

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1156

RIGHT NUMBER: 37-12224

NAME & ADDRESS: FORD SCOTT ROLLO
NORMA ROLLO
PO BOX 3218
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1940

POINT OF DIVERSION: T02N R18E S09 NENW Within BLAINE County

PURPOSE AND

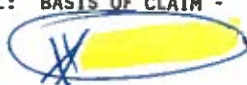
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S09 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE





Claim prepared by: Ww
1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12224
Date Received: 12/02/1988
Receipt No: C003735
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FORD SCOTT ROLLO
Address: P.O. BOX 3218
KETCHUM, ID 83340 208-788-9324

AND

Name: NORMA ROLLO
Address: P.O. BOX 3218
KETCHUM, ID 83340 208-788-9324

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	9	NE	NW			BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A37-12224

Page 1

Date: 12/02/88

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	9	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A 37-12224Date Received 10/14/88Receipt Number 0003735

RECEIVED

NOV 30 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 14 1988

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Ford Scott and Norma Rollo Phone (208) 788-9324Mailing Address Post Office Box 3218, Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) 19403. Source of water supply (a) ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18ESection 9, NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, depth unknown

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from January 1, to December 31, amount .04cfs (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) domestic, one household

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2N	18E	9					D											

11. In which county (ies) are lands listed above as place of use located? Blaine
12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
none or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use xx Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10-11-88

[Signature] Date 11-22-88
Suzanne McCampbell

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this

SEAL

11 9th day of October 1988
27th day of November 1988
Notary Public Suzanne McCampbell
Residing at Blaine County
My Commission Expires May 11, 1994
Copies White-State, Yellow-Claimant

Last Name CAMPBELL Ident No. _____

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 23, 1988

Mr. and Mrs. Ford S. Rollo
P. O. Box 3218
Ketchum, ID 83340

RE: Snake River Basin Adjudication SRBA

Dear Mr. and Mrs. Rollo:

We are returning two Notices of Claim to a Water Right and your checks, Nos. 502 and 503, both in the amount of \$25.00. We have identified some problems which need to be corrected before we continue processing your claims.

Both checks are made payable to "Clerk of the Court". We need them to be made payable to the Idaho Department of Water Resources of IDWR. Please issue new checks in the same amounts to this department.

The next item is the signatures. Since your water right will be issued to both of you and the name connector is "and", both signatures must be on the claim form and must be notarized. Please obtain Norma's signature, having the signature verified by a notary and return the forms to this office.

If you will return these forms and checks to this office prior to December 23, 1988, you will not be assessed a late filing fee on these claims. If you have any questions or concerns, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures
