

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1203

RIGHT NUMBER: 37-12294

NAME & ADDRESS: IRWIN KOURLAND
PO BOX 1740
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1980

POINT OF DIVERSION: T04N R18E S32 NWNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S32 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 005450000040A

D
7-29-98

Claim processed by: WJW

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12294
Date Received: 1/26/1989
Receipt No: C003998
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRWIN KOURLAND 208-726-4972
Address: P.O. BOX 1740
SUN VALLEY, ID 83353

2. Date of Priority: AUG 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	32	NW	NW			BLAINE

5. Description of diverting works:
63' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	32	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-12294

Page 1

Date: 01/26/89

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 4, STARLITE SUBD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12294

Date Received

Receipt Number C003998

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

AUG 30 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) IRWIN KOURLAND Phone 208 726-492
Mailing Address PO Box 1740-SUN VALLEY, ID Zip 83353
- Date of Priority (Only one (1) per claim) DRILLED WELL - LICENSE PERMIT ISSUED 8/80
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- Location of point of diversion is: Township 4 Range 18E
Section 32, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of BLAINE
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DRILLED WELLS - 2 new pumps - depth 63'
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Domestic purposes from JAN 1 (Both dates are inclusive) to Dec 31 81 amount 0.06 (cfs)
For _____ purposes from ~~JAN 1~~ to ~~Dec 31~~ amount ~~0.06~~
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) Domestic - one household connect + one irrigation connect for Landscaping

RECEIVED

MICROFILMED
FEB 25 1993
Copies: White State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4	18E	32						D										

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Lot 4, Starlite Subdivision, a P.O.D. Blaine County, Idaho

15. Basis of Claim (check one) Beneficial Use Posted Notice License well Permit well granted
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 8

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) Phyllis Kourland Date 8/26/88

Phyllis Kourland Date 8/26/88

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26th day of August 19 88

SEAL

Notary Public Darlene M. Bramer
Residing at Ketchikan

My Commission Expires 3/26/93

Last Name Ident No.

MICROFILMED

FEB 26 1993
Copies White State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12294

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KOURLAND

IRWIN

1 - P.O. BOX 1740

2.

3.

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-726-4972

+ - - PRIORITY DATE - - +
08/01/1980

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14	6	36	1	1		CLATSOP	CLATSOP	CLATSOP

04N 18E 32 NW NW (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC

01/01

12/31

0.060

+	-	TOTAL DIV. RATE -	+	-	TOTAL DIV. VOLUME -	+	-	TOTAL DIV. CAPACITY -	+	-	TOTAL CONSUMPTIVE USE -	+	-	KW USAGE -
		0.060									0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	000	RESIDENTIAL	CLATSOP

04N 18E 32 NW NW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 63' WELL

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	-	REMARKS	+
		LT 4. STARLITE SUBO	

+-----OLD WATER RIGHT NUMBERS-----+
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/26/89 WHITE 10/03/89 REFUNDML

MICROFILMED
OCT 26 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

```

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

```

005450000040A

CHECKED

VERIFIED
FEB 29 1992

JAN 06 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER