

COPY

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FILED
TWIN FALLS CO., IDAHO
CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 37-12304

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

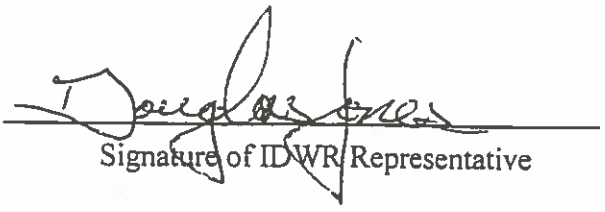
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/7/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Katherine M Shelton
Gary K Shelton
PO Box 2324
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Philip H Whitley
Tonja B Whitley
10 Old Sage Trail
Hailey ID 83333
4. One Copy to:
Each party in the subcase or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/30/2000

RIGHT NUMBER: 37-12304

NAME AND ADDRESS: PHILIP H WHITLEY
TONJA B WHITLEY
10 OLD SAGE TRAIL
HAILEY, ID 83333

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1948

POINT OF DIVERSION: T03N R18E S18 SENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T03N R18E S18 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP002640000010A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PHILIP H WHITLEY
TONJA B WHITLEY
10 OLD SAGE TRAIL
HAILEY ID 83333

RE: SRBA Claim(s) 37-12304

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Katherine and Gary Shelton
James P. Speck, Esq.

SEP 14 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Sawtooth Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

1. Water Right Number(s) 37-12304, 37-08551 *WA sent to SO*
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Katherine M. Shelton and Gary K. Shelton
Owner/Claimants PO Box 2324, Ketchum, ID 83340
4. New Owner/Claimant(s) Philip H. Whitley and Tonja B. Whitley
Name connector (check one): [] AND, [] OR, [X] AND/OR

New Mailing Address 10 Old Sage Trail

City, State and ZIP Code Hailey, ID 83333
New Telephone Number (208) 788-3165
5. Date you acquired the property May 23, 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New *Philip H. Whitley* Date 9-13-99
Owner/Claimant(s) Philip H. Whitley

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/p 12/20/99 Cf

Order No. 19826

WARRANTY DEED

FOR VALUE RECEIVED

Gary K. Shelton and Katherine M. Shelton, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Phillip Hugh Whitely and Tonja Bass Whitely, husband and wife

GRANTEE(s) whose address is: P.O. Box 1518, Wendell, NC 27591

the following described real property in Blaine County, Idaho, to wit:

Lot 1 of GREENHORN BENCH, according to the official plat thereof, recorded as instrument No. 286637, records of Blaine County, Idaho.

SAWTOOTH TITLE

306220

366220

306220

Deed

Subject To: Taxes, easements, restrictions and encumbrances of record

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 1994

Gary K. Shelton
 Gary K. Shelton

Katherine M. Shelton
 Katherine M. Shelton

State of Idaho

County of Blaine

On this May 23, 1994, before me, a notary public in and for said State, personally appeared Gary K. Shelton and Katherine M. Shelton, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

John L. Brunell
 Notary Public
 Residing at: Hailey, Idaho
 Commission Expires: May 23, 1997



When x

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 IDAHO
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PRELIMINARY PLAT

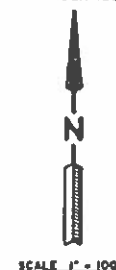
GREENHORN BENCH PHASE II

A SUBDIVISION WITHIN THE E1/2 NW1/4, SEC. 18, T3N, R16E, S.M.

LOT 4, GREENHORN BENCH SUBDIVISION

BLAINE COUNTY, IDAHO

OCTOBER 1988

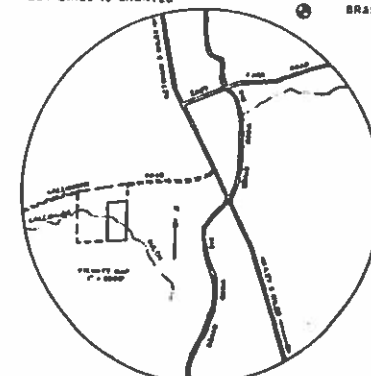


NOTES:

1. ZONE = R-2
2. GREENHORN CREEK SHALL HAVE A 15' EASEMENT EITHER SIDE OF CENTERLINE FOR A DRAINAGE EASEMENT AND IRRIGATION EASEMENT
3. GREENHORN CREEK IS AN INTERMITTENT STREAM IN THIS AREA AND DOES NOT USUALLY RUN AFTER JULY 1
4. A 10' UTILITY EASEMENT CENTERING ON ALL INTERIOR LOT LINES IS GRANTED

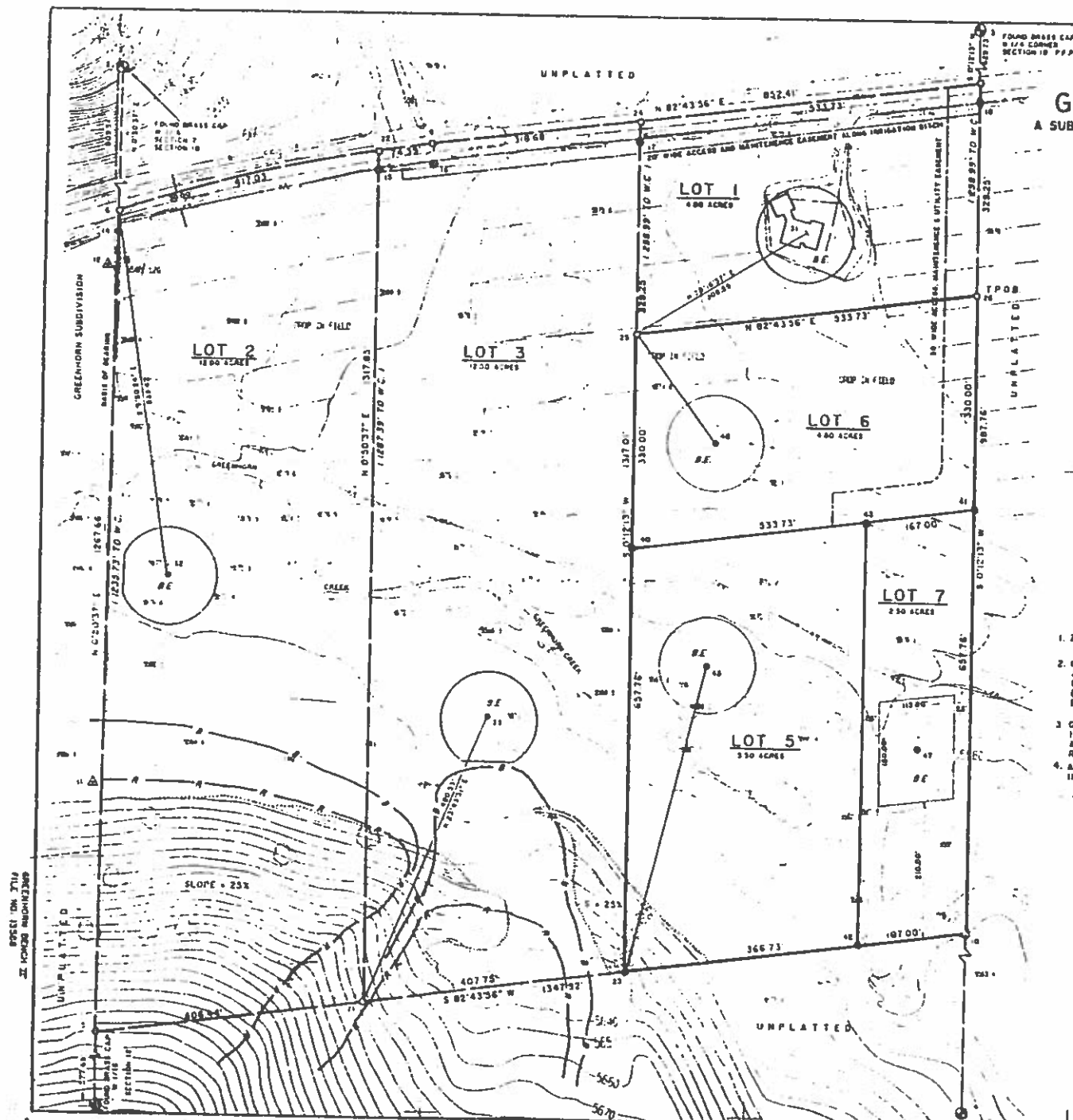
LEGEND

- F/L — FIELD LIMIT
- - - ACCESS EASEMENT
- B.E. • BUILDING ENVELOPE
- - - DITCH ALONG GREENHORN ROAD 20' EASEMENT
- - - 25% SLOPE LINE
- BAR FOUNDED
- 1/2" REBAR SET
- ⊙ BRASS CAP FOUND



VICINITY MAP

PREPARED BY: PUCHNER AND WILLIAMS, KETCHUM, IDAHO



SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 13, 1999

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

SEP 14 1999

Department of Water Resources
Guthrie Bagley

**Re: Notice of Change of Water Right Ownership
Water Right Nos. 37-12304 and 37-08551
Philip H. and Tonja B. Whitley**

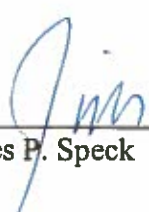
Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership for water rights previously claimed by Katherine M. and Gary K. Shelton and now owned by Philip H. and Tonja B. Whitley. Please call me if you have any questions about this Notice. If not, kindly send me copies of the computer printouts reflecting the change of ownership once the information has been entered into the IDWR database.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosure

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1212

RIGHT NUMBER: 37-12304

NAME & ADDRESS: KATHERINE M SHELTON
GARY K SHELTON
PO BOX 2324
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1948

POINT OF DIVERSION: T03N R18E S18 SENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

Space needed

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S18 NENW

12/16

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP002640000010A

7-29-98

Claim proofread by: *GW*

1103

DATA ENTERED BY: AD
DATE 9/11/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12304
Date Received: 12/13/1988
