

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12290
Date Received: 12/16/1988
Receipt No: C004003
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN BRYSON
Address: 2244 WALNUT GROVE AVE
ROSEMEAD CA

91770

626-302-2265

AND/OR

Name: LOUISE HENRY
Address: 2244 WALNUT GROVE AVE
ROSEMEAD CA

91770

626-302-2265

2. Date of Priority: SEP 27, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	10	SW	SW	NE		BLAINE

5. Description of diverting works:
6" X 43' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	10	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 03, BARLOW SUBDIVISION.
STREET ADDRESS IS 158 BARLOW ROAD.

1/15/99 tf; OWNERSHIP CHANGED GACHE TO BRYSON/HENRY PER 1409(6)
AND TRUSTEES DEED REC'D 5/11/98.

15. Basis of Claim: BENEFICIAL USE

15 11 W E ID

MAY 11 1998

Department of Water Resource
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-08519
Adjudication Claim No(s): A37-12290
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Peter Djonald Gache
Z Speck, Esq. PO Box 987, Ketchum, ID. 83340
4. New Owner/Claimant(s) John Bryson and/or Louise Henry
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2244 Walnut Grove Ave.
City, State and ZIP Code Rosemead, CA. 91770
New Telephone Number (626) 302-2265
5. Date you acquired the property October 27, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 3.0 Number and type of stock _____
Diversion rate in CFS 0.09 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Joe E. Bryson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

TRUSTEE'S DEED

THIS TRUSTEE'S DEED, made the 27 day of October, 1995 by BARBARA BALABER-STRAUSS, as Bankruptcy Trustee of the Estate of the Debtor, PETER GACHE A/K/A PETER D'JONALD GACHE, Case No. 91 B 21193 (JJC) ("GRANTOR"), with offices located at 81 Main Street, 5th Floor, White Plains, New York 10601 to JOHN E. BRYSON and LOUISE HENRY BRYSON, TRUSTEES OF THE BRYSON LIVING TRUST, dated June 11, 1990 ("GRANTEES"), 2244 Walnut Grove Avenue, Rosemead, California 91770.

WHEREAS, PETER GACHE a/k/a PETER D'JONALD GACHE was duly adjudged a Debtor by a voluntary chapter 11 petition duly filed in the Bankruptcy Court of the United States for the Southern District of New York on the 31st day of July, 1991 and which case was converted to chapter 7 on the 1st day of August, 1995; and

WHEREAS, by notice of appointment by the United States Trustee's Office for the Southern District of New York on the 1st day of August 1995, and filed in the office of the Clerk of such Court, GRANTOR was appointed Trustee of Debtor's estate and GRANTOR qualified as such Trustee, and now is acting as such Trustee; and

WHEREAS, notice was duly given to creditors and interested parties, pursuant to 11 U.S.C. § 363, by the Trustee on the 6th day of September, 1995 of the Trustee's intention to sell real property and improvements described as:

a single family house located at Lot 3, Barlow Subdivision, Blaine County, Idaho, as shown on the Official Plat thereof, recorded in Book 1 of Plats, Page 3, Blaine County Idaho, commonly known as 158 Barlow Road, Ketchum, Idaho ("REAL PROPERTY"),

and by Order of the United States Bankruptcy Court dated the 28th day of September 1995, Trustee was authorized and empowered to sell the Trustee's right, title and interest, in and to the REAL PROPERTY; and

WHEREAS, by Order Confirming Sale, dated October 17, 1995, the United States Bankruptcy Court confirmed the Trustee's sale of the REAL PROPERTY to GRANTEES for good and valuable consideration.

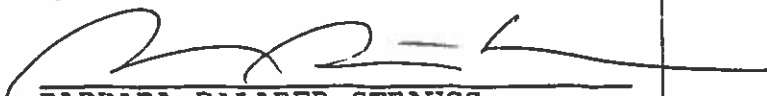
WITNESSETH: GRANTOR, for good and valuable consideration paid by GRANTEES, does hereby grant,

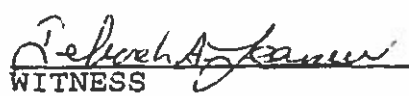
remise and release unto GRANTEES, all of GRANTOR's right, title and interest in and to the REAL PROPERTY, to have and to hold the REAL PROPERTY, with their appurtenances unto GRANTEES, their heirs or successors and assigns forever. By this Trustee's Deed, GRANTOR grants, remises and releases the REAL PROPERTY to GRANTEES free and clear, of any and all liens, claims and encumbrances, security interests, mortgages, taxes and other charges.

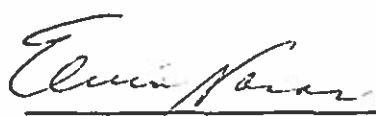
IN WITNESS WHEREOF, GRANTOR has duly executed this Trustee's Deed the day and year first above written, as Trustee of the Estate of the Debtor, PETER D. GACHE a/k/a PETER D'JONALD GACHE.

IN PRESENCE OF:

Dated: 27 day of October, 1995


BARBARA BALABER-STRAUSS
Trustee of the Estate of the Debtor
PETER D. GACHE a/k/a PETER D'JONALD
GACHE
81 Main Street, 5th Floor
White Plains, New York 10601
(914) 949-9822

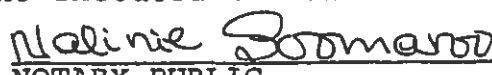

WITNESS


WITNESS

STATE OF NEW YORK)
COUNTY OF WESTCHESTER)

SS

On October 27, 1995, before me personally came BARBARA BALABER-STRAUSS, to me known and known to me to be the individual described herein and who executed the foregoing instrument, and they duly acknowledged that she executed the same.


NOTARY PUBLIC

[L228649.4]

- 2 -

NALINIE SOOMAROO
Notary Public, State of New York
No. 01S05035776
Qualified in Westchester County
Commission Expires November 14, 19__

OF: BLAINE COUNTY TITLE
BLAINE CO. REQUEST
383876
95 NOV 1 PM 3 12
MAY GREEN, CLERK and
FEES \$ 6.00

383875

95 NOV 1 PM 3 10

BCT#95007066

Misc (951)

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

MARY GREEN, CLERK *and* ①

FEES \$. 60⁰⁰

In re:

Converted Chapter 7

PETER D. GACHE
a/k/a PETER D'JONALD GAUCHO

Case No. 91 B 21193 (JJC)

Debtor.

ORDER CONFIRMING SALE

LG

The Chapter 7 Trustee, BARBARA BALABER-STRAUSS (the "Trustee"), whose notice of appointment is annexed hereto as Exhibit "A", having given Notice to all creditors, and other parties in interest in the form annexed hereto as Exhibit "B" of her intention to sell certain properties of the Estate which consists of a single family house located at Lot 3, Barlow Subdivision, Blaine County, Idaho, as shown on the Official Plat thereof, recorded in Book 1 of Plats, Page 3, Blaine County Idaho, commonly known as 158 Barlow Road, Ketchum, Idaho (the "Real Property"), as well as a Jeep Wagoneer vehicle and miscellaneous furniture also located at the premises in Blaine County, Idaho (the "Personal Property"), free and clear of all liens, claims, encumbrances, security interests, mortgages, taxes and other charges (collectively the "Liens") with the Liens to attach to the proceeds of the Sales, subject to determination by this Court as to the validity and extent thereof, the Proposed Sales (the "Sales"), to Ann Lamar McCarter and Paul L. Hansen for the sum of ~~One Million, Two Hundred Fifty Thousand Dollars (\$1,250,000.00)~~ or to such higher and better offeror as may present itself, and a hearing pursuant to §363 and §506(c) of the Code having been held on September 28, 1995, and the United States Bankruptcy Court having authorized the Sale of the Real Property and the Personal Property by Order dated September 28, 1995 (Exhibit "C"), and the Sales having taken place on September 28, 1995 with the following result:

120

1. The Real Property was sold to JOHN E. BRYSON and LOUISE HENRY BRYSON or their assigns (the "Buyers") for the sum of ~~One Million, Six Hundred Twenty Five Thousand Dollars (\$1,625,000.00)~~, as reflected by the Bill of Sale signed by attorney Thomas B. Walper on behalf of the Buyers, (See Exhibit "D" annexed hereto), and

2. The Personal Property was sold to JOHN E. BRYSON and LOUISE HENRY BRYSON or their assigns (the "Buyers") for the sum of ~~Five Thousand, One Hundred Dollars (\$5,100.00)~~, as reflected by the Bill of Sale signed by Thomas B. Walper on behalf of the Buyers, (See Exhibit "E" annexed hereto), and

a hearing to approve the aforementioned Sales having been held directly after competitive bids were taken by the Trustee, and the Court having heard Barbara Balaber-Strauss, P.C. in support of approval of said Sales, and no party having objected to the terms of the Sales as set forth by the Trustee on the record at the approval hearing, and it appearing to the satisfaction of the Court that the Sales comply with the requirements set forth in §363 of the Bankruptcy Code, are necessary and proper to effectuate the orderly liquidation of the estate, are in the best interest of creditors, and that the Sales were made in good faith;

THE COURT HEREBY FINDS THAT:

A. The Sale procedures were fair, reasonable and equitable and have given all interested parties adequate opportunity to bid on the Real Property and the Personal Property and the prices obtained for the Real Property and the Personal Property were the highest prices likely to be obtained.

B. The terms and condition of the Sales including the consideration to be paid

by Buyers thereunder, are fair and reasonable as to the Real Property and Personal Property sold.

C. There has been no collusion between the Trustee and the Buyers, and the Trustee and the Buyers have not taken unfair advantage of any party in interest, including other bidders, in connection with the Sales. The Buyers are purchasing the Real Property and the Personal Property in good faith, and the Buyers are and will be entitled to the protections afforded by 11 U.S.C. §363(m) of the Bankruptcy Code, as to all of the Real Property and Personal Property.

D. It is in the best interest of the Trustee and the estate and creditors to enter into the Bills of Sale and consummate the transactions contemplated thereby.

E. Except as otherwise expressly set forth in the Bills of Sale and the within Order, Buyers are not assuming or otherwise becoming obligated to honor any debts, liabilities, or obligations of the Debtor or the Trustee, express or implied, liquidated or unliquidated, contingent or otherwise;

NOW, THEREFORE, it is

ORDERED, that the Sales by the Trustee of her right, title and interest in and to the Real Property, a single family house located at Lot 3, Barlow Subdivision, Blaine County, Idaho, as shown on the Official Plat thereof, recorded in Book 1 of Plats, Page 3, Blaine County Idaho, also known as 158 Barlow Road, Ketchum, Idaho, for the sum of ~~One Million, Six Hundred Twenty-Five Thousand Dollars (\$1,625,000.00)~~, and the Personal Property, a Jeep Wagoneer vehicle, Vehicle I.D. No. ~~1J8P015W2R220002~~ and miscellaneous furniture located on the Real Property, for the sum of ~~Six Thousand, One Hundred Dollars (\$6,100.00)~~ to JOHN

E. BRYSON and LOUISE HENRY BRYSON or their assigns, be and it hereby is, confirmed and approved upon the terms set forth in the Notice of Sale, the Order Authorizing Sale, and the duly executed Bills of Sale signed by Thomas B. Walper on behalf of the Buyers, JOHN E. BRYSON and LOUISE HENRY BRYSON, (Exhibits "B", "C", "D" and "E" respectively, annexed to the Application), and it is further

ORDERED, that the Trustee shall not be liable for any brokerage or other commissions from the Sale prices, and any such commissions shall be the responsibility of the Buyers, and it is further

ORDERED, that the aforementioned Sales by the Trustee of Real Property and the Personal Property be free and clear of Liens, with said Liens to attach to the proceeds of the Sales subject to determination by the United States Bankruptcy Court of the extent and validity thereof, and it is further

ORDERED, that the Trustee shall be liable for real property taxes incurred to the date of closing and that the title company which will act as an escrow agent, shall pro rate and pay said taxes from the proceeds of the Real Property Sale, and it is further

ORDERED, that the Buyers purchase of the Real Property and the Personal Property shall constitute a purchase of property in good faith within the meaning of Bankruptcy Code Section 363(m), and it is further

ORDERED, that this Court shall retain jurisdiction over these Sales, and this Court may direct the Trustee and any other necessary party to execute and deliver or to join in the execution or delivery of any instrument required to effect the Sales and to perform any other act that is necessary for the consummation of the Sales, and it is further

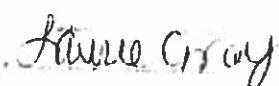
ORDERED, that the closings shall take place on or before October 27, 1995, or within such additional time as the Trustee and the Buyers mutually agree or as this Court, for cause, approves and that the net proceeds of the Sales be placed in the Trustee's Estate Account, pending further determination by this Court of the disposition of same, and it is further

ORDERED, that pursuant to Bankruptcy Rule 7062, this Order shall become immediately effective upon entry, and no automatic stay under Rule 62(a) of the Federal Rules of Civil Procedure shall apply with respect to the within Order, and it is further

ORDERED, that any and all objections made at or prior to the hearing be and they hereby are overruled.

Dated: White Plains, New York
October / 7th, 1995


HONORABLE JOHN J. CONNELLY
UNITED STATES BANKRUPTCY JUDGE

10-17-95


E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 28 July 1998
RE: 37-08519

John Bryson and Louise Henry have bought the property that was once owned by Peter Djonald Gache. Although the permit calls to domestic and irrigation use, the adjudication claim, **A37-12290**, appropriately covers the domestic use.

After verbal permission by Tom Walper, attorney for Bryson and Henry, I conducted a field examination on 15 July 1998. The home is being remodeled extensively. Because of the massive construction, the yard was being used as a thorough fare for trucks and deliveries. However, I saw Rainbird Maxi-Paws/Model 2045A scattered through out the property. The output of this type of impact sprinkler is approximately 2.5-3.0 gpm.

The well was found in the pumphouse which is in front of the home. The pressure was extremely high and the gage read 125 psi. In addition to a calculated theoretical rate, measurements were taken with a bucket and stopwatch. I will recommend the latter of the two rates.

RECOMMENDATION:

37-08519 3 acres of irrigation with a total of 0.06 cfs includes lawn, garden, and surrounding ground.

A37-12290 domestic use for one home only 0.04 cfs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-08519

1. Owner: John Bryson & Louise Henry Phone No. (213) 683-9193
 Current Address: % Tom Walper 3550 S. Grand Ave., L.A., CA. 90071
 2. Accompanied by: Brian Bishop EXAM DATE: 15 July 98
 Address: Ketchum Office Phone No. 726-9717
 Relationship to Permit Holder: Contractor for the remodeling work
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: A37-12290
 2. Other water rights with the same point of diversion: " " "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	10	05N	17E	BLAINE	FIELD VERIFICATION

2. Place(s) of Use:

Indicate Method of Determination Same as above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	17E	10			1.2					1.8									
					*					*									

* 1 home straddles 1/4 corner; domestic will be recommended in adj. claim, A37-12290

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 31-0001
 DATE: A37-12290
 BY: 28 JULY 1998

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

- Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump
 (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (2) \times (0.70)}{[(15) + (125 \times 2.31)]} = \frac{12.32}{303.75} = 0.04 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage (X)	STARITE VIP III
Booster (Y) (N)		MOD# VIP4ED2-01

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	POTENTIAL =
3/15 - 11/15	246	(.....) X (1.98) X (.....)
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
 IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

F. FLOW CALCULATIONS

Measured Method:

BUCKET/STOPWATCH
THEORETICAL

✓ Additional Computation Sheets Attached

0.06 cfs
0.04 "

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3(3.5) = 10.5$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02) 184 (1.9835) = 7.3$$
$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 7.3$$

2. Volume Calculations for Other Uses:

Permit Rate 0.13 cfs
Exam Fee Limit 0.20 "
Recommended 0.06 "

$$1''/ac = 0.06 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4/15	10/15	0.06 cfs	7.3 af
Totals:			0.06 cfs	7.3 af

2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐
Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other ☐

included
in file

→ Unsurveyed area, difficult to delineate from 7.5' Quad, other maps
verified P/D & P/U.

I. AUTHENTICATION

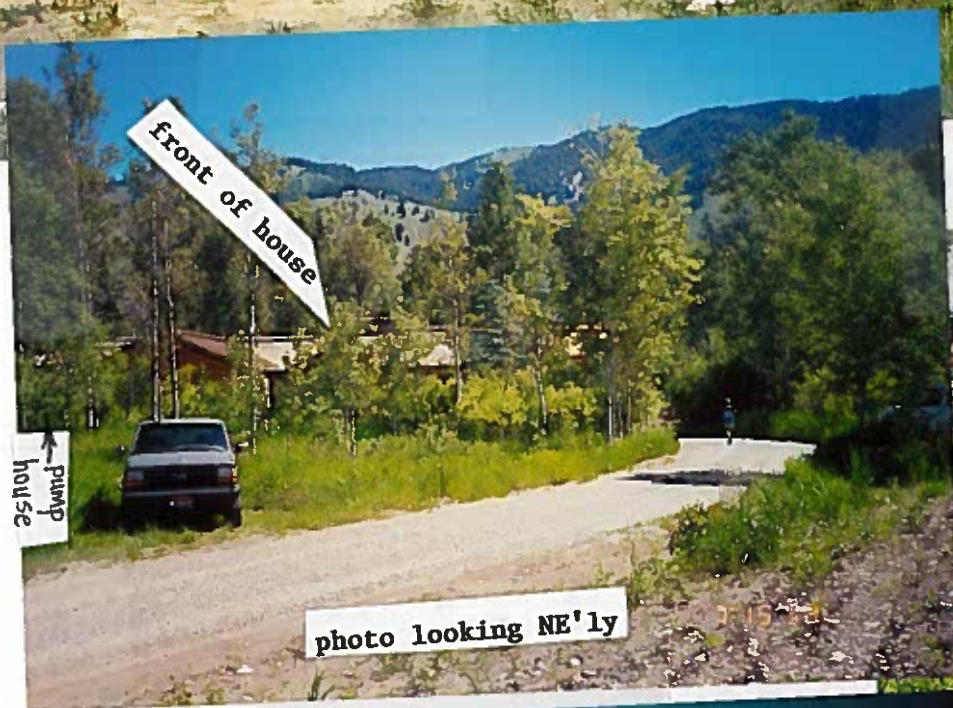
Field Examiner's Name Deniz Sattler Date 28 July 98

Reviewer _____ Date _____

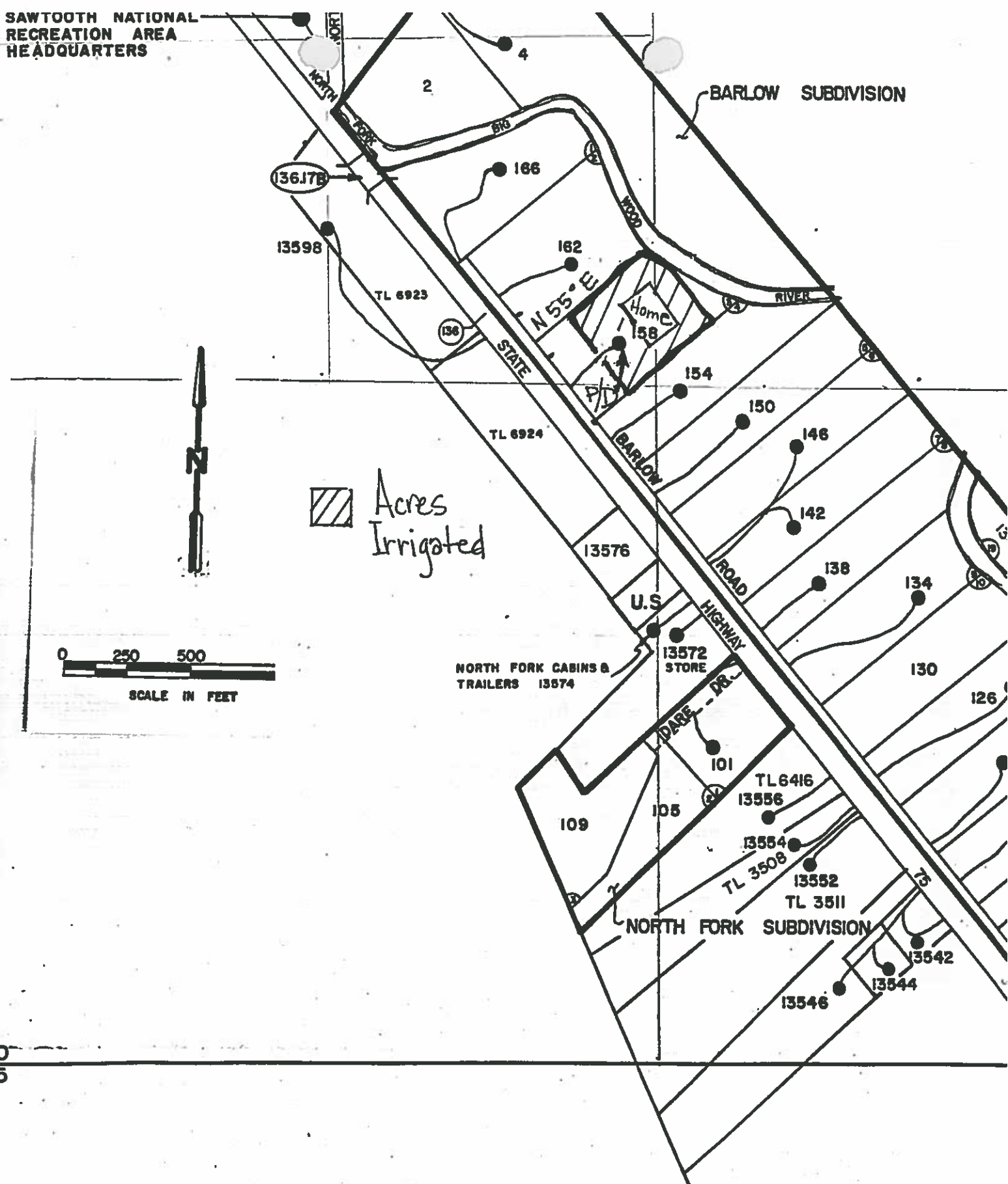
SEAL



Big Wood River 10' →



Casing 6" diameter
10" above ground



SEC. 10, T. 5 N., R. 17 E.

PAGE 1501

A37-12290

37-08519

MEMORANDUM

DATE: June 30, 1998

TO: Water Right File 37-08519

CC: IDWR Southern Region

FROM: Shelley W. Keen ^{SUK}

RE: Water Right Ownership

RECEIVED

JUL 02 1998

Department of Water Resources
Southern Region

Today Tom Walper, attorney for John Bryson and Louise Henry, called to inform IDWR that his clients are unable to obtain an assignment from permit holder Peter Djonald Gache for permit 37-08519. Mr. Bryson and Ms. Henry have already submitted a Notice of Change of Water Right Ownership, but it was returned to them because an assignment is required while the right is in the permit stage. I explained to Mr. Walper that IDWR can still issue the license in the name of the permit holder of record, then accept the Notice of Change of Water Right Ownership after the license is issued.

I told Mr. Walper I would encourage Water Allocations staff in Southern Region to conduct a field examination soon. Mr. Walper would like the examiner to contact him to schedule the examination. His phone number in Los Angeles is 213-683-9193.

Attny: Tom Walper Attnys Address

Called 09 July 0830 am
left message

355 S. Grand Ave.

35th Floor

LA, CA

Put on Beneficial Exam

90071



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 22, 1998

John Bryson and/or Louise Henry
2244 Walnut Grove Avenue
Rosemead, CA. 91770

RE: 37-08519, A37-12290

Dear Mr. Bryson and/or Ms. Henry,

Pursuant to notification that you presently own the property in which the above referenced claims are appurtenant, I have enclosed a Notice of Change Of Water Right Ownership form. Please complete it per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in our computer records and forward copies back to you.

In addition to updating the claim ownership, the next step in the process of developing a perfected water right is for the department to conduct a field examination to get the permit licensed. I need to make an appointment with you or a contact person to set up an appointment.

Please respond by May 15, 1998, to ensure the claims can remain valid. If no contact is made, I will recommend non-use and the claims will be disallowed.

Thank you for your attention in this matter.

Cordially,

Georgia Satterlee
Water Resource Agent

enclosures

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 37-08519
Adjudication Claim No(s).: A37-12290
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. - Name and Address of Former Owner/Claimant Peter Djonald Gache
Z Speck, Esq. PO Box 987, Ketchum, ID. 83340
4. New Owner/Claimant(s) John Bryson and/or Louise Henry
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2244 Walnut Grove Ave.
City, State and ZIP Code Rosemead, CA. 91770
New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 3.0 Number and type of stock _____
Diversion rate in CFS 0.09 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner _____
or Claimant(s) _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1200

RIGHT NUMBER: 37-12290
NAME & ADDRESS: PETER DJONALD EACHE
PO BOX 942
SMITHTOWN NY 11787

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/27/1976

POINT OF DIVERSION: T05N R17E S10 SWSWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S10 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOT 03, BARLOW SUBD, 158 BARLOW RD

#

7-29-98
Claim proofread by: GJW
Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12290
Date Received: 12/16/1988
Receipt No: C004003
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PETER DJONALD GACHE 516-724-3118
Address: P.O. BOX 942
SMITHTOWN, NY 11787

2. Date of Priority: SEP 27, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	10	SW	SW	NE		BLAINE

5. Description of diverting works:
6" X 43' WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	10	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS ALSO KNOWN AS LOT 03, BARLOW SUBDIVISION.
STREET ADDRESS IS 158 BARLOW ROAD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-12290

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Peter Djonald Gache
Phone: (516) 724-3118
Mailing Address: P.O. Box 942
Smithtown, NY 11787

2. Date of Priority: September 27, 1976

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5N	17E	10	SW	SW	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 43 ft. deep well, 6 inch casing, pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

RECEIVED

AUG 20 1991

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 20 1993

8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) household.
10. Place of use:

Township	Range	Section	1/4	1/4	Use
5N	17E	10	SW	NE	D

RECEIVED

AUG 20 1991

Department of Water Resources
Southern Region Office

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes
13. Describe other water rights used? None.
14. Remarks: Point of diversion and place of use are located on Lot 3, Barlow Subdivision, street address - 158 Barlow Road.
15. Basis of Claim: Beneficial use.
IDWR Water Right Number: N/A
Court: Case Number: Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

*Peter Donald Gache, by
James P. Gache, his attorney-in-fact* Date 5/18/89

Date _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 22nd day of May, 1989.

Notary Public Jan. Stathos
Residing at Hailey, Id
Commission Expires 1/18/95

Last Name: Gache
a2:\gachel.clm

Ident No.: A37-12290

MICROFILMED

FEB 26 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

August 19, 1991

RECEIVED

AUG 20 1991

Department of Water Resources
Southern Region Office

Mr. Loren Holmes
State of Idaho
Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Re: Amended Notice of Claim A37-12290
Peter Donald Gache

Dear Loren:

Enclosed you will find an Amended Notice of Claim No. A37-12290 which corrects the Section description of the point of diversion and place of use from Section 18 to Section 10. Please make the proper correction in the Adjudication Data Base and return a copy of the claim to me.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.

James P. Speck
James P. Speck

JPS/df
corres91\001

CC: Peter D. Gache
Tom Drougas

MICROFILMED
FEB 20 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12290
Date Received: 1/26/1989
Receipt No: C004003
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER DJONALD GACHE 516-724-3118
Address: P.O. BOX 942
SMITHTOWN, NY 11787

2. Date of Priority: SEP 27, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	18	SW	NE			BLAINE

5. Description of diverting works:
43'X6" WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	18	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LT 3, BARLOW SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3367

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

RECEIVED

October 26, 1988

OCT 27 1988

Department of Water Resources
Southern Region Office

CERTIFIED MAIL

Idaho Dept. of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301
Attn: Jim Stanton

RE: Snake River Basin Adjudication
Notices of Claims to Water Rights
Peter Djonald Gache

Dear Jim:

Enclosed you will find the original Notice of Claim to Water Rights which we have prepared on behalf of Peter Djonald Gache for the following-described water right:

1. Domestic Well

Also enclosed is a check in the sum of \$25.00 to cover the filing fee for this claim.

Kindly call if you have any questions.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk
encl.
cc: Peter Djonald Gache

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12290
Date Received
Receipt Number C004003

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Peter Djonald Gache
Phone: (516) 724-3118
Mailing Address: P.O. Box 942
Smithtown, NY 11787

2. Date of Priority: September 27, 1976

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5N	17E	18	SW	NE			Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 43 ft. deep well, 6 inch casing, pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

MICROFILMED

FEB 26 1993

8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) household.
10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
5N	17E	18	SW	NE	D

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes
13. Describe other water rights used? None.
14. Remarks: Point of diversion and place of use are located on Lot 3, Barlow Subdivision, street address - 158 Barlow Road.
15. Basis of Claim: Beneficial use.
IDWR Water Right Number: N/A
Court: Case Number: Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date 10/24/88

Date _____

State of HAWAII)
County of HONOLULU) ss.

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public Deely G. Snodden
Residing at Honolulu, Hawaii
Commission Expires 12/1/88

Last Name: Gaché
a2:\gachel.clm

Ident No.:

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-12290

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Peter Djonald Gache
Phone: (516) 724-3118
Mailing Address: P.O. Box 942
Smithtown, NY 11787

2. Date of Priority: September 27, 1976

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5N	17E	10	SW	SW	NE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 43 ft. deep well, 6 inch casing,
pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

MICROFILMED

FEB 26 1993

8. Total consumptive use claimed is de minimus
9. Non-irrigation uses: Domestic - one (1) household.
10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
5N	17E	10	SW	NE	D

11. Place of use is located in Blaine County.
12. Do you own the property listed above as place of use? Yes
13. Describe other water rights used? None.
14. Remarks: Point of diversion and place of use are located on Lot 3, Barlow Subdivision, street address - 158 Barlow Road.
15. Basis of Claim: Beneficial use.
IDWR Water Right Number: N/A
Court: Case Number: Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Peter Donald Gache, by
Gus P. Gache, his attorney-in-fact Date 5/18/89
Date _____

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 22nd day of May, 1989.

Notary Public Jan Matheson
Residing at 1111 S. 1st St.
Commission Expires 1/10/95

Last Name: Gache
a2:\gache1.clm

Ident No.: A37-12290

MICROFILMED

FEB 26 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

May 22, 1989

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

RECEIVED

MAY 24 1989

CERTIFIED MAIL/RECEIPT REQUESTED

Mr. Loren Holmes
Department of Water Resources
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

RE: Peter Djonald Gache - Application for Permit and
Amendend Notice of Claim A37-12290

Dear Loren:

Enclosed you will find the following for filing with
your office:

1. Application for Permit;
2. Filing fee check in sum of \$30.00;
3. Amended Notice of Claim - A37-12290;
4. Special Power of Attorney.

The errors which you drew my attention to were an oversight on
my behalf in preparing the Application for Permit. I have made
and initialed the corrections. Please call me immediately if
this is not satisfactory.

Your letter also drew my attention to the claim filed
on Mr. Gache's behalf in the Snake River Basin Adjudication.
Unfortunately, I made the same error in that claim with respect
to the identification of the proper Section. Therefore, I have
prepared an Amended Notice of Claim to make that change. Please
call me immediately if you have any questions about this.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/CMM

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1991

Tom Drougas
Drougas & Company
P.O. Box 4620
Ketchum, ID 83340

RECEIVED

AUG 14 1991

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-12290
Peter Gache

Dear Mr. Drougas:

Enclosed is a copy of the water right referenced above. If Mr. Gache wishes to amend his Notice of Claim, please have him write "AMENDED" at the top of the claim, sign it in front of a Notary Public and forward to our Southern Region office:

Idaho Department of Water Resources
Southern Region Office
222 Shoshone Street East
Twin Falls, ID 83302
208/736-3033

Please contact this office or our Southern Region office if you have any questions.

Sincerely,

Sally Frazer
Secretary, Adjudication Section

SF:south
Enclosure:
#A37-12290

MICROFILMED

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 30, 1991

RE: AMENDED
A37-12290

PETER DJONALD GACHE
P. O BOX 942
SMITHTOWN NY 11787

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

MICROFILMED
FEB 26 1993

