

Det. E. L. Allen

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-12231**
Date Received: 12/ 6/1988
Receipt No: M002060
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEAN COOPER 208-726-5600
Address: P. O. BOX 2023
KETCHUM ID 83340

AND/OR

Name: DRURY, III COOPER 208-726-5600
Address: P. O. BOX 2023
KETCHUM ID 83340

2. Date of Priority: NOV 24, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	32	NE	SW	SW		BLAINE

5. Description of diverting works:
8" X 255' WELL WITH 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 2 HOUSEHOLDS

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	18E	32	SW		SW		IRR	4.0
			SW		SW		DOMEST	

Section Acres 4.0

Total Acres 4.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1
PROPERTY IS ALSO KNOWN AS LOT 3, GIMLET SUBDIV. #12. A MORE
ACCURATE MEASUREMENT OF IRRIGATED ACRES WAS PERFORMED THAN AT
THE TIME OF FILING STATUTORY CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
Date: _____

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FEB 26 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 26 1993

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number A37-12231
Date Received 10-25
Receipt Number 1100206d

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1988

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Resources
Southern Region

1. Name of Claimant(s): Drury Cooper, III &/or Jean Cooper
Phone: (208) 726-5600
Mailing Address: P. O. Box 2023
Ketchum, ID 83340

2. Date of Priority: November 24, 1986

3. Source of water supply: (a) Groundwater
which is tributary to: (b)

4. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
4N	18E	32	NE	SW	SW		Blaine

Additional points of diversion if any: None.

5. Description of diversion works: 255 ft. deep well, 8 inch casing, 2 HP pump.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Domestic	January 1	December 31	0.06 cfs

7. Total Quantity Claimed: 0.06 cfs

8. Total consumptive use claimed is de minimus

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FEB 26 1993

9. Non-irrigation uses: Domestic - two (2) households.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>
4N	18E	32	SW	SW	D

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes

13. Describe other water rights used? None.

14. Remarks: Point of diversion and place of use are on Lot 3, Gimlet Subdivision No. 12. Well serves main residence and guest quarters.

15. Basis of Claim: Beneficial use.

IDWR Water Right Number: N/A

Court: Case Number:

Decree Date:

Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

D. W. Cooper Jr.

Date 10-24-88

Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 24 day of October, 1988.

Notary Public

Residing at

Commission Expires

James P. Seab
East Fork Rd
1/22/91

Last Name: Cooper.
a2:\cooperd.clm

Ident No.:

MICROFILMED
FEB 26 1993

AJ0749NP
No. R37-12231

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DRURY COOPER III	11/24/1986	DOMESTIC	01-01 12-31	0.06 CFS	
C	JEAN COOPER					
	PO BOX 2023					
	KETCHUM ID 83340					
	(208) 726-5600					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R18E S32

NESWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	18E	32	:					:					:					:							:	

POU County: BLAINE

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP002450000040
ALSO KNOWN AS 302 MADISON AVE

Dates: Exam Made Date: Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
sw
2/4/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-153

RIGHT NUMBER: 37-12231

NAME & ADDRESS: DRURY COOPER III
JEAN COOPER
PO BOX 2023
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 11/24/1986

POINT OF DIVERSION: T04N R18E S32 NESWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ 2 HOUSEHOLDS	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S32 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY IS ALSO KNOWN AS LOT 3, GIMLET SUBDIV. #12. WELL SERVES
MAIN RESIDENCE AND GUEST QUARTERS.
CONFORMED ATTORNEY MAILING ADDRESS DMS

302 Madison Ave

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP00245 0000040

Verified by Darf Date: 10/5/98
Verification Source: Cty Parcel Rpt & Map