

COPY

1999 DEC 22 AM 11:39
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12286

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-12286

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/10/1999

37-12286

PAGE 1

From (Claimant/Seller):

Name of Claimant: LEO PETERSON
MARLENE PETERSON
Address: PO BOX 174
CAREY ID 83320
Phone: (208) 823-4498

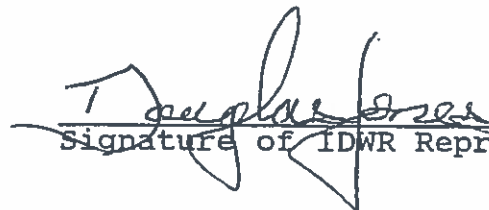
To (Claimant/Purchaser):

Name of Claimant: JERRY CENARUSSA
JANICE CENARUSSA
Address: PO BOX 164
CAREY ID 83320
Phone: (208) 823-4633

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/17/99


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/10/1999

37-12286

PAGE 2

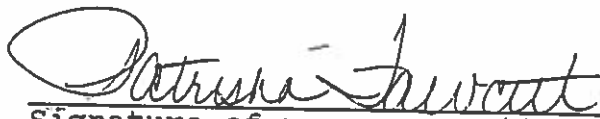
CERTIFICATE OF MAILING

I certify that on 12/22/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LEO PETERSON
MARLENE PETERSON
PO BOX 174
CAREY ID 83320
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JERRY CENARUSSA
JANICE CENARUSSA
PO BOX 164
CAREY ID 83320
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-16-1999
PAGE: A-14

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12286

NAME & ADDRESS: JERRY CENARUSSA
JANICE CENARUSSA
PO BOX 164
CAREY ID 83320

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/08/1977

POINT OF DIVERSION: T01S R21E S34 SESENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R21E S34 SENW

DOMESTIC Within BLAINE County
T01S R21E S34 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01S2103449A
STOCKWATER, 125 HOLSTEIN DAIRY CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY CENARUSSA
JANICE CENARUSSA
PO BOX 164
CAREY ID 83320

RE: SRBA Claim(s) 37-12286

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Leo and Marlene Peterson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY CENARUSSA
JANICE CENARUSSA
PO BOX 164
CAREY ID 83320

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-12286

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2 of the ownership change form. Specifically, we need a Plat of Property or Survey Map.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

enc.

RECEIVED

JUN 09 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 01 1999

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 37-12286
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: LEO AND/OR MARLENE PETERSON
PO BOX 174, CAREY ID 83320
4. New Owner/Claimant(s): Jerry or Janice Cenarrusa
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 164
City, State and ZIP Code: Carey, Idaho 83320
New Telephone Number: (208) 823-4633
5. Date you acquired the property: Jan 1998 1/24/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 110 Number and type of stock _____
Diversion rate in CFS .07 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Jerry Cenarrusa
Janice M. Cenarrusa
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 8/4/99 ct
124

QUITCLAIM DEED

For Value Received, LEO PETERSON and M. MARLENE PETERSON,
Husband and Wife,

does (do) hereby convey, release, remise and forever quit claim unto

JERRY CENARRUSA and JANICE CENARRUSA, Husband and Wife,

whose address is: PO BOX 164 CAREY, IDAHO 83320

the following described premises, to-wit:

See Attached Exhibit "A"

398729

Deed

BLAINE CO. REQUEST

OF: Ellsworth,
May, Sudweeks
'97 JAN 31 AM 11 49

MARY GREEN, CLERK *mpp*
FEES: 6⁰⁰

together with their appurtenances.

DATED: 1/24/97

Leo Peterson

LEO PETERSON

M. Marlene Peterson

M. MARLENE PETERSON

STATE OF IDAHO, COUNTY OF BLAINE

On this 24th day of January, 1997,
before me, a notary public and for said State,
personally appeared

Leo Peterson and M. Marlene Peterson,
Husband and Wife.

Known to me to be the persons whose names are
subscribed to the within instrument, and
acknowledged to me that they executed the
same.

[Signature]

Notary Public
Residing at Jun Hills
Carey, Idaho 11/2/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of _____
at _____ minutes past _____ o'clock _____
this _____ day of _____
19 _____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder:

By _____

Deputy.

Filed 3
Mail to:

LEGAL DESCRIPTION
FOR
LEO PETERSON

A parcel of land located within Township 1 South, Range 21 East of the Boise Meridian,
Blaine County, State of Idaho:

Section 33: NE1/4 SE1/4:

Section 34: A parcel of land within the SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SW1/4 and
the SW1/4 NW1/4 more particularly described by metes and bounds as follows:

Commencing at an 3/4" aluminum rod marking the NE corner of the SE1/4 NW1/4 of
said Section 34;
thence West 750.8 feet along the North boundary of said SE1/4 NW1/4 of said Section
34, to a 1/2" rebar, and said rebar being the true point of beginning;
thence South 569.2 feet to a 1/2" rebar,
thence East 495.0 feet to a 1/2" rebar,
thence South 108.3 feet to a 3/4 aluminum rod;
thence East 206.4 feet to the West boundary of the Carey-Tikura Highway;
thence South 0° 10' East 675.0 feet along the West boundary of the Carey-Tikura
Highway;
thence West 214.6 feet to a 3/4" aluminum rod;
thence South 8° 00' East 566.6 feet to a 3/4" aluminum rod;
thence West 266.7 feet to a 3/4" aluminum rod;
thence South 165.0 feet to a 1/2" rebar,
thence West 2190.0 feet to a 3/4" aluminum rod on the West boundary of said Section 34;
thence North 2079.0 feet along the West boundary of said section 34 to a 1/2" rebar;
thence East 1889.2 feet along the North boundaries of the SW1/4 NW1/4 and SE1/4
NW1/4 of Section 34 to a 1/2" rebar being the true point of beginning.

Excepting therefrom: A parcel of land being a portion of SE1/4 NW1/4 of Section 34,
Township 1 South, Range 21 East, Boise Meridian, described as follows:

Commencing at the NE corner of the SE1/4 NW1/4 of Section 34;
thence west along the North boundary of SE1/4 NW1/4 750.8 feet;
thence south 569.2 feet to true point of beginning;
thence East 485;
thence South 45';
thence West 495 along fence line;
thence North 45' to point of beginning.

EXHIBIT "A"

T. 1 S R. 21 E





AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1196

RIGHT NUMBER: 37-12286

NAME & ADDRESS: LEO PETERSON
MARLENE PETERSON
BOX 174
CAREY ID 83320

80 ✓ ct 1/6/99

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/08/1977

POINT OF DIVERSION: T01S R21E S34 SESENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01S R21E S34 SENW

DOMESTIC Within BLAINE County
T01S R21E S34 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01S21034449A
STOCKWATER, 125 HOLSTEIN DAIRY CATTLE

D 7-29-98

Claim proofread by: Wh

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12286
Date Received: 1/26/1989
Receipt No: C004007
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO PETERSON 208-823-4498
Address: BOX 174
CAREY, ID 83320

AND/OR

Name: MARLENE PETERSON 208-823-4498
Address: BOX 174
CAREY, ID 83320

2. Date of Priority: MAR 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	34	SE	SE	NW		BLAINE

5. Description of diverting works:
192'X6" WELL, PUMP, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/125 HOLSTEIN DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	21E	34	SE NW		STOCK DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0639, S7-0640, 37-0545

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Domestic

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 37-12286

Date Received

Receipt Number 0004007

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 2 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) LEO or MARLENE PETERSON Phone (208) 923-4498

Mailing Address Box 174 CAREY, ID Zip 83320

2. Date of Priority (Only one (1) per claim) MARCH 8, 1977

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 1 S Range 21 E

Section 34 SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6' x 192' well with subm. pump
to house & stock troughs and 30 cow dairy

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For Dam & Stock purposes from JAN 1 to Dec 31 amount .04

For Stock purposes from " to " amount .07

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 House - 100-125 Holstein DAIRY CATTLE

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1	21	34								D								

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-0639, 37-0640, 37-0545 or None ()

14. Remarks:

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L. Peterson Date 9-2-88
 Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of Sept. 19 88

SEAL

Notary Public Lee D. H. H. H.

Residing at Kimberly, Id.

My Commission Expires 6/30/94

Last Name Ident No.

Copies White-State, Yellow-Claimant

MICROFILMED

T. 1 S. R. 21 E

Corn 369

P/O + P/L

MICROFILMED
PER 7-6-1993

NOT TO SCALE

WAT TN SCALF

WATER RIGHT NUMBER - A37-12286

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PETERSON

LEO

1 - BOX 174

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4498

1 - BOX 174

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4498

PETERSON

MARLENE

+ - - PRIORITY DATE - - +
03/08/1977

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01S 21E 34 SE SE NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01S

21E

34

SE NW

04

STOCKWATER

(13) BLAINE

01S

21E

34

SE NW

43

DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - 192'X6" WELL, PUMP, TROUGHS

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/125 HOLSTEIN DAIRY CATTLE

+ - - OTHER RIGHTS FOR SAME USE - 37-0639, S7-0640, 37-0545

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

4 Circle Drive

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A37-12286

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/26/89 WHITE 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/16/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004007	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

0152103449A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 29 1992

PROOF

JAN 06 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER