

200 NOV 17 PM 1:15

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 37-12273

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

11/3/22

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
James P Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/03/2000

RIGHT NUMBER: 37-12273

NAME AND ADDRESS: SUSAN PATTERSON
PO BOX 1207
SUN VALLEY, ID 83353

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/31/1964

POINT OF DIVERSION: T05N R17E S14 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T05N R17E S14 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP001450030020 ALSO KNOWN AS 301 S ASPEN DR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-12273

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Water Right Number - 37-12273 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** A - ATTORNEY ***
SPECK JAMES P 1 - SPECK & AANESTAD
2 - PO BOX 987
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-4421

*** C - CURRENT OWNER ***
PATTERSON SUSAN 1 - PO BOX 1207
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-726-8249

*** D - DIR RPT OWNER ***
GILLETTE EDWARD F 1 - PO BOX 2107
2 -
3 -
City- SUN VALLEY State- ID Zip- 83353
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
WHITCOMB PATRICIA F 1 - PO BOX 1195
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-5737

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/31/1964 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05N 17E 14 NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 17E 14 NW SW 43 DOMESTIC (13) BLAINE

Total Acres:

NOT

Water right number - 37-12273 Prefix Translation: WATER RIGHT

+ - - Diversion Means - 40 FT DEEP WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP PARCEL NO. RP001450030020
ALSO KNOWN AS 301 S ASPEN DR.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/10/1998 User Id: JGIVENS Subject: COPIED FROM REMARKS
POINT OF DIVERSION AND PLACE OF USE ARE ON LOT 2, BLOCK 3,
ATTACHED MAP). LOCATIONS ABOVE ARE BEST ESTIMATES.
OWNERSHIP CHANGE 1/8/92 BY JG.

EAGLE CREEK MEADOWS SUBDIVISION IN UNSURVEYED HES 129 (SEE

CONFORMED ATTORNEY MAILING ADDRESS DMS

Date: 05/16/2000 User Id: CTIMM Subject: CHANGED OWNERSHIP
5/16/00, CHANGED OWNERSHIP: GILLETTE TO PATTERSON AS PER FORM
C.T.

1409 AND DECREE VESTING ESTATE IN SURVIVING SPOUSE REC'D 9/21/99.

+ - - Audit Fields - - +
05/16/00 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 03/05/1999	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003826	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED

SEP 21 1999

Department of Water Resources
Rural Water DivisionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

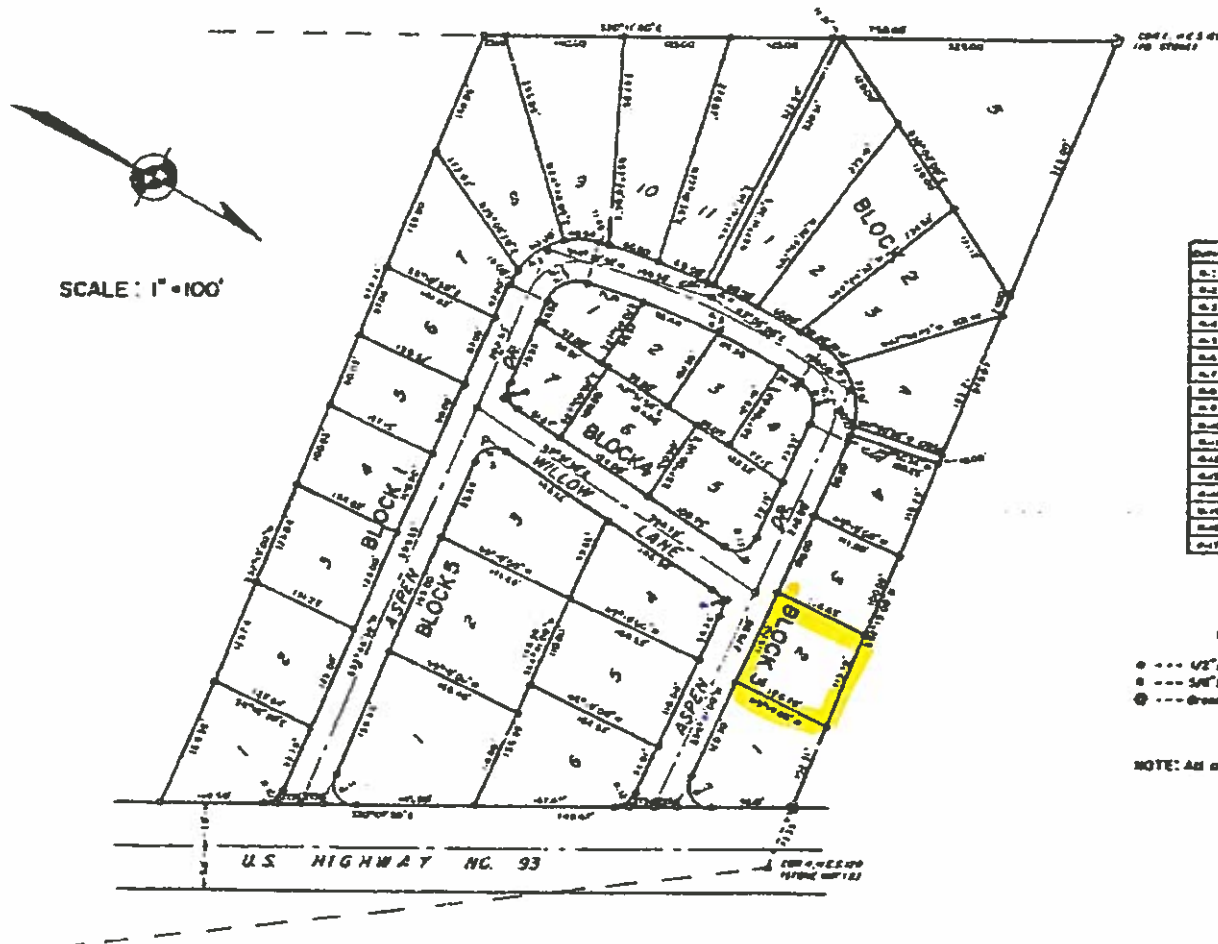
1. Water Right Number(s) 37-12273
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Edward F. Gillette
Owner/Claimants PO Box 1207, Sun Valley, ID 83353
4. New Owner/Claimant(s) Susan Patterson
Name connector (check one): [] AND, [] OR, [] AND/OR
- New Mailing Address PO Box 1207
City, State and ZIP Code Sun Valley, ID 83353
New Telephone Number (208) 726-8249
5. Date you acquired the property November 12, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS 2 cubic feet per second Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Susan Patterson Date Sept 12, 1999
Owner/Claimant(s) Susan Patterson

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

dated 5/19/00 CT

PLAT OF
EAGLE CREEK MEADOWS SUBDIVISION
WITHIN R.E.S. NQ129
IN UNSURVEYED T5N, R17E, B.M.,
BLAINE COUNTY, IDAHO



CURVE DATA

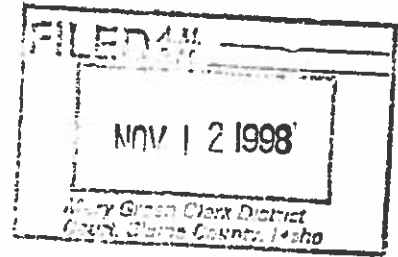
Curve	A	T	D	LC
CL-1	40° 00' 00"	14.00'	40.00'	140.00'
CL-2	40° 00' 00"	14.00'	40.00'	140.00'
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CL-4	40° 00' 00"	14.00'	40.00'	140.00'
CL-5	40° 00' 00"	14.00'	40.00'	140.00'
CL-6	40° 00' 00"	14.00'	40.00'	140.00'
CL-7	40° 00' 00"	14.00'	40.00'	140.00'
CL-8	40° 00' 00"	14.00'	40.00'	140.00'
CL-9	40° 00' 00"	14.00'	40.00'	140.00'
CL-10	40° 00' 00"	14.00'	40.00'	140.00'
CL-11	40° 00' 00"	14.00'	40.00'	140.00'
CL-12	40° 00' 00"	14.00'	40.00'	140.00'
CL-13	40° 00' 00"	14.00'	40.00'	140.00'
CL-14	40° 00' 00"	14.00'	40.00'	140.00'
CL-15	40° 00' 00"	14.00'	40.00'	140.00'
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CL-18	40° 00' 00"	14.00'	40.00'	140.00'
CL-19	40° 00' 00"	14.00'	40.00'	140.00'
CL-20	40° 00' 00"	14.00'	40.00'	140.00'
CL-21	40° 00' 00"	14.00'	40.00'	140.00'
CL-22	40° 00' 00"	14.00'	40.00'	140.00'
CL-23	40° 00' 00"	14.00'	40.00'	140.00'
CL-24	40° 00' 00"	14.00'	40.00'	140.00'
CL-25	40° 00' 00"	14.00'	40.00'	140.00'
CL-26	40° 00' 00"	14.00'	40.00'	140.00'
CL-27	40° 00' 00"	14.00'	40.00'	140.00'
CL-28	40° 00' 00"	14.00'	40.00'	140.00'
CL-29	40° 00' 00"	14.00'	40.00'	140.00'
CL-30	40° 00' 00"	14.00'	40.00'	140.00'
CL-31	40° 00' 00"	14.00'	40.00'	140.00'
CL-32	40° 00' 00"	14.00'	40.00'	140.00'
CL-33	40° 00' 00"	14.00'	40.00'	140.00'
CL-34	40° 00' 00"	14.00'	40.00'	140.00'
CL-35	40° 00' 00"	14.00'	40.00'	140.00'
CL-36	40° 00' 00"	14.00'	40.00'	140.00'
CL-37	40° 00' 00"	14.00'	40.00'	140.00'
CL-38	40° 00' 00"	14.00'	40.00'	140.00'
CL-39	40° 00' 00"	14.00'	40.00'	140.00'
CL-40	40° 00' 00"	14.00'	40.00'	140.00'
CL-41	40° 00' 00"	14.00'	40.00'	140.00'
CL-42	40° 00' 00"	14.00'	40.00'	140.00'
CL-43	40° 00' 00"	14.00'	40.00'	140.00'
CL-44	40° 00' 00"	14.00'	40.00'	140.00'
CL-45	40° 00' 00"	14.00'	40.00'	140.00'
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CL-47	40° 00' 00"	14.00'	40.00'	140.00'
CL-48	40° 00' 00"	14.00'	40.00'	140.00'
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CL-51	40° 00' 00"	14.00'	40.00'	140.00'
CL-52	40° 00' 00"	14.00'	40.00'	140.00'
CL-53	40° 00' 00"	14.00'	40.00'	140.00'
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CL-58	40° 00' 00"	14.00'	40.00'	140.00'
CL-59	40° 00' 00"	14.00'	40.00'	140.00'
CL-60	40° 00' 00"	14.00'	40.00'	140.00'
CL-61	40° 00' 00"	14.00'	40.00'	140.00'
CL-62	40° 00' 00"	14.00'	40.00'	140.00'
CL-63	40° 00' 00"	14.00'	40.00'	140.00'
CL-64	40° 00' 00"	14.00'	40.00'	140.00'
CL-65	40° 00' 00"	14.00'	40.00'	140.00'
CL-66	40° 00' 00"	14.00'	40.00'	140.00'
CL-67	40° 00' 00"	14.00'	40.00'	140.00'
CL-68	40° 00' 00"	14.00'	40.00'	140.00'
CL-69	40° 00' 00"	14.00'	40.00'	140.00'
CL-70	40° 00' 00"	14.00'	40.00'	140.00'
CL-71	40° 00' 00"	14.00'	40.00'	140.00'
CL-72	40° 00' 00"	14.00'	40.00'	140.00'
CL-73	40° 00' 00"	14.00'	40.00'	140.00'
CL-74	40° 00' 00"	14.00'	40.00'	140.00'
CL-75	40° 00' 00"	14.00'	40.00'	140.00'
CL-76	40° 00' 00"	14.00'	40.00'	140.00'
CL-77	40° 00' 00"	14.00'	40.00'	140.00'
CL-78	40° 00' 00"	14.00'	40.00'	140.00'
CL-79	40° 00' 00"	14.00'	40.00'	140.00'
CL-80	40° 00' 00"	14.00'	40.00'	140.00'
CL-81	40° 00' 00"	14.00'	40.00'	140.00'
CL-82	40° 00' 00"	14.00'	40.00'	140.00'
CL-83	40° 00' 00"	14.00'	40.00'	140.00'
CL-84	40° 00' 00"	14.00'	40.00'	140.00'
CL-85	40° 00' 00"	14.00'	40.00'	140.00'
CL-86	40° 00' 00"	14.00'	40.00'	140.00'
CL-87	40° 00' 00"	14.00'	40.00'	140.00'
CL-88	40° 00' 00"	14.00'	40.00'	140.00'
CL-89	40° 00' 00"	14.00'	40.00'	140.00'
CL-90	40° 00' 00"	14.00'	40.00'	140.00'
CL-91	40° 00' 00"	14.00'	40.00'	140.00'
CL-92	40° 00' 00"	14.00'	40.00'	140.00'
CL-93	40° 00' 00"	14.00'	40.00'	140.00'
CL-94	40° 00' 00"	14.00'	40.00'	140.00'
CL-95	40° 00' 00"	14.00'	40.00'	140.00'
CL-96	40° 00' 00"	14.00'	40.00'	140.00'
CL-97	40° 00' 00"	14.00'	40.00'	140.00'
CL-98	40° 00' 00"	14.00'	40.00'	140.00'
CL-99	40° 00' 00"	14.00'	40.00'	140.00'
CL-100	40° 00' 00"	14.00'	40.00'	140.00'

LEGEND

- 1/2" B&S" Robert cut
- 3/4" B&S" Robert cut
- Green-map cut

NOTE: All streets are 50' wide.

Prepared by
JAMES A. PATTERSON
Consulting Engineer
Sun Valley, Idaho



James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
Post Office Box 987
Ketchum, Idaho 83340
Telephone: (208) 726-4421
Facsimile: (208) 726-0652

Attorneys for Petitioner, Susan Patterson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

IN THE MATTER OF THE ESTATE OF
EDWARD FRENCH GILLETTE,
Deceased.

Case No. 89-98-1709

DECREE VESTING ESTATE
IN SURVIVING SPOUSE
(I.C. § 15-3-1205)

Upon consideration of the Petition for Summary Administration of Estate of Which Surviving Spouse is Sole Beneficiary filed by the Petitioner, Susan Patterson, on November __, 1998, the Court finds that:

1. The facts set forth in the Petition are true.
2. The required notice has been waived.
3. The decedent, Edward French Gillette, died on August 5, 1998, domiciled in Blaine County, Idaho.
4. Venue is proper.

5. The decedent and the Petitioner were duly married in Blaine County, Idaho on August 18, 1990, and remained married until the date of the decedent's death.

6. The Petitioner is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

7. The decedent died testate, leaving a Last Will and Testament, dated August 30, 1996, and a codicil, dated July 9, 1998. The Will and codicil were validly executed and together constitute the last will of the decedent.

8. All property owned by the decedent on the date of his death was either his sole and separate property or the community property of the decedent and the surviving spouse. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent at the time of his death.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. The Petitioner, Susan Patterson, is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

2. All property of the decedent, including, but not limited to, the property set forth on the schedule of property attached hereto, is hereby vested in and distributed to Petitioner, Susan Patterson, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

3. The Petitioner, Susan Patterson, shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

Dated this 17 day of November, 1998.

ROBERT J. ELGEE
Magistrate Judge

County of Steine

I do hereby certify that the foregoing is a true and correct copy of the original document on file.

DECREE VESTING ESTATE IN SURVIVING SPOUSE

SE 2. H W P D A T A I N G C H I E F S E C R E T A R Y

this 12 day of Nov. 1993

MARY GREEN
Clerk District Court

2014tv

1
2
3
4 **James P. Speck, Esq.**
5 **SPECK & AANESTAD**
6 **A Professional Corporation**
7 **120 East Avenue**
8 **Post Office Box 987**
9 **Ketchum, Idaho 83340**
10 **Telephone: (208) 726-4421**
11 **Facsimile: (208) 726-0652**

12 **Attorneys for Petitioner**

13
14 **IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT**
15 **THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

16 **IN THE MATTER OF THE ESTATE OF**
17 **EDWARD FRENCH GILLETTE,**
18 **Deceased.**

19 **Case No. _____**

20 **SCHEDULE OF PROPERTY**

21 The following is a list of the community and separate property owned by the Decedent,
22 Edward French Gillette, as of the date of his death:

23 1. Lot 2 in Block 3 of EAGLE CREEK MEADOWS SUBDIVISION, Blaine County,
24 Idaho, according to the official plat thereof recorded in Book 1 of Plats, page 8, records of Blaine
25 County, Idaho.

26 2. Fidelity Investment Services Account No. X46-073717.

27 3. First Security Bank of Idaho Checking Account No. 029-13756-24.

28 4. First Security Bank of Idaho Money Market Account No. 029-12312-48.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 20, 1999

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

SEP 21 1999

Department of Water Resources
Southern Region

RE: Water Right No. 37-12273

Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership for the above-referenced water right, a domestic water right recommended in the SRBA. I have also enclosed a copy of the Notice and ask that you have it receipt date stamped by the Department and return to me in the stamped and addressed envelope provided for that purpose. Please also send me a computer print out showing the change has been made in the Department records. Kindly call if there are any questions.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: client, w/encl.

AJ0749NP
No. R37-12273

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD F GILLETTE PO BOX 2107 SUN VALLEY ID 83353	07/31/1964	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R17E S14

NWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	17E	14	:																	:
			:																	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP001450030020
ALSO KNOWN AS 301 S ASPEN DR.

Dates: Exam Made Date: Verified Date: 01/15/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

016
500
2/4/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-159

RIGHT NUMBER: 37-12273

NAME & ADDRESS: EDWARD F GILLETTE
PO BOX 2107
SUN VALLEY ID 83353 ✓

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/31/1964

POINT OF DIVERSION: T05N R17E S14

NWNWSW
~~NESE~~

Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC - ONE (1) HOUSEH ✓	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC
T05N R17E S14

Within BLAINE County
~~NESE~~ *NWSW*

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POINT OF DIVERSION AND PLACE OF USE ARE ON LOT 2, BLOCK 3,
EAGLE CREEK MEADOWS SUBDIVISION IN UNSURVEYED HES 129 (SEE
ATTACHED MAP). LOCATIONS ABOVE ARE BEST ESTIMATES.

OWNERSHIP CHANGE 1/8/92 BY JG.
CONFORMED ATTORNEY MAILING ADDRESS DMS

✓ 301 S Aspen DR

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 001450030020

Verified by

Danf

Date:

10/7/98

Verification Source:

Cty Parcel Rpt & Map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12273**
Date Received: 12/ 9/1988
Receipt No: C003826
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD F. GILLETTE
Address: P.O. BOX 2107
SUN VALLEY ID 83353

2. Date of Priority: JUL 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14		NE	SE		BLAINE

5. Description of diverting works:
40 FT DEEP WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - ONE (1) HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POINT OF DIVERSION AND PLACE OF USE ARE ON LOT 2, BLOCK 3,
EAGLE CREEK MEADOWS SUBDIVISION IN UNSURVEYED HES 129 (SEE
ATTACHED MAP). LOCATIONS ABOVE ARE BEST ESTIMATES.

OWNERSHIP CHANGE 1/8/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

SD-36	Township: 05N	Range: 17E	Section: 14	Tract:	Lot:
S	L	STATE	O	S	Max # Records 39
E	O	Name	W	T	Priority Use
L Tract	T	Water Right No.	Last, First	N AC	G Date Code Desc
---	---	-----	---	---	-----
---	SWSW	A37-11530	PICKRELL, DANIEL	C	J 05/15/1963 43 DOMEST
---			PICKRELL, VIRGINIA	C	
---	SWSW	A37-00863	EAGLE CREEK IRRIGATION	C 25	D 10/06/1902 01 IRR
---	SWSW	A37-12494	ROTHGEB, WALLY	C	J 06/01/1966 43 DOMEST
---	SESW	A37-00863	EAGLE CREEK IRRIGATION	C 20	D 10/06/1902 01 IRR
---	NESE	A37-12273	WHITCOMB, PATRICIA F.	C	J 07/31/1964 43 DOMEST
---	NWSE	A37-00863D	LAFOND, THOMAS J.	O 5	D 10/06/1902 01 IRR
---			LAFOND, KAREN M.	O	
---			SPECK, JAMES P.	A	
---			HOLZER, MICHAEL E.	C	
---			HOLZER, SUSAN	C	
---			X-RAY ASSOC. NEW MEXIC	C	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

FEB 26 1993

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

August 2, 1991

CERTIFIED MAIL P 059 724 076
RETURN RECEIPT REQUESTED

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

AUG 5 1991

Department of Water Resources
Southern Region Office

Re: Snake River Basin Adjudication
Claim No. A37-12273
Edward F. Gillette

Dear Loren:

I represent Edward F. Gillette who has acquired certain property in the Eagle Creek Meadows Subdivision from Patricia F. Whitcomb. Please find enclosed a Notice of Change of Ownership together with a copy of the Warranty Deed used in this transaction. Please be kind enough to enter this Change of Ownership into the Department's computer database and send me updated copies of the Claims as entered.

Please call me if you have any questions.

Sincerely yours,

HOGUE, SPECK & AANESTAD

James P. Speck 
James P. Speck

JPS\dmk
Enclosures

MICROFILMED

FEB 26 1993

HOGUE, SPECK & AANESTAD

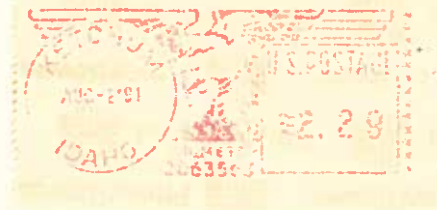
A PROFESSIONAL ASSOCIATION

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340



RECEIVED

AUG 5 1991

Department of Water Resources
Southern Region Office

MR. LOREN HOLMES
DEPT. WATER RESOURCES
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

Fold at line over top of envelope to the right
of the return address.

CERTIFIED

P 059 724 076

MAIL

MICROFILMED
FEB 26 1993

WARRANTY DEED

RECEIVED

AUG 5 1991

Department of Water Resources
Southern Region Office

For Value Received

PATRICIA F. WHITCOMB, a Single Woman

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

EDWARD F. GILLETTE, a Single Man

whose address is: P.O. Box 2107, Sun Valley, ID 83353

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Lot 2 in Block 3 of EAGLE CREEK MEADOWS SUBDIVISION, Blaine County, Idaho, according to the official plat thereof recorded in Book 1 of Plats, page 8, records of Blaine County, Idaho.

Subject to Easements, Restrictions and Encumbrances of record

Eagle Creek meadows
Subd.
TSN 12 17 S 14 E 15

BLAINE CO. REQUEST
OF: Deed
'88 NOV 1 PM 4 53
MARY GREEN, CLERK
FEES \$3.00

299926

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/28/88

Patricia F. Whitcomb
Patricia F. Whitcomb

STATE OF IDAHO, COUNTY OF BLAINE
On this 28 day of October, 1988,
before me, a notary public, and for said State, personally appeared

Patricia F. Whitcomb

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Anna A. Suran
Notary Public
Residing at 10-28-88, Idaho
Comm. Expires Dec 88

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

RECEIVED

1. Claim Identification Number(s): A37-12273
2. Name of Original Claimant(s): Patricia F. Whitcomb
Mailing Address: P. O. Box 1195
Ketchum, ID 83340
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): Edward F. Gillette
Mailing Address: P. O. Box 2107
Sun Valley, ID 83353
4. Notice of Appearance:

AUG 5 1991
Department of Water Resources
Southern Region Office

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the purchaser(s)/new claimant(s) of the water rights identified herein and that all notices required by law to be mailed by the director to the purchaser(s)/new claimant(s) should be mailed to the address listed below.

Signature: _____

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: _____

7/31/91

DATE: _____

July 30, 1991

Edward F. Gillette

MICROFILMED

FEB 26 1993

Last Name: WHITCOMB

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-------------	---------------	-------------	--------------------	------------------	--------	--------------------	------------------

PATRICIA F. C A37-12273 07/31/1964 GROUNDWATER 0.040 43 DOMEST

(Menu _____)

FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Jan-1992 12:38

JAMES P SPECK
HOGUE SPECK & AANESTAD
120 EAST AVENUE
P.O. BOX 987
KETCHUM ID 83340

Re: Change of Ownership - Adjudication Claim(s): A37-12273 -
PATRICIA F. WHITCOMB

Dear Mr. Speck:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 26 1993

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12273
Date Received: 10/26/1988
Receipt No: C003826
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA F. WHITCOMB 208-726-5737
Address: P.O. BOX 1195
KETCHUM, ID 83340

2. Date of Priority: JUL 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NE	SE			BLAINE

5. Description of diverting works:
40 FT DEEP WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - ONE (1) HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	17E	14	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12273

Page 1

Date: 12/13/88

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POINT OF DIVERSION AND PLACE OF USE ARE ON LOT 2, BLOCK 3,
EAGLE CREEK MEADOWS SUBDIVISION IN UNSURVEYED HES 129 (SEE
ATTACHED MAP). LOCATIONS ABOVE ARE BEST ESTIMATES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

October 25, 1988

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

CERTIFIED MAIL

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attention: Jim Stanton

Re: Snake River Basin Adjudication
Notice of Claim to Water Rights
Patricia F. Whitcomb

Dear Jim:

Enclosed you will find the original Notice to Claim to Water Rights which we have prepared on behalf of Patricia F. Whitcomb for the following-described water rights:

1. Domestic well.

Also find enclosed a check in the sum of \$25.00 to cover the filing fees for these claims.

Kindly call if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/jal
Enclosures
cc: Ms. Patricia Whitcomb

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number

Date Received 10/26/88

Receipt Number

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Patricia F. Whitcomb
Phone: (208) 726-5737
Mailing Address: P. O. Box 1195
Ketchum, ID 83340

2. Date of Priority: July, 1964

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5N	17E	14		NE	SE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 40 ft. deep well & pump.
6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs
8. Total consumptive use claimed is de minimus

MICROFILMED
FEB 26 1993

9. Non-irrigation uses: Domestic - one (1) household.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 1/4</u>	<u>Use</u>
5N	17E	14	NE SE	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Point of diversion & place of use are on Lot 2, Block 3, Eagle Creek Meadows Subdivision in unsurveyed HES 129(see attached map). Locations above are best estimates.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - one (1).

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Patricia F. Whitcomb*

Date 10/24/88

Date _____

State of IDAHO)

County of BLAINE) ss.

Subscribed and sworn before me this 24 day of October, 1988.

