITY/SUB 0 BLK LOT 3000
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
MC DANIEL, KENNETH E
& MC DANIEL, JULIE A H/W

```

MAILING ADDRESS

LEGALS

26783 DEB LN
PARMA ID 83660

23-5N-5W NW
NWNW LESS HWY

SITE ADDRESS

26783 DEB LN PA
COMMENTS

REMARKS

PRIOR ACCOUNT 5R39032000 0
PARCEL 05N05W233000 SRVY
INSTR 708736 ACRES 39.00
SPLIT YR DOCUMENT UN
DATE DONE 11/17/1995 INITIALS JL

02 Ownership Tract Record

AJ0749NP
No. R63-28258

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEN MC DANIEL	03/20/1973	STOCKWATER	01-01 12-31	0.23 CFS	
C	JULIE MC DANIEL		DOMESTIC	01-01 12-31	0.04 CFS	
	26783 DEB LN					
	PARMA ID 83660					
	(208) 722-6310					
				TOTAL DIVERSION:	0.27 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R05W S14

SWSW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05N	05W	14	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05N	05W	14	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 1000 HEAD HORSES AND COWS *Range Cattle*
PARCEL NO. 8R05N05W146300

Dates: Exam Made Date: Verified Date: 05/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/21/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-434

RIGHT NUMBER: 63-28258

NAME & ADDRESS: KEN MC DANIEL ✓
JULIE MC DANIEL ✓
26783 DEB LN ✓
PARMA ID 83660 ✓

SOURCE: GROUNDWATER ✓

QUANTITY: 0.27 CFS

PRIORITY DATE: 03/20/1973

POINT OF DIVERSION: T05N R05W S14 ✓ SWSW ✓ Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC DOMESTIC, 1 HOME; 1000 HE	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T05N R05W S14 ✓	SWSW ✓
	DOMESTIC	Within CANYON County
	T05N R05W S14 ✓	SWSW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. 8205N05W146300

0 Home

AKA Deb Ln PA

Verified by SG Date: 4/14/98

Verification Source: Computer



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[]

KEN OR JULIE MC DANIEL
26783 DEB LN
PARMA ID 83660

[]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

We have noticed that the priority date shown on your claim is the same date that you signed your claim. The priority date of a water right based on beneficial use is the date that the water was first put to beneficial use. If your claim is for a water use that was in existence prior to the date you completed the claim form, you may wish to amend your claim to show the date the water use commenced.

A computer generated copy of your claim and Receipt No. _____ are enclosed. If you wish to change the priority date of your claim, you may make the change on the computer generated copy of your claim, put your initials next to the change, sign the form before a notary public and return the claim and a copy of this letter to this office within 30 days.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED
AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28258
Date Received: 3/23/1990
Receipt No: C015894
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KEN MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660
OR
Name: JULIE MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660

2. Date of Priority: MAR 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	14	SW	SW	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; 1000 HEAD HORSES AND COWS

MICROFILMED
AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	14	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28258
Date Received: 3/22/1990
Receipt No: C015894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEN MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660

OR

Name: JULIE MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660

2. Date of Priority: MAR 20, 1990 3/20/73 J.M.

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	14	SW	SW	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; 1000 HEAD HORSES AND COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	14	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Julie McDermid Date: 2/18/93

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of February 19 93

Robert V. Abus
Notary Public

Seal

Residing at Parma ID
My Commission Expires 8-9-97



Department of Water Resources
Western Regional Office

AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28258
Date Received: 3/22/1990
Receipt No: C015894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEN MC DANIEL
Address: 26783 DEB LN
PARMA ID 83660

OR

Name: JULIE MC DANIEL
Address: 26783 DEB LN
PARMA ID 83660

2. Date of Priority: MAR 20, 1990

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	14	SW	SW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; 1000 HEAD HORSES AND COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	14	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-28258

Date Received _____

Receipt Number 0015894

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

REC

MAR 22 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ken or Julie McDaniel Phone (208) 722-6310Mailing Address 26783 Deb Ln Parma, ID Zip 836602. Date of Priority (Only one per claim) 3/20/90 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5N Range 5W 8M.Section 14, 5W 1/4 of 5W 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 (cfs)
 For stock purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .23 (cfs)
 (Both dates are inclusive)

7. Total quantity claimed .27 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household; 1000 hd horses & cows

MICROFILMED

10. Place of use is: Township: 5N Range 5W BM
Section 14, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ken McDaniel Date 3-17-90
Julie McDaniel Date 3-17-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Owyhee) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 17 day of MARCH 19 90

SEAL

Notary Public Cecilia Capps

Residing at Homedale, Id

My Commission Expires 1-4-96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 02 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

2-1-92

CLAIMANT'S NAME

MC Daniel

CLAIM IDENT. NO.

43-28258

DATE RECEIVED 3/28/90 RECEIPT # C05874 FEE PAID \$ 25- FEE REQ'D \$ 25-

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☒ Required Info? * *cor*
3. Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
4. (a) Is a source entered? ☒ YES ☐ NO *
5. (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO *
6. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
7. Is there a description of the diverting works? ☒ YES ☐ NO *
8. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. ☒ YES ☐ NO *
9. Is the period of use included? ☒ YES ☐ NO *
10. Is a quantity claimed for each use? ☒ YES ☐ NO *
11. Is a total quantity claimed entered? ☒ YES ☐ NO *
12. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO *
13. Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO *
14. Are the non-irrigation uses listed showing # of homes, hd. of stock?
If multiple domestic, is single ownership indicated? ☒ YES ☐ NO *
15. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
16. Is (are) the county(ies) entered? ☒ YES ☐ NO *
17. Is the ownership of p.u. checked? ☒ YES ☐ NO *
18. Are other water rights listed or "none" indicated? ☐ YES ☒ NO *
19. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO *
20. Is the basis of the claim indicated? ☒ YES ☐ NO *
21. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☐ YES ☒ N/A ☐ NO *
22. If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? ☐ YES ☐ NO *
23. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☐ YES ☒ N/A ☐ NO *
24. (If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
25. If the claimant requested a monthly docket sheet, was the fee paid? ☒ YES ☐ NO ☐ N/A *
26. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
27. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
28. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? ☒ YES ☐ NO *
29. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt *

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AUG 11 2

- YES NO**

A diagram of a lever system. A horizontal beam is supported by a triangular fulcrum. A green line representing the effort is attached to the left end of the beam and is angled upwards. A red line representing the load is attached to the right end of the beam and is angled downwards.

p-dte
lfr.

Date 1-22-93

Date 2-2-93

Comments: