

COPY

1999 AUG 13 PM 2: 34

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 37-12284, 37-12285

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Kennedy Living Trust
Jack F Kennedy Jr Trustee
c/o Kennedy Cadillac
1400 S Camino Real
San Bernadino CA 92408
Phone: (714) 884-0111

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Charles Thomas Foley
Kathleen Maher Foley
430 Park Ave 18th Floor
New York NY 10022

Phone: (212) 319-4343

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

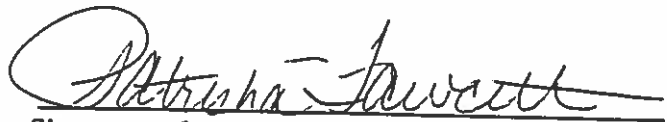
DATED: 8/9/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8/13, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Charles Thomas Foley
Kathleen Maher Foley
430 Park Ave 18th Floor
New York NY 10022
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999
PAGE: A-9

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12284

NAME & ADDRESS: KATHLEEN MAHER FOLEY
CHARLES THOMAS FOLEY
430 PARK AVE 18TH FLOOR
NEW YORK NY 10022

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1962

POINT OF DIVERSION: T01S R19E S23 SWNESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S23 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S19023162BA

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1999

PAGE: A-10

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12285

NAME & ADDRESS: CHARLES THOMAS FOLEY
KATHLEEN MAHER FOLEY
430 PARK AVE 18TH FLOOR
NEW YORK NY 10022

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/08/1976

POINT OF DIVERSION: T01S R19E S23 SENESE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within BLAINE County
	T01S R19E S23	NESE
	DOMESTIC	Within BLAINE County
	T01S R19E S23	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S190231628A

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 28 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right No(s): Claim #'s A37-02686^B; A37-07598B; A37-08225A; 37-12284 & 37-12285
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Kennedy Living Trust, Jack E. Kennedy, Trustee
1400 South Camino Real
San Bernadino, CA 92408
4. New Owner/Claimant(s)
Charles Thomas Foley & Kathleen Maher Foley
New Mailing Address
Name Connector (Check one): [] and, [] or, [] and/or
430 Park Avenue, 18th Floor
City, State and ZIP Code
New York, New York 10022
New Telephone Number
(212) 319-4343
5. Date you acquired the property
June 15, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
[Signature]
[Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

LDJ

428501

Deed

BLAINE CO. REQUEST

SAWTOOTH TITLE

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Edward A. Lawson, Esq.
Hawley Troxell Ennis & Hawley LLP
P.O. Box 297
371 Walnut Avenue
Ketchum, Idaho 83340

'99 JUN 15 PM 3 54

MARSHA NIEMANN, CLERK *mm*

FEES \$ *90*

Order No. 25722

(Space Above This Line For Recorder's Use)

WARRANTY DEED

Jack F. Kennedy, Trustee of the Kennedy Living Trust dated November 1, 1979, as restated on May 20, 1982, hereinafter called the Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto Charles Thomas Foley and Kathleen Maher Foley, husband and wife, whose current address is c/o Estabrook Capital Management, 430 Park Avenue, 18th Floor, New York, NY 10022, hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to wit:

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO.

SECTION 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH an easement for ingress, egress and the extension of utilities, more particularly described as follows:

A strip of land, 25 feet in width, extending along the western boundary of the NW $\frac{1}{4}$ and a portion of the SW $\frac{1}{4}$ of Section 24, Township 1 South, Range 19 East of the Boise Meridian, Blaine County, Idaho, from the right-of-way for Idaho Highway 20 on the north, to a point 25 feet south of the northern boundary of the SW $\frac{1}{4}$ of said Section 24, on the south.

TOGETHER WITH all improvements, minerals, mineral rights, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto, if any, including but not limited to the following:

IDWR Claim No. A37-026863
IDWR Claim No. A37-07598B
IDWR Claim No. A37-08225A
IDWR Claim No. 37-12284
IDWR Claim No. 37-12285

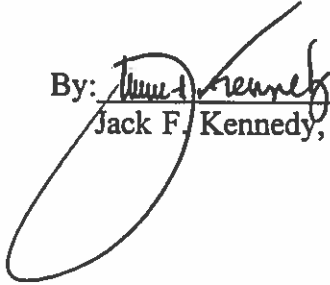
SUBJECT TO:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any state or railroad deed;
3. Building and zoning ordinances, restrictions and regulations;
4. Easements established or of record, restrictions, encumbrances and other matters of record as disclosed by the records of Blaine County, Idaho; and
5. The final outcome of all proceedings, terms and conditions of any decree entered in *The General Adjudication of Rights to Use of Water from the Snake River Basin Water System*, Twin Falls District Court Case No. 39576.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. Grantor, for himself and his heirs and assigns, does hereby covenant to and with the said Grantee, his heirs and assigns, that (1) the Grantor is the owner in fee simple of said premises; (2) Grantor has the right to convey the premises; (3) the premises are free from all liens and encumbrances except as above described; (4) Grantor warrants and will defend the quiet and peaceable possession of the premises by the Grantee, his heirs and assigns forever, against all lawful claims whatsoever.

DATED this 8th day of June, 1999.

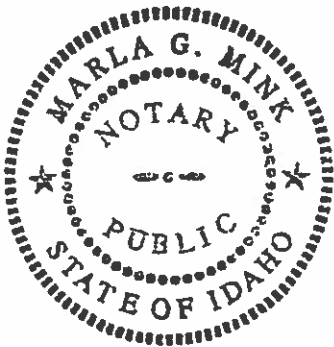
The Kennedy Living Trust w/a/d 11/1/79
and restated 5/20/82

By:  Trustee
Jack F. Kennedy, Trustee

STATE OF IDAHO,)
) ss.
County of Blaine.)

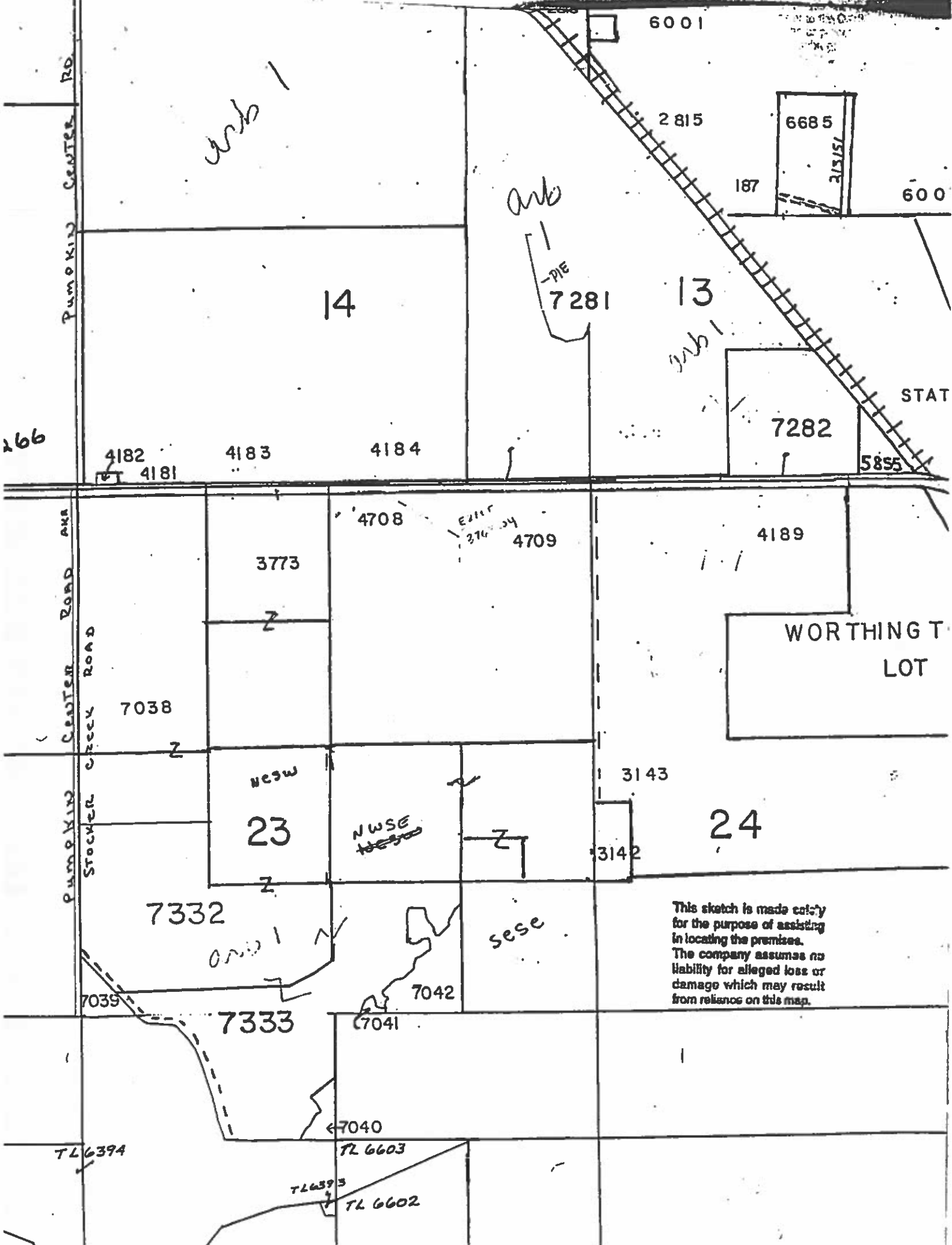
On this 11th day of June, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jack F. Kennedy, known to me or proved to me upon satisfactory evidence to be the person whose name is subscribed to the within instrument as Trustee of the Kennedy Living Trust u/a/d 11/1/79 and as restated 5/20/82, and acknowledged to me that he executed the same on behalf of said Trust.

WITNESS my hand and official seal.



Marla G. Mink

Notary Public for Idaho
Residing at Bellevue, Id.
Commission expires 12/01/2000



6001

2815

6685

187

600

14

7281

13

7282

STAT

5855

4182

4181

4183

4184

4708

4709

4189

3773

Z

7038

Z

23

NWSE

NWSE

3143

24

3142

7332

arb

sese

7039

7333

7041

7042

7040

TL 6603

TL 6393

TL 6602

TL 6394

This sketch is made solely for the purpose of assisting in locating the premises. The company assumes no liability for alleged loss or damage which may result from reliance on this map.

HAWLEY TROXELL ENNIS & HAWLEY LLP

P. O. Box 297
371 Walnut Avenue North
Ketchum, Idaho 83340-0297

Telephone: (208) 726-1700

FAX: (208) 726-9743

TRANSMITTAL MEMO

RECEIVED

JUN 28 1999

Department of Water Resources
Southern Region

TO: IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

FROM: Edward A. Lawson

DATE: June 25, 1999

RE: Charles and Kathleen Foley
Water Right Nos: A37-026863
A37-07598B
A37-08225A
37-12284
37-12285
HTEH File No. 32370-3

Enclosed is a Notice of Change of Water Right Ownership, as well as a copy of the Warranty Deed granting said water rights to Mr. and Mrs. Foley.

Please return a date-stamped copy of the Notice in the envelope provided. Thank you.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1194

RIGHT NUMBER: 37-12284

NAME & ADDRESS: KENNEDY LIVING TRUST
JACK F KENNEDY JR TRUSTEE
C/O KENNEDY CADILLAC
1400 S CAMINO REAL
SAN BERNADINO CA 92408

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1962

POINT OF DIVERSION: T01S R19E S23 SWNESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R19E S23 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S19023162BA

7-29-98

Claim processed by: Wlw

1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12284
Date Received: 10/27/1988
Receipt No: C003914
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNEDY LIVING TRUST
Address: JACK F. KENNEDY, JR., TRUSTEE
C/O KENNEDY CADILLAC
1400 SOUTH CAMINO REAL
SAN BERNADINO, CA 92408 714-884-0111

2. Date of Priority: DEC 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	23	SW	NE	SE		BLAINE

5. Description of diverting works:
WELL, 60' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	23	NE	SE		DOMEST	

A37-12284

Page 1

Date: 01/25/89

MICROFILMED

FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37
Date Received _____
Receipt Number _____

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Jack F. Kennedy, trustee of the Kennedy Living Trust, dated November 1, 1979, as restated on May 20, 1982.
Phone: (714) 884-0111
Mailing Address: c/o Kennedy Cadillac
1400 South Camino Real
San Bernardino, CA 92408
2. Date of Priority: 1962
3. Source of water supply: (a) Groundwater
which is tributary to: (b)
4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1S	19E	23	SW	NE	SE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: Well - 60 feet deep and pump.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs
7. Total Quantity Claimed: 0.04 cfs
8. Total consumptive use claimed is de minimus

MICROFILMED
FFR 26 1993

9. Non-irrigation uses: Domestic - one (1) household.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1S	19E	23	NE	SE	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks:

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am the trustee of the Kennedy Living trust, dated November 1, 1979, as restated May 20, 1982, that I have signed the foregoing document in the space below as trustee of said Trust and that the statements contained in the foregoing document are true and correct.

Signature of Trustee:

Jack F. Kennedy, Jr., trustee

Date:

10/25/88

Title of Organization: The Kennedy Living Trust, dated November 1, 1979, as restated May 20, 1982

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public Ruby Murray Becker
Residing at Sun Valley
Commission Expires 1/17/93

Last Name: Kennedy Living Trust
A:\kennedy3.clm

Ident No. _____

MICROFILMED

FEB 26 1993

RECEIVED

SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

OCT 27 1988

Department of Water Resources
Southern Region Office

I, JACK F. KENNEDY, JR., TRUSTEE OF THE KENNEDY LIVING TRUST, DATED NOVEMBER 1, 1979, AS RESTATED ON MAY 20, 1982, designate and appoint JAMES P. SPECK, of Blaine County, Idaho, as my attorney in fact and agent (subsequently called "Agent") to act in my name and for my benefit as trustee of said Trust for the specific purposes stated herein only. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. DISABILITY OF PRINCIPAL. This Special Power of Attorney shall not be affected by disability of the principal.

5. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to my Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to my Agent shall incur any liability to us or

MICROFILMED

FEB 26 1993

OCT-24-88 MON 14:47 HOGUE SPECK RANESTAD

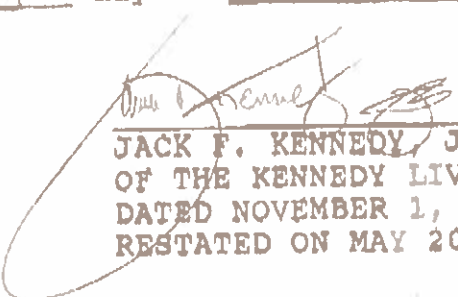
P. 02

our estates as a result of permitting the Agent to exercise any power.

6. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 24th day of Oct, 1988.


JACK F. KENNEDY, JR., TRUSTEE
OF THE KENNEDY LIVING TRUST,
DATED NOVEMBER 1, 1979, AS
RESTATED ON MAY 20, 1982.

STATE OF Calif.)
County of San Bernardino) ss.

On this 24th day of Oct, 1988, before me, the undersigned notary public in and for said state, personally appeared Jack F. Kennedy, Jr., Trustee of the Kennedy Living Trust, dated November 1, 1979, as restated on May 20, 1982, known to me to be the Trustee whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for _____
Residing at: _____

jim:kennedy5.pwr





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 18, 1989

Re: A37-12285

Kennedy Living Trust
Jack F. Kennedy, Jr., Trustee
1400 South Camino Real
San Bernadino, CA 82408

c/o James P. Speck
Attorney
120 E. Ave.
P O Box 987
Ketchum, ID 83340

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FFR 2 b 1993

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/03/91 02:41:10
PAGE 1

WATER RIGHT NUMBER - A37-12284

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KENNEDY LIVING TRUST

1 - JACK F. KENNEDY, JR., TRUSTEE
2 - C/O KENNEDY CADILLAC
3 - 1400 SOUTH CAMINO REAL
CITY- SAN BERNADINO STATE- CA ZIP- 92408
PHONE - 714-884-0111

*** O - ORIGINAL OWNER ***
MC MAHAN

LAURA L.

1 -
2 -
3 -
CITY- N/A STATE- ID ZIP- 00000
PHONE - 208-000-0000

MC MAHAN

WILLIAM A.

1 -
2 -
3 -
CITY- N/A STATE- ID ZIP- 00000

KENNEDY, JR.

JOHN F.

PHONE - 208-000-0000
1 - C/O JAMES P. SPECK
2 - HOGUE, SPECK, & AANESTAD
3 - P.O. BOX 987

KENNEDY

MAE E.

CITY- KETCHUM STATE- ID ZIP- 833400000
PHONE - 208-000-0000
1 - C/O JAMES P. SPECK
2 - HOGUE, SPECK, & AANESTAD
3 - P.O. BOX 987

MAE E. KENNEDY TRUST

CITY- KETCHUM STATE- ID ZIP- 833400000
PHONE - 208-000-0000
1 - C/O JAMES P. SPECK
2 - HOGUE, SPECK, & AANESTAD
3 - P.O. BOX 987
CITY- KETCHUM STATE- ID ZIP- 833400000
PHONE - 208-000-0000

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - HOGUE, SPECK & AANESTAD
2 -
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
12/31/1962

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE	- - - +		+ - - - STATUS	- - - - +
J - BENEFICIAL USE				

----- SOURCE -----
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+	-	-	-	-	-	-	-	+

01S 19E 23 SW NE SE (13) BLAINE

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A37-12284

PREFIX TRANSLATION: ADJUDICATION CLAIM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31		0.040	
+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +
0.040						0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
01S	19E	23	NE SE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 60' DEEP, PUMP

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - REMARKS
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 01/25/89 GIBSON 10/03/89 REFUNDML

+ - - COMMENTS
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 12/13/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C003914	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

RP 01519023162 BA

DATA ENTRY

ENTERED 1-2-94 RS

CHECKED 6-4-94 HL

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
FEB 29 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER

PROOF
JAN 6 1992