



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 15, 2007

ALLEN ANTHONY
NANCY ANTHONY
PO BOX 597
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-28188

Dear Mr. & Mrs. Anthony:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

+++++

01 6R38687-000- -0 049-00	SCH	+	12	23,400	1.50
+++++			32	1,500	
ANTHONY NANCY C		+	34	92,100	
ANTHONY ALLEN J W/H		+			
		+			
		+			
		+			
PO BOX 597		+			
PARMA	ID 83660	+			

+++++

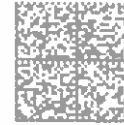
04-5N-5W SW	+	TOTAL	117,000
TX 95467 IN SWSW	+	+++++	
	+	SURVEY	INST 200244145
	+	DRAIN	DR VALUE APPR CTR
	+	CLASS 2	REAP 98 MAN 98 UNIT 1
29026 HWY 95, PA	+	PARCEL 6R05N05W046101	H/O Y C/B N
	+	PRIOR ACCOUNT	5R38687-000- -0
	+	02 MH on Property NO	
	+	03 Traits 04 Companion Sheet	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2705 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

☒ Return to sender
☐ Return to addressee
☐ Return to sender if not known
☐ No such address
☐ No such city
☐ No such state
☐ No such zip code
☐ No such name
☐ No such address

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.1
0004389393 FEB 02
MAILED FROM ZIP CODE 8

RECEIVED
FEB 15 2007
WATER RESOURCES
WESTERN REGION

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 83660

Allen Anthony
Nancy Anthony
PO Box 597
Parma 83660

63-28188

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

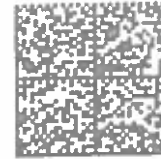
2735 Airport Way
Boise, Idaho 83705-5082

At \$ _____
Curr. bill. _____
Date _____

- ☒ Not Deliverable As Addressed
☐ Unable to Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Undelivered ☐ Refused
☐ Attempted-Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed-No Code
☐ Returned For Better Address
☐ Postage Due _____

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
EAGLE
FIRST CLASS
02 1A
0004389390
\$ 00.530
MAY 15 2006
MAILED FROM ZIP CODE 83702

RECEIVED
MAY 18 2006
WATER RESOURCES
WESTERN REGION

out of business

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 83660

DEPARTMENT OF WATER RESOURCES 83705-5082

WATER RESOURCES
OFFICE

0004310839
0004310839 83705

ADDRESS SERVICE
REQUESTED

PS Form 3849
Rt # _____
City/State _____
Date _____

☒ Not Deliverable As Addressed
Unable To Forward

- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted, Not Known
- ☐ No Such Street Number
- ☐ No Such City/State
- ☐ No Such Zip Code
- ☐ Box Closed, No Other
- ☐ Returned For Better Address
- ☐ Postage Due

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 81660

FIRST CLASS



UNITED STATES
02 1A \$ 00.87⁰
0004310839 OCT 06 2006
MAILED FROM ZIP CODE 83702

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

63-28188

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-28188

NAME AND ADDRESS: FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/15/1950

POINT OF DIVERSION:

T05N R05W S4 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home and up to .5 acre irrigation.

PLACE OF USE: DOMESTIC Within CANYON County

T05N R05W S04 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

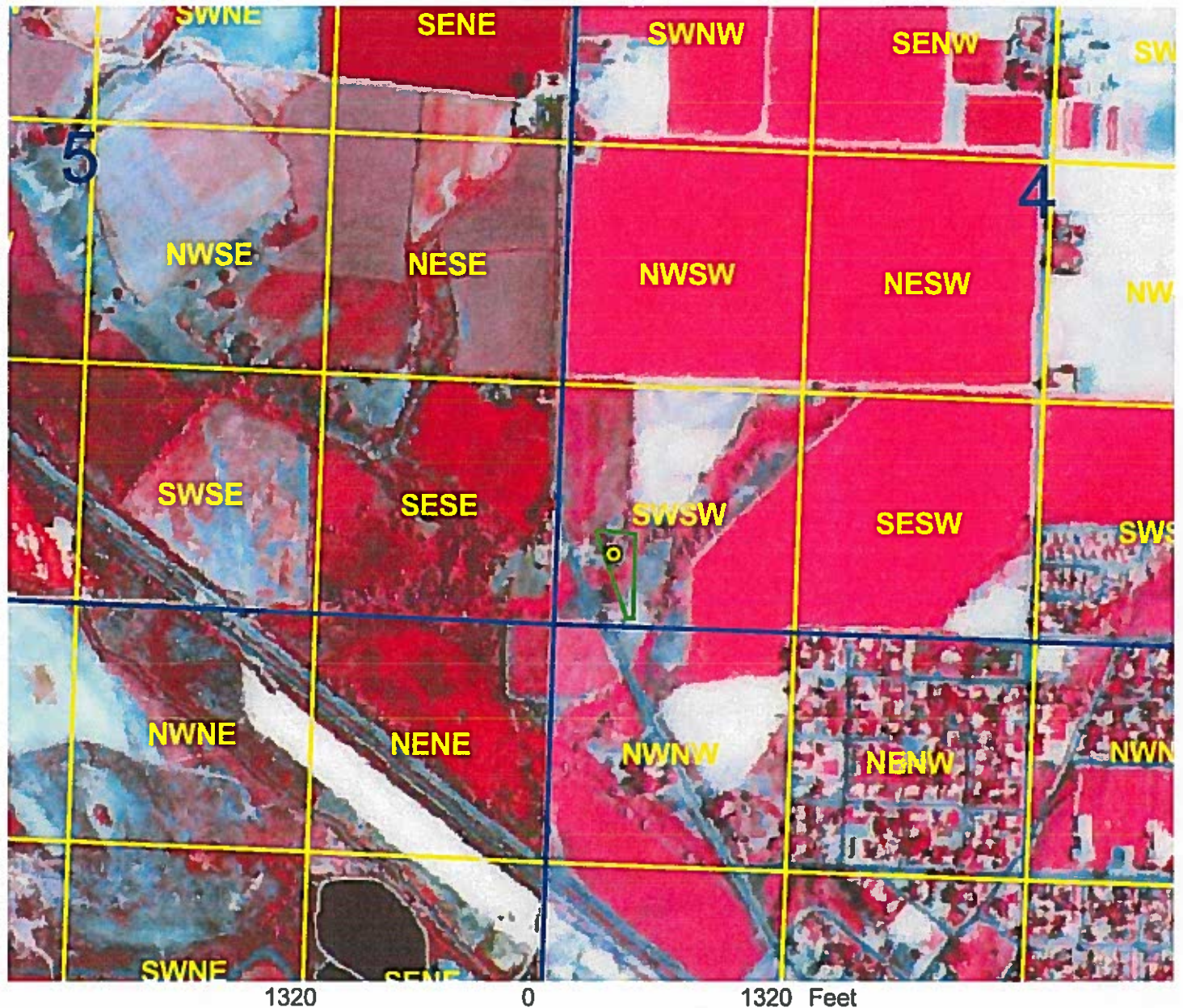
PARCEL NO. 4R 38687-000 . PROPERTY ALSO KNOWN AS 29026
HIGHWAY 95, PARMA, IDAHO.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 4
Water Right: 63-28188



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-28188 V1

WATER RIGHT NUMBER: 63-28188 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	W HOWARD IVERSON 25792 IVERSON RD CALDWELL, ID 83605 (208)722-5821
Current Owner	FLOWERS OF TOMORROW INC PO BOX 818 PARMA, ID 83660 (208)722-7333

Priority Date: 01/15/1950

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 4, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

DOMESTIC Within CANYON County

T05N R05W S04 SWSW

Conditions of Approval:

1. PARCEL NO. 4R 38687-000 . PROPERTY ALSO KNOWN AS 29026 HIGHWAY 95, PARMA, IDAHO.
2. X01 Domestic use is for 1 home and up to .5 acre irrigation.
3. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
4. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-28188 V1

Comments:

1. vmusic 8/31/2006 RECOMMENDATION

Comment: RECOMMENDED AS DE MINIMUS DOMESTIC WHICH IS HOW THE ORIGINAL CLAIMANT, MR IVERSON CLAIMED IT. NEW OWNER FLOWERS OF TOMORROW ADDED IRRIGATION AND PAID EXTRA FEES.

2. vmusic 8/31/2006 EVIDENCE OF PRIORITY

Comment: LETTER REQUEST SENT TO CLAIMANT AND NEW OWNER PARMA RURAL FIRE DEPT. NO RESPONSE. CANYON CO TAX LOT INFORMATION SAYS HOUSE BUILT IN 1963.

3. vmusic 8/31/2006 SURFACE RTS

Comment: UNKNOWN. CLAIMS SAYS NONE. LOTS ARE IN THE FARMERS CO OP SERVICE AREA. 1939 AERIAL SHOWS IRRIGATION.

4. vmusic 8/31/2006 OWNERSHIP

Comment: LOOKS LIKE PROPERTY HAS BEEN SPLIT AND PARMA FIRE DEPT OWNS 5 ACRES IN NORTH AND NANCY ANTHONY - FLOWERS OF TOMORROW CLAIMANT - OWNS THE HOUSE AND LOT IN SOUTH

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	8/31/2006 11:57:58 AM	vmusic			Active
Priority Date	8/31/2006 11:58:37 AM	vmusic			Active
POD	8/31/2006 11:59:01 AM	vmusic			Active
Source	8/31/2006 11:59:43 AM	vmusic			Active
POU	8/31/2006 12:00:11 PM	vmusic			Active
Use	8/31/2006 12:05:04 PM	vmusic			Active
Season	8/31/2006 12:05:26 PM	vmusic			Active
Quantity	8/31/2006 12:06:06 PM	vmusic			Active
Summary			08/31/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/31/2006 11:57:58 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
POD	8/31/2006 11:59:19 AM	vmusic	Updated shape
POU	8/31/2006 12:00:52 PM	vmusic	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-28188 V1

Use	8/31/2006 12:05:04 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - NOT REQUIRED FOR DE MINIMUS USE
Season	8/31/2006 12:05:26 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	8/31/2006 12:06:06 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - WILL NOT REC IRRIGATION USE
General	8/31/2006 11:58:37 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (No) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 13. Has additional evidence of priority date been submitted? (Yes) 14. Can any portion of the claim be recommended as a valid water right? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - NOT REQUIRED FOR DE MINIMUS DOMESTIC USE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-28188 V1

POD	8/31/2006 11:59:01 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (No) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	8/31/2006 11:59:43 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (No) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	8/31/2006 12:00:11 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (Yes) 7. Is there evidence that there has been a change in the POU? (No) 8. Can the claim be verified as an accomplished transfer? (No) 9. Does the claim include an enlargement in the POU? (No) 12. Was a transfer filed? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - True
Summary	8/31/2006 12:09:46 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 19, 2006

PARMA RURAL FIRE DEPARTMENT
C/O JAMES COOK
PO BOX 429
PARMA ID 83660

RE: NOTICE OF CLAIM NO: A63-28188

Dear Land Owner:

We are currently preparing the Notice of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Enclosed is a computer printout of the claim for your reference. Our research indicates there may have been a change in the ownership for the above claim. Idaho Department of Water Resources (IDWR) records currently show the following name and address as the owner of the claim listed above:

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 83660

The Idaho statutes require that (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change in ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise ID 83705. If no response is received from you, all further legal notices concerning the claim will be sent to the name and address of the original claimant shown above. Please call me at (208) 334-2190 if you have questions.

Sincerely,

Lori Graves
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 19, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PARMA RURAL FIRE DEPARTMENT
C/O JAMES COOK, FIRE CHIEF
PO BOX 429
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-28188

Dear Claimants,

In the past, Flowers of Tomorrow submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. They indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and acres irrigated needs to be identified on the attached aerial photo. Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet) to acres irrigated, type and number of sprinklers, etc. In our telephone conversation 5/19/2006, you mentioned that two wells are used. We may be able to add the 2nd well to the

Page 2

claim if it can be shown that the 2nd well was added to the system prior to 1987. If not, a transfer application will need to be filed and approved to legally use the 2nd well for irrigation. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

The above requested information needs to be submitted by June 9, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in cursive script, appearing to read "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-28188
Aerial Photo

CONVERSATION MEMO

Date: 5/18/2006

Agent: Lori Graves

With: Nancy Anthony

Subject: Ground Water Use

Claim No.(s): A63-28188

Nancy called to say that she used to own Flowers of Tomorrow and they used the well for irrigation when they were in business. The property and well are now owned by the fire department. Nancy owns property adjacent to the fire department, but uses Farmers Co-op water for irrigation and her own separate domestic well for her home. Nancy said that the little 4" well listed on the claim has a nitrate problem and is not very productive because it's not very deep. She does not believe the fire department uses the well.

Contact person for the fire department is Gary Rohwer at 722-6556.

722-6761
340-1010

Gary is on the fire department board, but was out of town. I called Parma City Hall and was told that the contact for the fire department was the fire chief, James Cook, 573-6517. James stated that the department uses the subject 4" well for irrigation along with another well...accomplished transfer??? James said to send him the information needed and that he would do some research and submit something ASAP regarding priority, change in ownership, etc.

Current owner and address is

Parma Rural Fire Department
C/o James Cook, Fire Chief
PO Box 429
Parma ID 83660

Gary Rohwer called 6/15/06 and said the fire dept. is working towards establishing priority + changing ownership. He'll either call or send the requested info within the next week. b



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

NANCY ANTHONY
PO BOX 597
PARMA ID 83660

RE: NOTICE OF CLAIM NO: A63-28188

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PO BOX 818
PARMA ID 83660

The Idaho statutes require that (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change in ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise ID 83705. If no response is received from you, all further legal notices concerning the claim will be sent to the name and address of the original claimant shown above. Please call me at (208) 334-2190 if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Graves', is written over a horizontal line.

Lori Graves
Sr. Water Resource Agent

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-28188

Dear Claimants:

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. It appears that you no longer own the property, however, because the department has not received a change in ownership for the claim, you are still listed as the current owner of record, which is why you are receiving this notice.

You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your diversion and acres irrigated needs to be identified on the attached aerial photo. Please include as much detail regarding your diversion system as possible such as well depth, static water level, pumping level, hp, operating pressure,

Page 2

etc. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date requested and clearly marked aerial photo needs to be submitted by June 2, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in black ink, appearing to read "Lori Graves", written in a cursive style.

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-28188
Aerial Photo

Cc: NANCY ANTHONY
PO BOX 597
PARMA ID 83660

10-10-02 called phone # on claim
No answer - No answering machine

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

found

RECEIVED

JUL 24 2002

Department of Water Resources

RETURN SERVICE REQUESTED

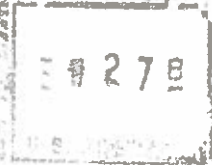
At. # _____
Carr. Init. _____
Date _____

☒ Not Deliverable As Addressed
Unable To Deliver

☐ Insufficient Address
☐ Mismatched Address
☐ Incorrect Zip Code
☐ Address Not In System
☐ No Such Organization
☐ Mismatched City/State
☐ No Mail Recipients
☐ Box Closed/No Order
☐ Returned For Better Address
☐ Postage Due

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA, ID 83660

PRESORTED
FIRST CLASS



63-28188

RECEIVED

JUL 26 2002

WATER RESOURCES
WESTERN REGION

Karan



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63 Part 3

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Canyon County portion of the Boise River Basin (Basin 63 Part 3). This investigation is a major effort, and IDWR has hired a contractor, **Ms. Karan Waters**, to assist us with this task.

The purpose of this letter is to advise you that Ms. Waters might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Ms. Waters with access to your water diversion system so that she can conduct this field examination. She will be gathering information on the rate of flow, location, and extent of beneficial use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in Basin 63, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our offices. This is important because the adjudication process will either confirm or disallow the water rights, which can have an impact on the value of the property. Our Western Regional Office is located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Ms. Waters to ensure that the resulting decrees accurately reflect your water uses.

Sincerely,

for Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

FLOWERS OF TOMORROW
PO BOX 818
PARMA ID 83660

MAILING DATE: SEPT. 14, 1994

RESPONSE DATE: SEPT. 30, 1994

RE: NOTICE OF CLAIM NO[S]: A63-28188

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim number(s) referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

W HOWARD IVERSON
25792 IVERSON RD
CALDWELL ID 83605

If, however, the persons(s) at the top of this letter own(s) the property and the water rights on the property, please complete the enclosed Change in Ownership/Address form, as appropriate, to correct our records. A copy of this letter has been mailed without the form to the apparent former owner shown in the middle of this letter.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office.

Sincerely,

ADJUDICATION SECTION

dms:state:region
Enclosure: Change of Ownership/Address Form

7/94

MICROFILMED
OCT 16 1996

MEMO TO FILE FOR NON-DATA ENTERED IVERSON CLAIMS

9-16-94

Originally, the attached two claims were returned to Mr. Iverson since he had claimed irrigation use on domestic claim forms. Mr. Iverson then called stating that it was just domestic use for his claim (1960 priority date) and that he would change the claim form to reflect the domestic use and return it. He also stated that the other claim (1950 priority date) was for a place he has sold to Nancy Caudill and that we should contact her for information on how many acres are irrigated - although he did say approx. 4 acres. He returned both claims, with his changed, and the other left as filed.

When I went to process these claims I called up the receipt to make a copy and noticed that two other claims had been processed earlier under this same receipt number. These claims are A63-28188 and A63-28189. I pulled these two claims and they actually do cover the same places of use for both of the two claims I had recently returned, each for domestic use. Therefore, it appears that Mr. Iverson's claim he recently returned showing domestic use only is already covered by Claim No. A63-28189. I then called Nancy Caudill at her business, Flowers of Tomorrow, and she would like to amend her Claim No. A63-28188 to irrigation and domestic. This will work since Mr. Iverson did file her two claims with the same priority dates-one for domestic and one for irrigation. This would then eliminate the need for the other claim for Nancy Caudill's property that Mr. Iverson also recently returned. I am now sending an amended claim adding irrigation to Claim No. A63-28188 to Nancy Caudill along with a change of ownership form. I also spoke with Mr. Iverson again to inform him that I had found his other claim for domestic use, therefore, the one he had recently returned showing domestic use is no longer needed. During that conversation I asked him about Nancy Caudill's claims and he stated that he felt she should have to pay the remainder of the fee for adding the irrigation use. He did pay a \$25 fee for her original domestic claim. I agreed to request a refund, for him, on Receipt No. W011583 for \$75. This receipt was for \$125 for 4 claims (this was checked out with Mr. Iverson as to how many claims he originally submitted with the \$125) of which \$50 is being used for Claim No's. A63-28188 & A63-28189. The Caudill's agreed to pay the additional \$29 needed to amend Claim No. A63-28188 to cover the addition of irrigation for 4 acres.

Therefore, after all is said and done, we will have two claims. One for domestic/stock use for Mr. Iverson at his home and one for Nancy Caudill for domestic/stock and irrigation of 4 acres for her property purchased from Mr. Iverson. All have agreed that the two claims will correctly reflect what Mr. Iverson was originally trying to accomplish.

Jean Thunte

MICROFILMED

OCT 16 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 13, 1994

W. Howard Iverson
25792 Iverson Rd
Caldwell, ID 83605

Dear Mr. Iverson:

This office is presently processing the Notices of Claim to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, we cannot process these claims as filed due to the following reason.

Both claims were filed for water to be used for irrigation purposes. The claim forms filed are the forms for domestic or stockwater use and up to 1/2 acre of irrigation. We are assuming you have more than 1/2 acre irrigation due to the amount of water being claimed, since the number of acres were not listed. Therefore, the enclosed claim forms are required for filing on water rights over 1/2 acre of irrigation. Please note that the number of acres should be listed under Item No. 10 in the corresponding quarter-quarters where they lie. The fee for irrigation claims was a \$50 flat fee plus \$1 per acre for each acre claimed. You previously submitted a \$125 fee which can be used towards these claims once they are completed and returned.

Please complete the enclosed claim forms, sign each before a notary and return them with any additional fees, if needed. If we do not hear from you within 30 days from the date of this letter, we will assume you no longer wish to file these claims and the original \$125 filing fee will be refunded. Feel free to call or come in to our office if you need any assistance completing these forms.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

JS:j
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED
OCT 16 1996

56712 - Nancy Canyon

RECEIVED

JUN 23 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No.

Date Received 3-21-90

Receipt Number W011583

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

MAR 21 1990

NOTICE OF CLAIM

TO A

WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W. Howard Iversen Phone (208) 722-5824

Mailing Address 25792 Iversen Rd Caldwell, ID Zip 83605

2. Date of Priority (Only one per claim) 1-15-50 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) IRRIGATION Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 04 Range 5N

Section 5W, SW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" casing 105' deep 5hp centrifugal pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For IRRIGATION purposes from 3-1 to 11-1- amount 300 gals
(Both dates are inclusive) PER MIN.

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 350 gals (cfs)
Per min.

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED

OCT 16 1996

10. Place of use is: Township: 04 Range 5N
Section 5W, 5W 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Irrigation

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or \$

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) W. Howard Anderson Date 3-19-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of March 1990
SEAL Notary Public Kathie M. Schultz
Residing at Perma, Id
My Commission Expires 12/92

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 16 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

February 2, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

W. Howard Iverson
25792 Iverson Rd.
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notices of Claim #A63-28188 & A63-28189

Dear Mr. Iverson:

We are forwarding to you data-entered copies of the claims you filed in the Snake River Basin Adjudication.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. The items that were modified are highlighted. Please review the enclosed claims to assure that these modifications are in agreement with these water rights.

If you believe our data is incorrect, and you wish to make any changes to these Notices of Claim, initial the changes before signing the form(s), have your signature notarized, and return the form(s) to this office within 30 days.

If you believe the modifications are correct, you may retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Adjudication Bureau
Department of Water Resources

SO:west

Enclosure:

(2) Notices of Claim to a Water Right

MICROFILMED

AUG 02 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A63-28186

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

W HOWARD

STATE- ID ZIP- 83605

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 01/21/93 SMITH

PROOF
MAY 15 1993

Dkt-top Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-28188

Owner: _____ Phone No. _____

Current Address: Lot has been split? - north

- ☐ No change NAME IS THE SAME Palma Rural Fire Dept.
- ☒ NEW OWNER
- ☐ No change Address South: Nancy Anthony - Claimant
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1950

(If priority date, based on your exam, seems questionable, explain below.)

no evidence in file. letters sent.

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

*all claims***OVERLAP REVIEW**Other water rights with the same point of diversion: *none?*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different UsesUse *new* From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:***Cannot verify*☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:*lot with the home is 1.4 acres.**PARMA FIRE DEPT owns parcel to north*

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see claim

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

✓ DOM use is for 1 home up to 5 ac. 1/4
 n10 ✓ a for dom not a detent of h21 b/c
 n12 ✓ a for dom not to 13k apd
 app ✓ Physical address is 24026 Hwy 45, Palma
 ✓ Parcel # is R306810000.
 w24 ✓ Farmers Co-op water used

- ① originally claimed by Mr. Iverson as a domestic de informant. Pd \$25. When Nancy Anthony changed ownership in 1944, she added 4 acres irrigation & pd \$29. Lot split
- ② Canyon Co states house built 1963
- ③ in the Farnalls Co-op Ditch Co. service area. 1939 aerial shows irr
- ④ no cop submitted - recommend as domestic.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

8-31-06

FIELD EXAMINER:

Wick Wmick

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-28188

WATER RIGHT NUMBER: 63-28188

Owner Type

Original Owner

Name and Address

W HOWARD IVERSON
25792 IVERSON RD
CALDWELL, ID 83605
(208)722-5821

Current Owner

FLOWERS OF TOMORROW INC
PO BOX 818
PARMA, ID 83660
(208)722-7333

Priority Date: 01/15/1950

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.080 CFS

DOMESTIC

1/01 to 12/31

0.040 CFS

Total Diversion:

0.120 CFS

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4

Sec. 4, Twp 05N, Rge 05W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec

| NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 05W | 4 | | | | | | | | 4.0 | | | | | | 4.0 |

Total Acres: 4

DOMESTIC

Twp Rge Sec

| NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 05W | 4 | | | | | | | | X | | | | | | |

Dates and Other Information:

Claim Received Date: 10/14/1994

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Dom us for home

a for dom not to > 13K GPD

a for dom not acct of his b/h

no well log

nancy Anthony
29026 Hwy 95
south of
fine
Dept
property

physical address
29200 Hwy 95
Parma, ID



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28188

08/31/2006

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|---------------|-------|-----|-----|-----|----|----|-----|--------------|-------------------------|
| 63-28188 | Claim | 05N | 05W | 4 | SW | SW | | GROUND WATER | FLOWERS OF TOMORROW INC |

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28188**

08/31/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------|-----|-----|-----|----|----|-----|-------------------------|-------------|------------------------------|
| 138C | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| -188 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| -189 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| -190 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| -191 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| -296 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| 4851 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| 4852 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 36/16111 | FARMERS COOPERATIVE DITCH CO |
| 8188 | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION | 4/4 | FLOWERS OF TOMORROW INC |
| 303A | Claim | 05N | 05W | 4 | SW | SW | | IRRIGATION FROM STORAGE | 36/16031 | FARMERS COOPERATIVE DITCH CO |
| 8188 | Claim | 05N | 05W | 4 | SW | SW | | DOMESTIC | | FLOWERS OF TOMORROW INC |

ACCOUNT NUMBER R38687000 0 UNIT 001 TOTAL UNITS 1

SITE 29026 HWY 95 PA SEC/TWN/RNG 04-5N-5W

ASSESSED VALUE 117,000 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

+++++

| | | | | | |
|--------------|---------|--------------|---------------|---------------|-----|
| YR BUILT | 1963 | AIR COND | AIR - NONE | CARPORT | A1 |
| STORY | 1 STORY | HEATING | OIL | CARPORT SQ FT | 288 |
| FIRST SQ FT | 1532 | EXTERIOR | BLOCK | DECK/PATIO? | Y |
| SECOND SQ FT | | ROOF | WOOD SHINGLES | POOL? | N |
| BEDS | 3 | BSMT SQ FT | 1312 | SPA? | N |
| BATHS | 2.00 | % BSMT FIN | | LOT SIZE | |
| FRPLC | 1 | GARAGE | N | NEIGHBORHOOD | 0 |
| | | GARAGE SQ FT | | | |

+++++

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R38687-000- -0 AREA 049-00 DRAIN VALUE CLASS 2 H/O Y
SEC 04 TWN 5N RNG 5W QTR SW CITY/SUB 0 BLK LOT 6101
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
ANTHONY, NANCY C CAUDILL, NANCY C
& ANTHONY, ALLEN J W/H

MAILING ADDRESS

PO BOX 597
PARMA ID 83660

SITE ADDRESS

29026 HWY 95 PA

COMMENTS

PRIOR ACCOUNT 5R38687000 0
PARCEL 05N05W046101 SRVY 9520748
INSTR 200244145 ACRES 1.50

SPLIT YR DOCUMENT DD

DATE DONE 10/22/2002 INITIALS PG

THIS ACCOUNT HAS NO OWNERSHIP TRACT RECORD.

MODE:F ACTION: COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R38687-010- -0 AREA 049-00 DRAIN VALUE CLASS H/O N
SEC 04 TWN 5N RNG 5W QTR SW CITY/SUB BLK LOT 6142
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
PARMA RURAL FIRE PROTEC DIST SCHAFF, VICTOR
& SCHAFF, SUSAN H/W

MAILING ADDRESS

PO BOX 250
PARMA ID 83660

SITE ADDRESS

29200 HWY 95 PA

COMMENTS

LEGALS

04-5N-5W SW
TX 95467 IN SWSW

REMARKS

SP 5.18AC TO R38687-10,,
AC ADJ(R/S 9520748)

02 Ownership Tract Record

LEGALS

04-5N-5W SW
TX 99042 IN SWSW

REMARKS

PRIOR ACCOUNT 5R38687010 0
PARCEL 05N05W046142 SRVY 9520748
INSTR 200335062 ACRES 4.84
SPLIT YR 1995 DOCUMENT WD
DATE DONE 12/19/2003 INITIALS JF

9520748 SURVEY
9903144,200335062

02 Ownership Tract Record

RECEIVED

OCT 03 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28188

Date Received: 3/22/1990

Receipt No: (25) W011583 4018252

Received By: [Signature] (429)

TOTAL \$54

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FLOWERS OF TOMORROW INC 208-722-7333
Address: PO BOX 818
PARMA ID 83660

2. Date of Priority: JAN 15, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 05W | 4 | | SW | SW | | CANYON |

5. Description of diverting works:
4" CASING, 106' DEEP, 1/2 HP JET PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| IRRIGATION | 03/15 | 11/15 | 0.080 | | |

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N | 05W | 4 | SW | SW | | DOMEST | |
| | | | SW | SW | | IRR | 4.0 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| | | | | | Section Acres | 4.0 |
| | | | | | Total Acres | 4.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s) *Mary Candell, President*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Mary Candell, President* Date: *9-26-94*

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 94

Arne Enoki
Notary Public

Seal

Residing at Palma, ID

My Commission Expires 12-3-98



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

OCT 03 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 5W
Section 4, 1/4 of 5W 1/4 of 5W 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-28188
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W HOWARD IVERSON
25792 IVERSON RD.
CALDWELL, ID 83605
- ☐ New Owner/Claimant (Purchaser): FLOWERS OF TOMORROW INC
- ☐ New Mailing Address: PO BOX 818
PARMA ID
83660
- ☐ New Telephone Number: (208) 722-7333
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached:

Canyon County Tax Notice

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s)

Mary Caudill, President

Date 9-26-94

Date

☐ Signature of Former Owner/Claimant(s)

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 16 1996

1993 REAL PROPERTY

ACCOUNT NO.

3R38687-000- -0

LEVY SHEETS AVAILABLE
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE
YOUR CANCELLED CHECK IS YOUR RECEIPT

Phone (208) 454-7354

| TAXING DISTRICT | | RATE | AMOUNT | RECEIPT |
|-----------------|--|------------|----------|-----------------|
| CEN PA | | .000169261 | 37.90 | FULL PAYMENT |
| PEST | | .000073076 | 16.36 | TAX 4,473.58 |
| HOT-PAR #2 | | .003818174 | 673.76 | PEN. |
| AMB | | .000200794 | 44.96 | INT. |
| FIRE PA | | .000678861 | 152.00 | COST |
| COUNTY | | .004955530 | 1,109.54 | TOT. |
| SCH #137 | | .010484552 | 2,437.06 | 1ST INSTALLMENT |
| TOTAL LEVY | | .019980248 | | TAX 2,236.79 |
| | | | | PEN. |
| | | | | INT. |
| | | | | COST |
| | | | | TOT. |
| | | | | 2ND INSTALLMENT |
| | | | | TAX 2,236.79 |
| | | | | PEN. |
| | | | | INT. |
| | | | | COST |
| | | | | TOT. |

Parcel No. 05MH5M46100
 04 5M 5M 5M
 W 425.3' OF SWSM 1S TH 5 & 10
 & 1S RD

29014 MAY 95 TOTAL TAX DUE 4,473.58

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OCT 16 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28188
Date Received: 3/21/1990
Receipt No: W011583
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W HOWARD IVERSON
Address: 25792 IVERSON RD
CALDWELL ID

208-722-5821

83605

RECEIVED
FEB 8 1993

2. Date of Priority: JAN 15, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N | 05W | 4 | SW | SW | | | CANYON |

5. Description of diverting works:
4" CASING, 106' DEEP, 1/2 HP JET PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N | 05W | 4 | SW | SW | | DOMEST | |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-28188
Date Received 3-21-90
Receipt Number W011583

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) W. Howard IVERSON Phone (208) 722-5821
Mailing Address 25792 IVERSON RD Caldwell, ID Zip 83605
2. Date of Priority (Only one per claim) 1-15-50 Month/Day/Year
3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 04 Range 5N
Section 56 , S6 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 4" casing 106' deep 1/2 HP jet pump
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

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10. Place of use is: Township: 84 Range 5N
Section 54, 56 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) W. Howard Jensen Date 3-19-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of March 1990

SEAL

Notary Public Kathleen M. Schmitz

Residing at Parma, Id

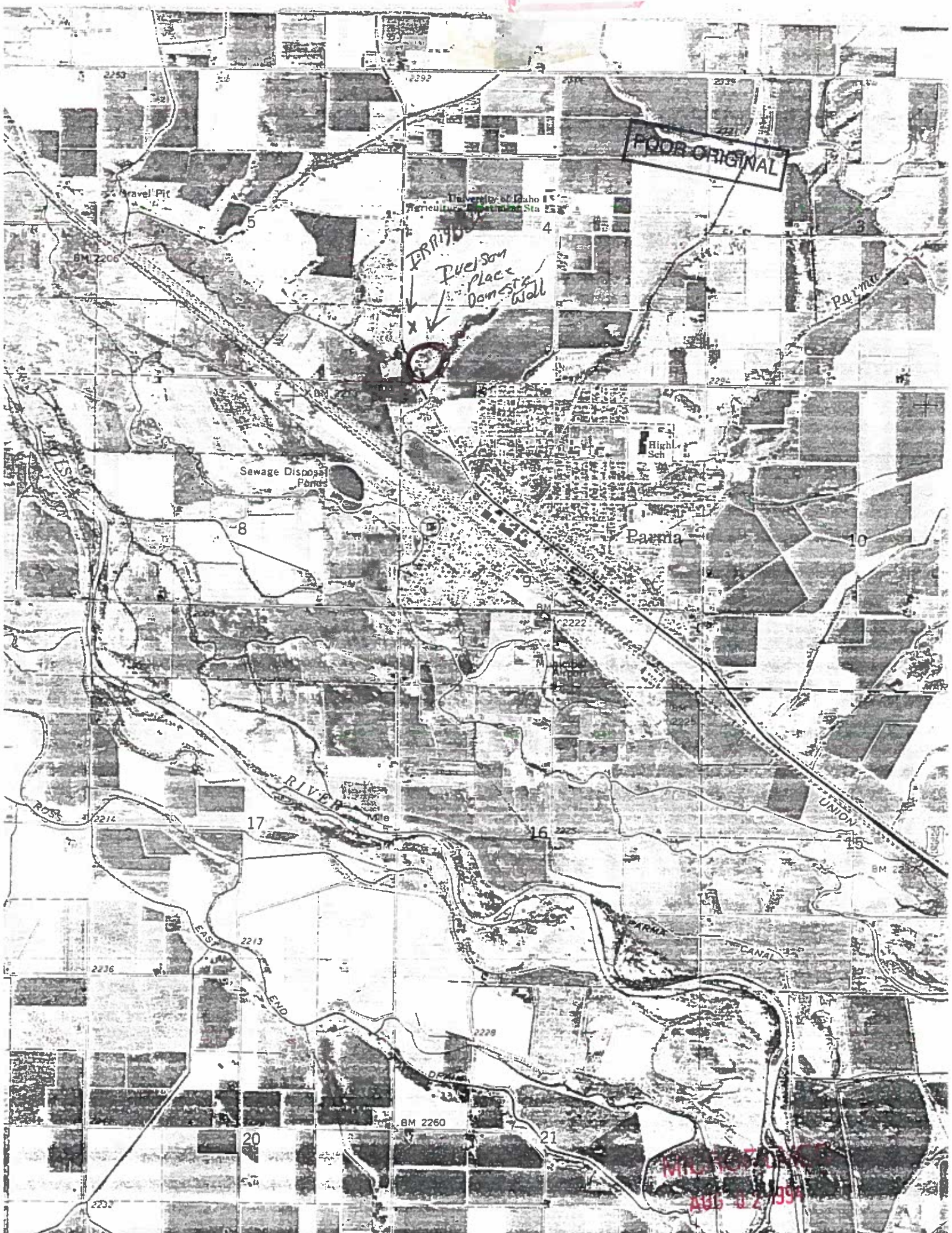
My Commission Expires 12/92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 02 1994



POOR ORIGINAL

IRRIGATOR
Pueison Place
Domestic Well

Sewage Disposal Ponds

Parma

High Sch

RIVER

CANAL

UNION

EAST
END

ROSS

BM 2260

21

20

MILITARY
AUG 12 1994

CLAIMANT'S NAME Johnson CLAIM IDENT. NO. A63-28188

DATE RECEIVED 3/21/90 RECEIPT # 12011583 FEE PAID \$ 25 FEE REQ'D \$ 25

| | YES | NO | Require Info? |
|--|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? | ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?
If yes, compare claim w/existing right and attach proof report noting any differences in comments.
If no, was water right no. found? | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?
(If yes, attach a proof report & complete number change)
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date)
If no, was an extension of time filed & approved? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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23. Is this claim being rejected and returned to claimant? ☒
24. Can this claim be data entered? ☒
25. Was claim modified? ☒
- If yes, do modifications require notification to claimant? . . . ☒
- Note: Modifications made must be explained in comments stating
 where the information for any changes was found.

Claim reviewed by: RTF Date 1/14/93

Claim data entered by: RS Date 1/20/93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: mod. #4, #10

claimant not on M3 at this address