Notary Public *James P. Spack*

Residing at East Fork ID

Commission Expires 1/22/91

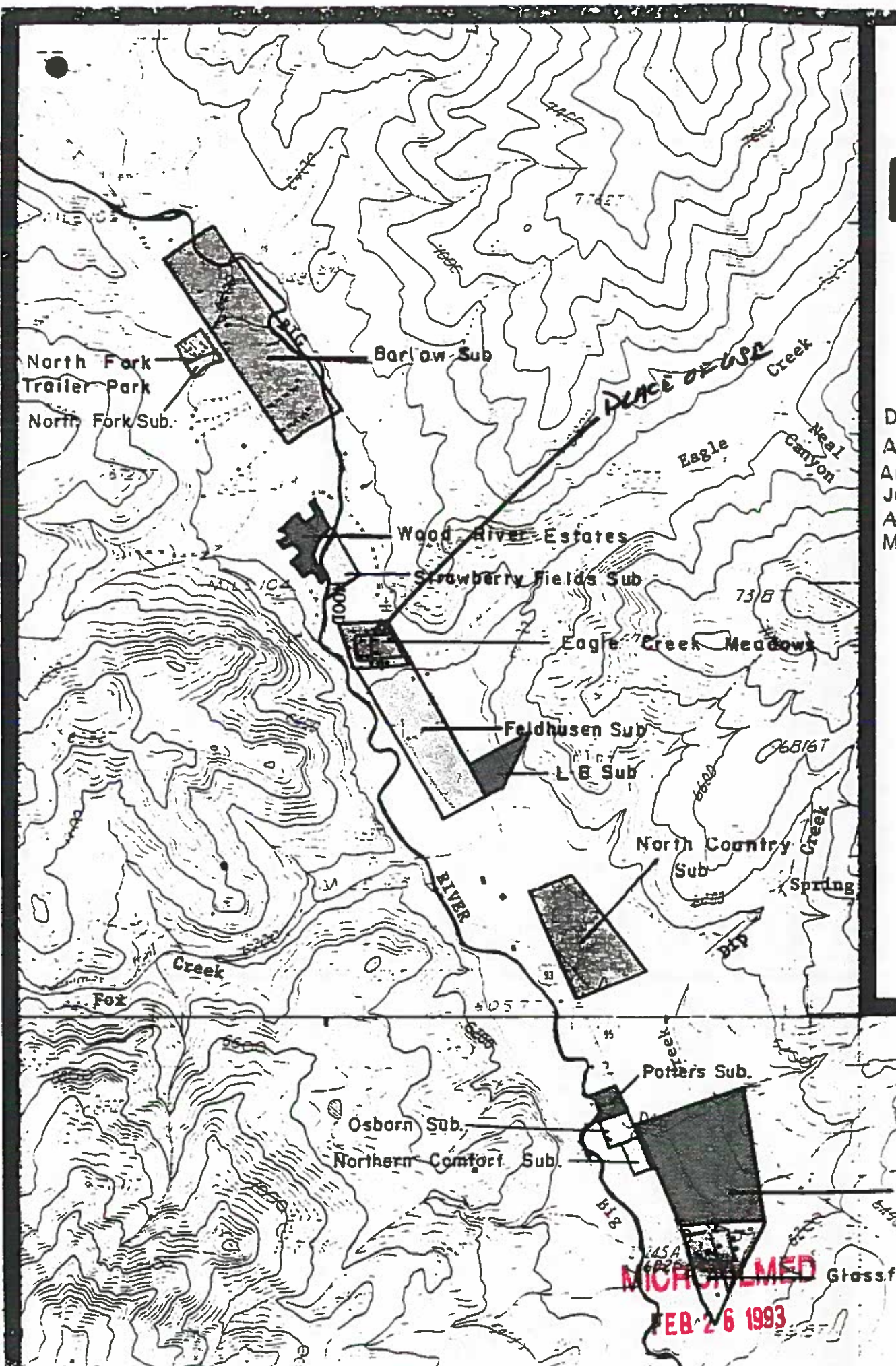
Last Name: Whitcomb

Ident No.:

j:\whtcmb.clm

MICROFILMED

FEB 26 1993



D
A
A
J
A
M

MICROFILMED

FEB 26 1993

Glass.f

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

RECEIVED

DEC 12 1988

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0732

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

December 9, 1988

Department of Water Resources

Mr. Jeff Peppersack
1301 N. Orchard St.
Boise, Idaho 83720

RE: Snake River Basin Adjudication
Notice of Claim to Water Rights
Patricia F. Whitcomb

Dear Jeff:

Pursuant to your telephone call on December 8, 1988,
I have enclosed the original of the Notice of Claim for Domestic
Well which I submitted on behalf of Patricia F. Whitcomb. I apologize
for any inconvenience in sending you a copy instead of the original
claim. Thank you for drawing this to my attention.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk
encl.

MICROFILMED

FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE ~~THE~~ GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12273
Date Received 10/26/88
Receipt Number C003826

RECEIVED

DEC 12 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Patricia F. Whitcomb
Phone: (208) 726-5737
Mailing Address: P. O. Box 1195
Ketchum, ID 83340

2. Date of Priority: July, 1964

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
5N	17E	14		NE	SE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 40 ft. deep well & pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

8. Total consumptive use claimed is de minimus

MICROFILMED

FEB 26 1993

9. Non-irrigation uses: Domestic - one (1) household.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
5N	17E	14	NE	SE	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Point of diversion & place of use are on Lot 2, Block 3, Eagle Creek Meadows Subdivision in unsurveyed HES 129(see attached map). Locations above are best estimates.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number: Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - one (1).

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Francis F. Whitcomb* Date 10/24/88

Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 24 day of October, 1988.

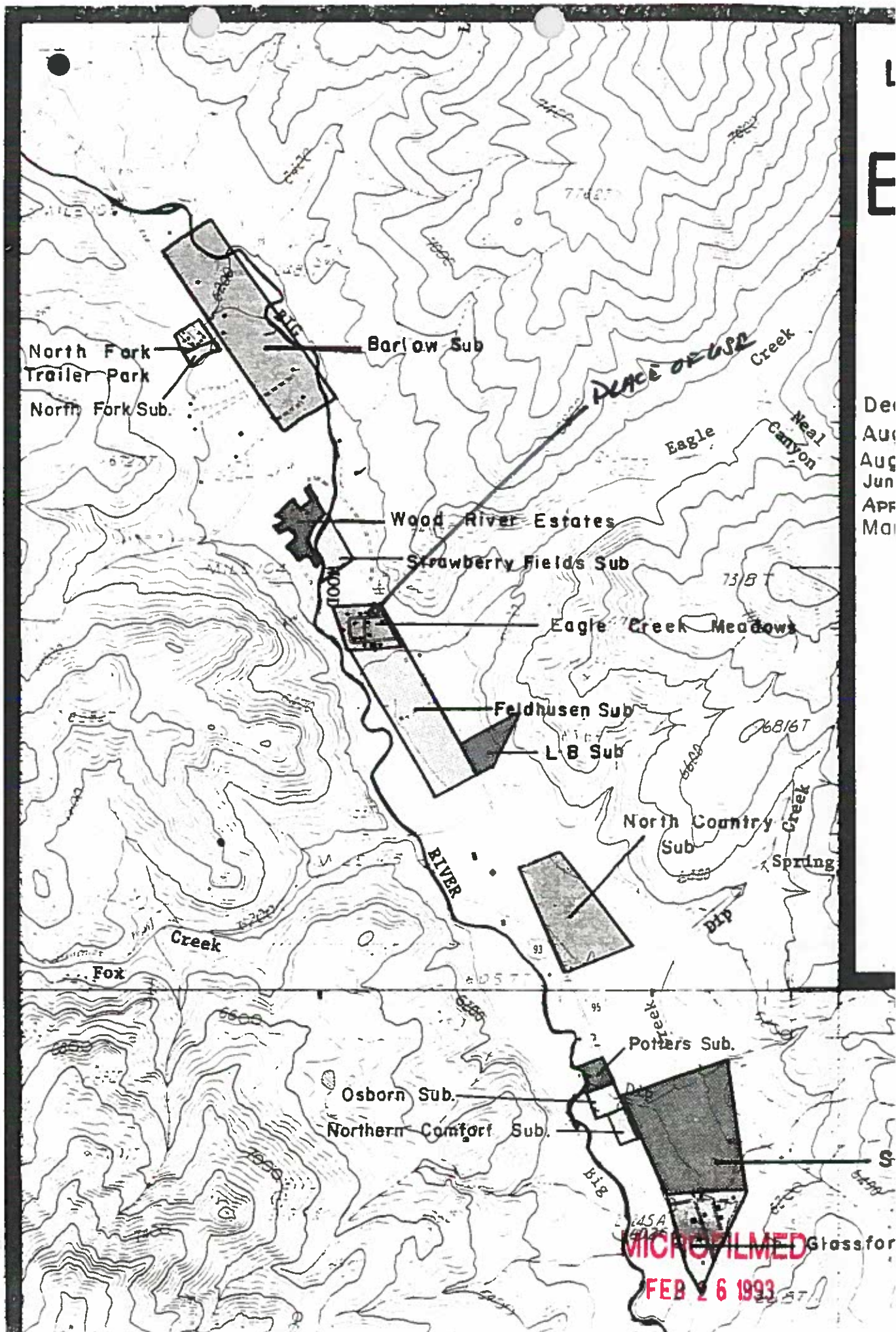
Notary Public *James H. Spack*
Residing at East Fork RD
Commission Expires 1/22/91

Last Name: Whitcomb
j:\whtcmb.clm

Ident No.:

MICROFILMED

FEB 26 1993



Dec
Aug
Aug
Jun
Apr
Mar

MICROFILMED

FEB 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 22, 1989

Patricia F. Whitcomb
P. O. Box 1195
Ketchum, Idaho 83340

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Ms. Whitcomb:

We are forwarding to you a data entered copy of the claim you filed for your property in Blaine County. We are also enclosing receipt #C003826 in the amount of \$25.00 for the filing fees.

We have interpreted the data from your claim in the process of data entry in a manner which we feel more accurately reflects the true status of your water right. Please review the enclosed claim to assure that these modifications are in agreement with your water right.

If you believe our data is incorrect or if you make any changes to this Notice of Claim, please sign the form, having your signature notarized, and return it to this office.

You may have recently read about the deferral procedure for small domestic and stockwater filings. Because your claim fits in this category you will soon receive additional information on this procedure. Please feel free to contact this office if you have any questions.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:mcc

Enclosures:

Water Right #A37-12273

Receipt #C003826

MICROFILMED

FEB 26 1993