

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

Water right number: 63-27980

K J WHEELER CONSTRUCTION INC
3424 PORTLAND AVE
NAMPA ID 83686
Telephone Number: (208)467-1287

OCT 18 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/06 SIGNATURE: Linda Wheeler Carr

Please print your name: Linda Wheeler Carr

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27980

NAME AND ADDRESS: K J WHEELER CONSTRUCTION INC
3424 PORTLAND AVE
NAMPA ID 83686

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/05/1987

POINT OF DIVERSION:

T02N R01W S8 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T02N R01W S08 NWSE

DOMESTIC Within CANYON County

T02N R01W S08 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 30 head mixed stock.

Property is also known as 7221 Wright Ln., Nampa.

```

+
+
+
3424 PORTLAND AVE
+
NAMPA ID 83687
+
++++
08-2N-1W SE + TOTAL 131,200
TAX 26 IN W1/2 SE +
+ SURVEY INST 9430941
+ DRAIN DR VALUE APPR BWL
+ CLASS R2 REAP 00 MAN 99 UNIT 1
7221 WRIGHT LN, NA + PARCEL 6R02N01W087801 H/O N C/B N
+ PRIOR ACCOUNT 5R28924-010- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R28924010 0 UNIT 001 TOTAL UNITS 1

SITE 7221 WRIGHT LN NA SEC/TWN/RNG 08-2N-1W
ASSESSED VALUE 131,200 ACREAGE .00
SUB/PARK NAME YEAR/MAKE
CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK
++++
YR BUILT 1975 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1352 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT 975 SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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++++
COMMENTS MOVED ON 1997 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

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AJ0749NP
No. R63-27980

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K J WHEELER CONSTRUCTION INC 3424 PORTLAND AVE NAMPA ID 83686 (208) 467-1287	08/05/1987	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.24 CFS 0.04 CFS	
TOTAL DIVERSION:					0.28 CFS	

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T02N R01W S08 NWSE CANYON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02N	01W	8	:					:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02N	01W	8	:					:					:					:					:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 HEAD MIXED
PROPERTY ALSO KNOWN AS 7221 WRIGHT LN NAMPA ID
PARCEL NO. R02N01W087801

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-27980

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/98
PAGE: 2

=====

Comments: Date: 07/07/1998 User-ID: DSMITH Subject: COPIED FROM REMARKS
CHG OF OWNERSHIP FROM HARMON/HERRICK DEVELOPMENT TO KJ WHEELER
CONSTRUCTION 7/6/98 DMS

Audit: 07/07/98 DSMITH

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

K J WHEELER
3424 PORTLAND AVE
NAMPA ID 83687

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-27980

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,



Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-27980 water right filing

RIGHT NUMBER: 63-27980

NAME & ADDRESS: SUSAN G HARMON
L CLINTON HARMON
~~AKA 7221 WRIGHT LN~~
Nampa ID 83686

~~WCP~~ K J Wheeler
3424 Portland Ave
83627

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 08/05/1987

POINT OF DIVERSION: T02N R01W S08 NWSE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.24 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S08 NWSE

DOMESTIC Within CANYON County
T02N R01W S08 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. 2R02N01W087801

1 Home

NOTICE OF CLAIM NO. A63

REVIEW
COMPLETED
WHOM/DATE

BY

Excessive amt. for 30 hd. stock - evidence det
ent since use > 13,000 gpd

[April 23, 1995]

MR & MRS L CLINTON HARMON
7221 WRIGHT LN
NAMPA ID 83686

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and Receipt No. 0009084 are enclosed. Only the item(s) shown below with a checkmark have been either changed or added to your claim(s).

- _____ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
- _____ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.
- _____ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.
- _____ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

_____ Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

_____ Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

_____ Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

_____ Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

XX Other 30 HEAD ARE THE MOST THAT HAVE EVER BEEN WATERED FROM THIS
WELL PER CONVERSATION WITH L CLINTON HARMON 12/30/92.

_____ If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27980
Date Received: 2/23/1990
Receipt No: W009384
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: K J WHEELER CONSTRUCTION INC 208-467-1287
Address: 3424 PORTLAND AVE
Nampa ID 83686

2. Date of Priority: AUG 5, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	8	NW	SE			CANYON

5. Description of diverting works:
91'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME 30 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	8	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHG OF OWNERSHIP FROM HARMON/HERRICK DEVELOPMENT TO KJ WHEELER
CONSTRUCTION 7/6/98 DMS

15. Basis of Claim: BENEFICIAL USE

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

AGB-27980

Nampa Meridian Irrigation

1. Water Right or Adjudication Claim No(s): 02 N011087800 08-2N-1W SE
70x 26 IN W 1/2 SE

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Herrick Development, Inc
1987 N Stoneview Place Boise Idaho 83702

4. New Owner/Claimant(s) K J Wheeler Const Inc
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3424 Portland Ave Nampa Idaho 83686
City, State and ZIP Code Nampa Idaho 83686
New Telephone Number (208) 467-1287

5. Date you acquired the property Oct 12 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 52.15 Number and type of stock no

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Linda Wheeler K J Wheeler Const Inc
Corporate Secretary (President Ken Wheeler deceased 2/3/98)

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUMENT NO. 9430941

K.W.

PN 32687

WARRANTY DEED
(CORPORATE FORM)

K.W., **HERRICK DEVELOPMENT, INC., a California Corporation**, a corporation organized and existing under the laws of the State of California, with its principal office at Carlsbad, Ca. of County of San Diego grantor, hereby CONVEYS or GRANTS and WARRANTS TO **K.J. HERRICK CONSTRUCTION, INC., an Idaho Corporation** grantee of Nampa, Idaho for the sum of —TEN AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, the following described tract(s) of land in CANYON County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

Location of above described property **7221 WRIGHT LANE, NAMPA**

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this October 7, 1994.

HERRICK DEVELOPMENT, INC.

BY *Ron Whitney*
Ron Whitney **ITS VICE PRESIDENT**

STATE OF IDAHO
COUNTY OF CANYON

On this _____ day of _____, 1994, before me,
a notary public appeared _____
who being by me duly sworn did say, each for him/herself,
that he/she, the said _____

_____ is the vice president of **HERRICK DEVELOPMENT, INC.**, a corporation, and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and said _____ duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Notary Public
Residing at _____, California
My commission expires: _____

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

433 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A portion of the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section 8, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows, to wit:

Commencing at the center quarter corner of Section 8, Township 2 North, Range 1 West of the Boise Meridian, Canyon County, Idaho and bearing

North 89° 35' 51" East 300.00 to the REAL POINT OF BEGINNING; thence continuing

North 89° 35' 51" East 1016.24 feet to a point being the East 1/16 corner; thence

South 0° 58' 09" East 1969.74 feet to a point in the centerline of the Ridenbaugh High Line Canal; thence along said centerline the following distances and courses

North 41° 06' 31" West 94.54 feet;

North 70° 16' 38" West 52.47 feet;

North 80° 31' 33" West 55.26 feet;

South 81° 20' 14" West 50.89 feet;

South 77° 42' 42" West 319.34 feet;

South 78° 52' 20" West 68.99 feet;

South 82° 39' 45" West 64.82 feet;

South 88° 01' 21" West 84.96 feet;

South 89° 40' 28" West 113.89 feet; thence leaving said centerline

North 36° 22' 30" West a distance of 793.35 feet; thence

North 0° 56' 37" West 873.98 feet to a point; thence

North 89° 35' 51" East 300 feet to a point; thence

North 0° 56' 37" West 450.00 feet to the REAL POINT OF BEGINNING.

K.W.

COMMITMENT
Schedule A - Title

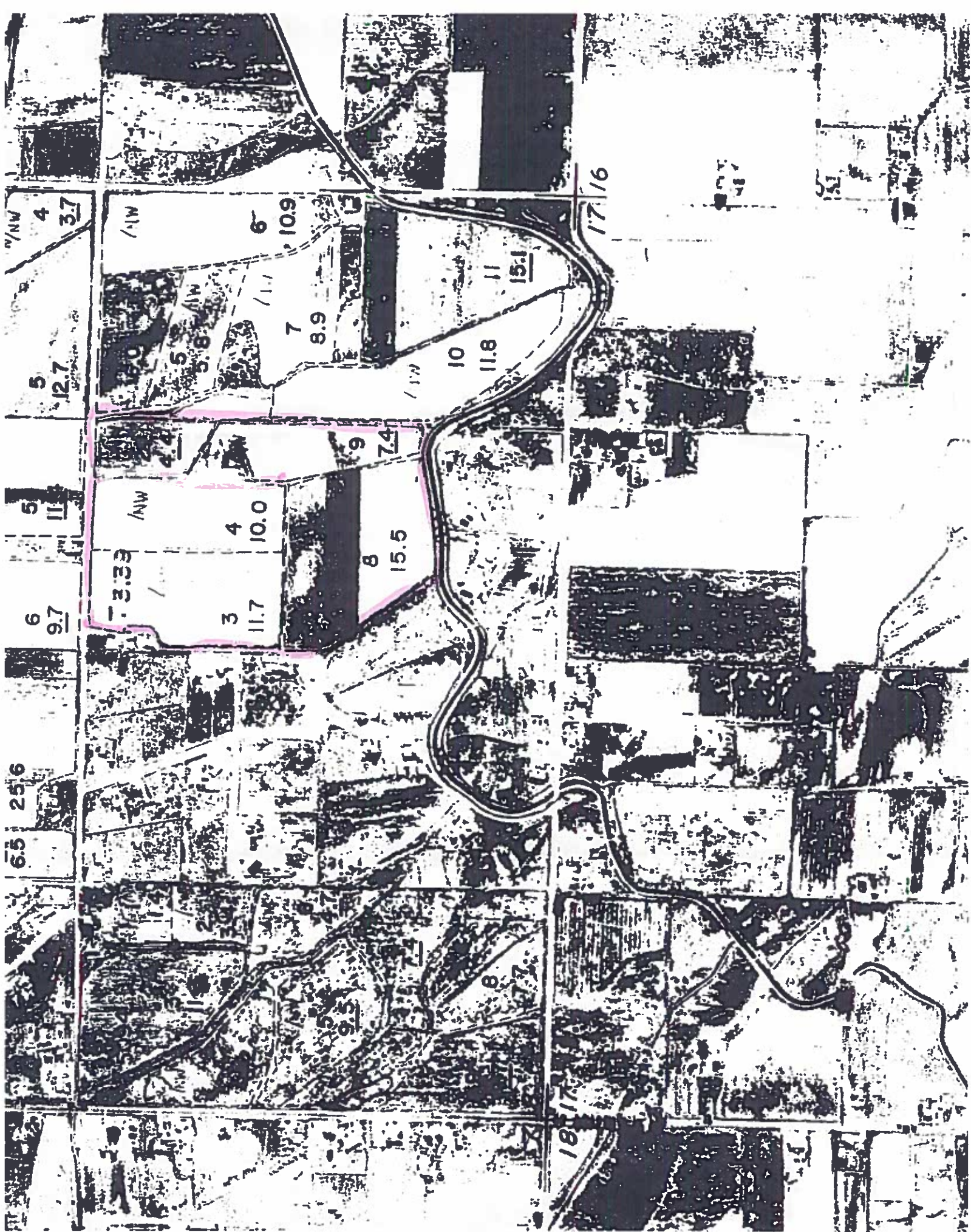
REQUEST PIONEER - NAME
TYPE *Hand* FEE *6.00*

NEED REAR
CANYON CNT RECORDER
BY *A. Smith*

94 OCT 12 AM 11 32

RECORDED

9430941



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PM 32687

9726048

QUITCLAIM DEED

FOR VALUE RECEIVED HERRICK DEVELOPMENT, INC., A CALIFORNIA CORPORATION

do hereby convey, release, remise and forever quit claim

unto K.J. WHEELER CONSTRUCTION, INC., AN IDAHO CORPORATION

whose address is 3424 Portland Avenue, Nampa, ID 83686

the following described premises, to-wit:

THAT PORTION OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 8, TOWNSHIP 2NORTH, RANGE 1 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, LYING SOUTH OF THE CENTERLINE OF THE RIDENBAUGH HIGH LINE CANAL

EXCEPTING THEREFROM ALL THAT PROPERTY PLATTED AS MAMER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN BOOK 15 OF PLATS AT PAGE 8, RECORDS OF CANYON COUNTY, IDAHO.

REQUEST
TYPE Deed FEE 3.25
PIONEER - NAMP

RY
NED J KERR
CANYON CNTY RECORDER

'97 AUG 11 AM 11 03

RECORDED

9726048

together with their appurtenances.

Dated:

4-1-97

Ronald D. Whitney

STATE OF IDAHO
COUNTY OF *Ada*

On this

1st

day of

April

in the

year 1997

, before me, a Notary Public, personally appeared

Ronald D. Whitney

known or identified to me to be the

-President-

Secretary

PAMELA J. BIGE

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27980
Date Received: 2/23/1990
Receipt No: W009384
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN G HARMON 208-466-9257
Address: 7221 WRIGHT LN
NAMPA ID 83686
OR
Name: L CLINTON HARMON 208-466-9257
Address: 7221 WRIGHT LN
NAMPA ID 83686

2. Date of Priority: AUG 5, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	8	NW	SE			CANYON

5. Description of diverting works:
91'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 30 HEAD MIXED

Township	Range	Section	1/4	or	1/4	Lot	Use	Acres
02N	01W	8	NW		SE		DOMEST	
			NW		SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-27980

Date Received 2-22-90

Receipt Number W009384

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 22 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. Clinton Harmon, or Susan G. Harmon Phone () 466-9257

Mailing Address 7221 Wright Lane Nampa, Idaho Zip 83686

2. Date of Priority (Only one per claim) Aug. 5, 1987 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 N Range 1 W

Section 8 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Canyon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 91' deep, 1 1/2 hp. submersible pump, pipe to house & outbuildings

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)

For Stockwater purposes from 1-1 to 12-31 amount 0.24 (Both dates are inclusive)

7. Total quantity claimed 0.28 (cfs)

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Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sharon G. Harmon Date 2/20/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of February 19 90

SEAL

Notary Public

Residing at

Doree Allen
Nampa Idaho

- Is the priority date acceptable in view of mandatory filing dates? . ☒ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
2. (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) N/A ☒ ☐ ☐
4. Is the legal description of the p.d. sufficient? ☒ ☐ *
5. Is there a description of the diverting works? ☒ ☐ ☐
6. Are the water uses appropriate for the form? ☒ ☐ *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ ☐ ☐
- Is a quantity claimed for each use? ☒ ☐ *
7. Is a total quantity claimed entered? ☒ ☐ ☐
8. If required is a consumptive use entered? N/A ☒ ☐ ☐
- Is the consumptive use correct? N/A ☒ ☐ ☐
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒ ☐ *
- If multiple domestic, is single ownership indicated? ☒ ☐ ☐
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *
11. Is (are) the county(ies) entered? ☒ ☐ ☐
12. Is the ownership of p.u. checked? ☒ ☐ ☐
13. Are other water rights listed or "none" indicated? ☒ ☐ ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐ ☐
15. Is the basis of the claim indicated? ☒ ☐ ☐
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒ ☐ ☐
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☒ ☐ *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒ ☐ ☐
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒ ☐ ☐
19. Is the claim signed by the claimant, and is the signature appropriate? ☒ ☐ *
20. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *

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where the information for any changes was found.

Claim reviewed by: HHH Date 12-30-92

Claim data entered by: pf Date 12-31-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: 30 head are the most that have ever been watered
from this well. Per phone conversation w/ L. Clinton Harmon HHH
12-30-92
12:30pm