

COPY

200 DEC -8 PM 2: 29

FILED
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 37-12244, 37-12245

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

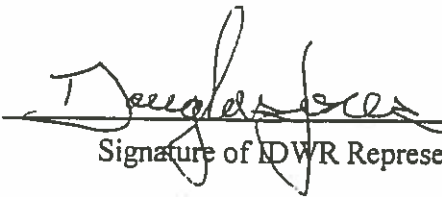
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/7/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Don McFarland
Carol McFarland
350 Falls Ave
Twin Falls ID 83301
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Brett and Patricia Bashaw Family Trust
PO Box 741
Picabo ID 83348
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/07/2000

RIGHT NUMBER: 37-12244

NAME AND ADDRESS: BRETT & PATRICIA BASHAW FAMILY TRUST
PO BOX 741
PICABO, ID 83349

SOURCE: GROUND WATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 08/23/1961

POINT OF DIVERSION: T01S R20E S22 SWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1-01 12-31

QUANTITY
0.050 CFS

PLACE OF USE:

STOCKWATER Within BLAINE County

T01S R20E S22	NESE	T01S R20E S22	NWSE
T01S R20E S22	SWSE	T01S R20E S22	SESE
T01S R20E S26	NWNW	T01S R20E S26	SWNW
T01S R20E S27	NENE	T01S R20E S27	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. RP01S200222050A, RP01S200252070A STOCKWATER,
200 CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/06/2000

RIGHT NUMBER: 37-12245

NAME AND ADDRESS: BRETT & PATRICIA BASHAW FAMILY TRUST
PO BOX 741
PICABO, ID 83348

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/28/1967

POINT OF DIVERSION: T01S R20E S22 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.040 CFS

PLACE OF USE:

<u>DOMESTIC Within BLAINE County</u>
T01S R20E S22 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP01S200222050A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRETT & PATRICIA BASHAW FAMILY TRUST
PO BOX 741
PICABO ID 83348

RE: SRBA Claim(s): 37-12244, 37-12245

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Don and Carol McFarland

NCA 12244, 12245

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVE
NOV 30 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right Number(s) A37-00934 less 49.20%, A37-02683 less 31.17%, 37-07349 less 25.67%,
A37-12244, 137-12245
Adjudication Claim Number(s) _____

The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) M. Don McFarland and Carol L. McFarland
350 Falls Avenue Twin Falls ID 83301

New Owner/Claimant(s) Brett D. Bashaw and Patricia I.E. Bashaw Trustees of The Brett and Patricia Bashaw Family Trust
dated 2/10/99 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 741, Picabo ID 83348

City, State and ZIP Code _____
New Telephone Number (208) 788 - 3670

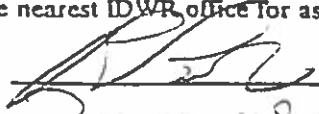
Date you acquired the property 11/28/00

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)  Date 11/27/00
Patricia I.E. Bashaw Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

00-16233

QUITCLAIM DEED

For Value Received M. DON MCFARLAND and CAROL L. MCFARLAND, husband and wife

Do hereby convey, release, remise and forever quitclaim unto

BRETT D. BASHAW AND PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST, Dated February 10, 1999

Whose current address is P. O. Box 741
Picabo, ID 83348

the following described premises, to-wit:

any and all interest Grantor may have in any and all water rights appurtenant to those lands described in Exhibit "A" attached hereto and made a part hereof by this reference, including but not limited to, the following water rights:

A37-00934 less 49.20% previously transferred to William Swanson
A37-02683 less 37.17% previously transferred to William Swanson
37-07349 less 25.67% previously transferred to William Swanson
A37-12244
A37-12245

Together with their appurtenances.

Dated: November 27, 2000

M. Don McFarland
M. Don McFarland

Carol L. McFarland
Carol L. McFarland

State of Idaho

County of Blaine

On this 27th day of November 2000, before me, a Notary Public in and for said State, personally appeared M. Don McFarland and Carol L. McFarland known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Carol L. Said
Notary Public
Residing at: Hailey
Comm. Expires: 3-14-2003

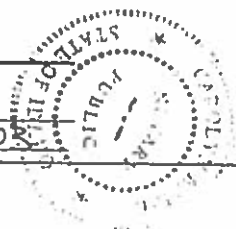


Exhibit "A"

A parcel of land lying within a portion of SECTIONS 22, 23, 26 and 27, TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO: being more particularly described as follows:

Commencing at an Aluminium Cap by PE 2263 marking the Northwest Corner of said Section 26, proceed North $89^{\circ}33'40''$ East, 1658.63 feet to a $5/8''$ Rebar by PE/LS 1028; thence

South $0^{\circ}52'18''$ East, 429.61 feet to a $5/8''$ Rebar by PLS 7048, which is the TRUE POINT OF BEGINNING; thence

South $89^{\circ}18'34''$ West, 2649.98 feet to a $5/8''$ Rebar by PLS 7048 at a fenceline; thence

South $1^{\circ}52'46''$ East, 286.51 feet along a fenceline to a $5/8''$ Rebar by PLS 7048; thence

South $9^{\circ}02'44''$ East, 333.78 feet to a $5/8''$ Rebar by PLS 7048; thence

South $0^{\circ}38'05''$ West, 89.46 feet to a point at the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

South $79^{\circ}35'00''$ West, 280.00 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

North $30^{\circ}32'00''$ West, 710.00 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

North $3^{\circ}04'00''$ West, 576.15 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

South $89^{\circ}17'48''$ West, 1082.50 feet according to Record Of Survey Instrument No. 360115; thence

North $0^{\circ}32'36''$ West, 3939.13 feet according to Record Of Survey Instrument No. 360115; thence

North $89^{\circ}26'30''$ East, 1320.70 feet according to Record Of Survey Instrument No. 360115; thence

North $0^{\circ}24'49''$ West, 1377.22 feet according to Record Of Survey Instrument No. 360115; thence

North $89^{\circ}02'26''$ East, 1334.85 feet according to Record Of Survey Instrument No. 360115; thence

Exhibit "A" Continued

South 0°54' 18" East, 2665.44 feet according to Record Of Survey Instrument No. 360115; thence

South 0°29'45" East, 1326.76 feet according to Record Of Survey Instrument No. 360115; thence

North 89°36'57" East, 1661.36 feet according to Record Of Survey Instrument No. 360115; thence

South 0°23'03" East, 1326.77 feet according to Record Of Survey Instrument No. 360115; thence

South 0°52'18" East, 429.61 feet, to the TRUE POINT OF BEGINNING

November 28, 2000

SUN VALLEY
TITLE
C O M P A N Y



IDWR Southern Region
1341 Filmore Suite 200
Twin Falls ID 83301-6105

Re: 00-16233
M. Don McFarland
Bashaw Family Trust
T1S, R20E, Sec. 22 Arb 21 Sec. 23 Arb 102, Sec 27

RECEIVED

NOV 30 2000

Department of Water Resources
Southern Region

Regarding the above, I have enclosed the following:

- Transfer Form
- Copy of Quitclaim Deed

Sincerely,

Carolyn Baird
Escrow Closing Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1165

RIGHT NUMBER: 37-12245

NAME & ADDRESS: CAROL L MC FARLAND
PO BOX 268
EDEN ID 83325

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/28/1967

POINT OF DIVERSION: T01S R20E S22 SESESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R20E S22 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S200222050A

7-29-98

Claim processed by: WW
Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12245
Date Received: 12/ 9/1988
Receipt No: C003839
Received By: O/C RLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND 208-825-5258
Address: PO BOX 268
EDEN ID 83325
AND/OR
Name: CAROL L MC FARLAND 208-825-5258
Address: PO BOX 268
EDEN ID 83325

2. Date of Priority: JUL 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	22	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 400' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	22	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2WNERSHIP CHANGE MADE 4-27-95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-12245

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC FARLAND

CAROL L

1 - PO BOX 268

2 -

3 -

City- EDEN

State- ID Zip- 83325

Phone - 208-825-5258

*** O - ORIGINAL OWNER ***

TICK TOCK CORP

1 - C/O MR JOHN AKIN

2 - 302 MAIDEN LANE E

3 -

City- SEATTLE

State- WA Zip- 98112

Phone - 206-358-1550

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/28/1967 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01S 20E 22 SE SE SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 20E 22 SE SE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, 400' DEEP, PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP01S200222050A
PROPERTY ALSO KNOWN AS LOT 77 N PICABO RD
OWNERSHIP CHANGE MADE 4-27-95 BY TLB.

NOV 27 1995

Water right number - R37-12245

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
04/27/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/09/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003839	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

APR 13 1994

Department of Water Resources

DATE OF CLOSING: 2/14/94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____,
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 13 1994

Department of Water Resources
Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 37-07349, 37-00934, 37-02683, 37-12244, 37-12245

☐ Name and Address of Former Owner/Claimant(s)(Seller): Tick Tock Corporation
c/o John Akin
302 Maiden Lane East

☐ New Owner/Claimant (Purchaser): Seattle, WA 98112
Don McFarland and Carol L. McFarland

☐ New Mailing Address: P.O. Box 268
Eden, ID 83325

☐ New Telephone Number: (208) 825 - 5258

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Assignment of Permit, Quitclaim Deed, Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Don McFarland Date 5/31/94
Carol McFarland Date 3/21/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

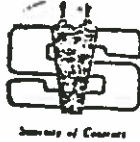
Final Review and Data-Entry

Date: 4-21-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 27 1996



BLAINE CO. REQUEST
OF **BLAINE COUNTY TITLE**

1994 MAR -3 P 3:13

3629751

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

HART GREEN, CLERK
FEES \$

6⁰⁰

ymp

Deed

3-3-94

**James P. Speck Esq.
HOGUE SPECK & AANESTAD
P. O. Box 987
Ketchum Idaho 83340**

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, TICK TOCK CORPORATION, an Idaho corporation, whose address is c/o John Akin, 302 Maiden Lane East, Seattle, Washington 98112 (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto M. DON MCFARLAND and CAROL L. MCFARLAND, husband and wife, of P.O. Box 268, Eden, Idaho 83325 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in any and all water rights appurtenant to those lands situated in Blaine County, Idaho and described in Exhibit A attached hereto and made a part herof by this reference, including, but not limited to, the following water rights claimed by Grantor in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576:

A37-00934

A37-02683

A37-12244

A37-12245

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

QUITCLAIM DEED - 1

j:\tickt\h2oqtclm.ded 2/9/94

NOV 27 1996

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 14th day of February, 1994.

GRANTOR:

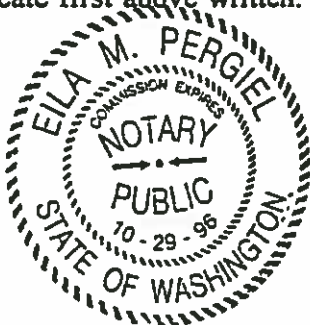
TICK TOCK CORPORATION

By: [Signature]
John Akin, president

STATE OF Washington)
) ss.
County of Snohomish)

On this 14th day of February, 1994, before me, the undersigned notary public in and for said state, personally appeared John Akin, known or identified to me to be the president of TICK TOCK CORPORATION, and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Eila m. Pergiel
Notary Public for State of Washington
Residing at: Edmonds, Washington
Commission expires: Oct. 29, 1996

EILA M. PERGIEL

QUITCLAIM DEED - 2

j:\tickt\h2ogtclm.ded 2/9/94

NOV 27 1996



ASSIGNMENT OF PERMIT

W. Y. GREEN, CLERK
JUN 6 7 30 *mp*

misc
YTIME 3-3-9
NOV 27 1996
362974



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

• CEGIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 27, 1995

DON & CAROL MC FARLAND
PO BOX 258
EDEN, ID 83325

RE: SRBA CLAIMS: A37-00934, A37-02683, A37-12244, & A37-12245
TICK TOCK CORP.

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12245

Date Received: 10/25/1988

Receipt No: C003839

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TICK TOCK CORP. 206-358-1550
Address: C/O MR. JOHN AKIN
302 MAIDEN LANE E.
SEATTLE, WA 98112

2. Date of Priority: JUL 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	22	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL, 400' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	22	SE	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12245

Page 1

Date: 01/06/89

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12245
Date Received 10/25/84
Receipt Number 0003839

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

1. Name of Claimant(s): Tick Tock Corporation
Phone: (206) 358-1550
Mailing Address: c/o Mr. John Akin
302 Maiden Lane E.
Seattle, WA 98112

2. Date of Priority: July 28, 1967

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1S	20E	22	SE	SE	SE		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 400 ft. deep well & pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.04 cfs

7. Total Quantity Claimed: 0.04 cfs

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FEB 26 1993

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses: Domestic - one (1) household.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
1S	20E	22	SE	SE	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks:

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am secretary of TICK TOCK CORPORATION, that I have signed the foregoing document in the space below as secretary of TICK TOCK CORPORATION and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jean P. Speck

Title of Organization TICK TOCK CORPORATION

Date 10/24/88

State of Utah)

) ss.

County of Blaine)

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public Buddy M. Beaman

Residing at Sun Valley

Commission Expires 1/17/93

Last Name: Tick Tock

Ident No.:

a:\ttock5.clm

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
OCT 26 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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RP015200222050A

ENTERED 1-8991
CHECKED 6-12-94

"Verified By"
 Topo Map/Crtho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 29 1992

PROOF
JAN 06 1992

CERTIFIED
MAY 27 1992
WATER EXAMINER