

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1205

RIGHT NUMBER: 37-12296

NAME & ADDRESS: RICHARD D BARRYMORE
PO BOX 2294 *vet 1/6/99*
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1984

POINT OF DIVERSION: T03N R18E S27 SENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T03N R18E S27	SENW
	DOMESTIC	Within BLAINE County
	T03N R18E S27	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03N18027581CA
STOCKWATER, 10 HORSES

D
7-29-98

Claim proofread by: *CW*
Date: *1103*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12296
Date Received: 12/13/1988
Receipt No: C003976
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD D. BARRYMORE 208-788-3353
Address: BOX 2294
KETCHUM, ID 83340

2. Date of Priority: JUL 01, 1984

3. Source: GROOUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	27	SE	NW			BLAINE

5. Description of diverting works:
8" X 300' WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	27	NE	NE		DOMEST	
			NE	NE		STOCK	

A37-12296

Page 1

Date: 02/03/89

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11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12296Date Received 12-13-88Receipt Number 0003976

Ct 11-1-88

RECEIVED
OCT 03 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
DEC 13 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources Where Daily Use is less than 13,000 gallons per day. Filed Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) RICHARD D. BARRYMORE Phone 208) 782-3353
Mailing Address Box 2294 Ketchum, IDA Zip 83340
2. Date of Priority (Only one (1) per claim) JULY 1, 1984
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. Location of point of diversion is: Township 3 N Range 18 E Boise Meridian
Section 27, SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 300' 8" CASING - 25 GAL MIN

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from JAN 1 to DEC 31 amount 0.04

For Stockwater purposes from JAN 1 to DEC 31 amount 0.02

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 House Hold - 10 HORSES

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Copied While Still Follow-Claimant

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	27	D															
3N	18E	27	S															

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 9-26-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 30th day of Sept 19 88

SEAL

Notary Public [Signature]

Residing at Idaho

My Commission Expires 2-14-91

Last Name _____ Ident No. _____

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Copy 2 of 2 - State of Idaho - Claimant

Date Received

State of Idaho
Department of Water Resources

RECEIVED

DEC 06 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this request as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Richard D. Barrymore

Name of Claimant

P.O. Box 2294

Post Office Address

Ketchum ID 83340

City, State, Zip Code

Blaine ~~County~~ County

County(s) where Place of Use is located

December 2, 1988 10/26/88

Date Claim Originally Due

Snake River Basin Adjudication

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

See attached sheet

Claimant requests an extension to Jan. 15, 1989.

Deborah Yee

Signature

Secretary to Mr. Barrymore

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

☒ granted ☐ denied,
and the filing deadline extended to 1/15, 1989.

Signed this 8 day of December, 1988.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Blaine Co.

November 1, 1988

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. Richard D. Barrymore
P.O. Box 2294
Ketchum, ID 83340

Dear Mr. Barrymore:

This office has received your Notices of Claim to a Water Right in the Snake River Basin Adjudication. However, we are returning your claims along with your money order in the amount of \$50.00 for the following reasons:

Item 4, the legal description of the point of diversion must be shown by the Township, Range, Section, and quarter-quarter section (1/16th of the section or 40 acre tract). If possible, the point of diversion should be described to the 1/64th of the section or 10 acre tract.

Item 13 requires that if you have a right to use water for the same purpose(s) and at the same place as you are claiming this water right, you must list the other water right(s). If you have no other water right(s), then "None" should be indicated.

Information such as lot and block number in a subdivision should be included in Item 14, "Remarks".

I have enclosed a map that includes Section 8 of Township 3 North, Range 18 East that may assist you in determining the legal description of your property.

Please return a copy of this letter with your completed claim form and filing fee to this office before December 2, 1988. If you have any questions or need assistance, please contact this office.

Sincerely,

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures

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FEB 26 1993

Barry McKel

12-8-88

Dave-

I've spoken with Miss Yee
a couple of times. She is putting
out a good faith effort.

She called today and said she
received help from the county
assessor so she was able to
complete the forms.

I told her I'd check on the
extension of time; she's holding
the forms 'til I call.

Thanks -

Helen

Keep w/ file copy
DBS

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FEB 20 1993

A 37-12295-96

SD-33	LAST NAME: BARRYMORE				STATE		
S		O					
E	FIRST	W	WATER	PRIORITY		TOTAL	USE
L	NAME	N	RIGHT NO.	DATE	SOURCE	DIVERSION	CODE DESC
-	-	-	-	-	-	-	-
-	BARRYMORE						
-	RICHARD D.	C	A37-12295	04/20/1981	GROUNDWATER	0.040	43 DOMEST
-	RICHARD D.	C	A37-12296	07/01/1984	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK

(ENTER=CONTINUE)
(GOLD 7=THIS QUERY)
(MENU _____)

12-27-90
filed above claims on 12/15/88 - Copy of ext
attached. In compliance. File in permant
record.

Danni Smith



December 2, 1988

State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237

Re: Richard D. Barrymore
Application : Notice of Claim to a Water Right

To Whom it may Concern,

Mr. Barrymore is in Mexico on business until June of 1989. Since I am unable to read the maps, to determine the information to complete the applications. I will obtain the necessary aerial photo's (As advised by your office). An will take all this down to Mexico the first week of January. At this time Mr. Barrymore will be able to complete the applications and I will resubmit them then.

Your cooperation in this matter would be most helpful. If you should have any questions regarding this please call me at 788-2010.

Thank you.

Sincerely,

Deborah Yee
Secretary to Mr. Barrymore

:dy

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FEB 26 1993

