

RECEIVED

MAY 09 2017

Form No. 42-1409-2 (Internet 3/12)

IDWR / NORTH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-862Date Received: 5/9/17Receipt No: N999999Amount: NO FEE By: FE

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) JOHN NOONEY Phone (509) 448-1996
Mailing address 2228 E 49TH SPOKANE WA ZIP 99203
Street or Box City State
- Date of priority (only one (1) per claim) 09/02/1944
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water () or Other (x) (a) TWIN LAKES
which is tributary to (b) RATHDRUM CREEK
- Location of point of diversion is: Township 52N, Range 04W, Section 6,
NE 1/4 of NE 1/4, or Govt. Lot 1, B.M., County of KOOTENAI
Parcel (PIN) no. 02040001001A
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
PUMP IN LAKE WITH PIPELINE TO HOME
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 03/15 to 11/15 amount 0.02 / 1.2 AF
Month/Day Month/Day cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC FOR 1 HOME

SCANNED

MAY 09 2017

9. Location of place of use is: Township 52N, Range 04W, Section 6, NE 1/4 of NE 1/4, or Govt. Lot 1, B.M., Parcel (PIN) no. (if different than shown in Item 4) _____

For (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 1, BLK. 1, ECHO BEACH

14. Basis of claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐ Decree ☒

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number 95-0862

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) John S. [Signature]

Date: 5/9/2017

Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,

Title

Organization

that I have signed the foregoing document in the space below as

_____ of _____,

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

SCANNED

MAY 09 2017