Receipt No: C003915
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY K. SHELTON
Address: P.O. BOX 2324
KETCHUM, ID 83340

AND/OR

Name: KATHERINE M. SHELTON
Address: P.O. BOX 2324
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	SE	NE	NW		BLAINE

5. Description of diverting works:
82' DEEP WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	18	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-12304
2. Name of Original Claimant(s): Earl Engelmann &/or Peter
deLisser &/or Melissa deLisser
Mailing Address: c/o Earl Engelmann
P. O. Box 781
Ketchum, ID 83340
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): Gary K. Shelton &/or Katherine M.
Shelton
Mailing Address: P. O. Box 2324
Ketchum, ID 83340

4. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the purchaser(s)/new claimant(s) of the water rights identified herein and that all notices required by law to be mailed by the director to the purchaser(s)/new claimant(s) should be mailed to the address listed below.

Signature: _____

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: _____

9/5/89

DATE: _____

8/25/89

Gary K. Shelton

MICROFILMED

FEB 26 1993

WARRANTY DEED

For Value Received

Peter deLisser and Melissa deLisser, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Gary K. Shelton and Katherine M. Shelton, husband and wife
whose address is: P. O. Box 3635, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 1 of Greenhorn Bench, according to the official plat thereof, recorded as
Instrument No. 298637, records of Blaine County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 30, 1989

Peter deLisser

Peter deLisser

Melissa deLisser

Melissa deLisser

STATE OF *Idaho* COUNTY OF *Blaine*
On this *30* day of *June*, 1989.
before me, a Notary Public in and for said State, personally appeared
Peter deLisser and Melissa deLisser

proved to me on the basis of satisfactory evidence or known to me to be *the* whose names *are* subscribed to the within instrument, and acknowledged to me that *they* executed the same.

Susan K. Rubel
Notary Public
Residing at *Harley*
Commission Expires *3-11-93*

Instrument No.

MICROFILMED
FEB 26 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

September 6, 1989

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

CERTIFIED MAIL/RETURN RECEIPT REQUESTED

Mr. Loren Holmes
Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 833701

RE: Application for Permit
Notice of Change of Ownership for Claim(s) to
Water Right(s) - Claim No. A37-12304
Mr. and Mrs. Gary K. Shelton

Dear Loren:

Enclosed you will find the following documents:

1. Application for Permit;
2. Notice of Change of Ownership for Claim(s) to
Water Right(s);
3. Application Fee in the sum of \$30.00.

Please keep me apprised of the schedule for publication
of Notice of the Application for Permit.

Please file the Notice of Change of Ownership for Claim(s)
to Water Right(s) in the Snake River Basin Adjudication. Attached
to and made a part of the Notice is a copy of the Warranty Deed
whereby Mr. and Mrs. Shelton acquired title to the property which
includes the Claim to Water Right in question.

Kindly call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Jim
James P. Speck

JPS/rlk
enc.
cc: Mr. & Mrs. Gary Shelton

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12304

Date Received: 10/27/1988

Receipt No: C003915

Received By: AB entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL ENGLEMANN 208-726-9742
Address: C/O EARL ENGLEMANN
P.O. BOX 781
KETCHUM, ID 83340

AND/OR

Name: PETER DELISSER 208-726-9742
Address: C/O EARL ENGLEMANN
P.O. BOX 781
KETCHUM, ID 83340

AND/OR

Name: MELISSA DELISSER 208-726-9742
Address: C/O EARL ENGLEMANN
P.O. BOX 781
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	SE	NE	NW		BLAINE

5. Description of diverting works:
82' DEEP WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A37-12304

Page 1

Date: 01/23/89

MICROFILMED

FEB 26 1993

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number 137-12304
Date Received 10-27-88
Receipt Number 003915

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Earl Engelmann &/or Peter deLisser &/or
Melissa deLisser

Phone: (208) 726-9742

Mailing Address: c/o Earl Engelmann
P. O. Box 781
Ketchum, ID 83340

2. Date of Priority: 1948
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	18	SE	NE	NW		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 82 foot well & pump.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

MICROFILMED

FEB 26 1993

8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) household.
10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4</u>	<u>Use</u>
3N	18E	18	NE NW	D

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes
13. Describe other water rights used? None.
14. Remarks:
15. Basis of Claim: Beneficial use.
IDWR Water Right Number: N/A
Court: Case Number: Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 10-26-88

Date _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public Betty M. Beck
Residing at Sun Valley
Commission Expires 11/7/89

Last Name: Engelmann
j:\englmnn2.clm

Ident No.:

MICROFILMED

FEB 26 1993

WATER RIGHT NUMBER - A37-12304

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SHELTON

GARY K.

1 - P.O. BOX 2324
2 -
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-000-0000

SHELTON

KATHERINE M.

1 - P.O. BOX 2324
2 -
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-000-0000

*** D - ORIGINAL OWNER ***
ENGLEMANN

EARL

1 - C/O EARL ENGLEMANN
2 - P.O. BOX 781
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-9742

DELISSER

PETER

1 - C/O EARL ENGLEMANN
2 - P.O. BOX 781
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-9742

DELISSER

MELISSA

1 - C/O EARL ENGLEMANN
2 - P.O. BOX 781
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-9742

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - HOGUE, SPECK & AANESTAD
2 - P.O. BOX 987
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-0752

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1948 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 18 SE NE NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040

MICROFILMED
OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12304

PREFIX TRANSLATION: ADJUDICATION CLAIM

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
03N	18E	18	NE NW			43 DOMESTIC		(13) BLAINE

+ - - DIVERSION MEANS - 82' DEEP WELL AND PUMP.

+ - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS
	NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - + 00/00/0000

+ - - AUDIT FIELDS - 01/23/89 BAUMHOFF 09/11/89 SSRBA 10/03/89 REFUNDML

-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/13/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - C003915
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND/OR

```

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG - PR
NOTICE OF ERROR FLAG -

PROOF
JAN 06 1992

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map, Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 29 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER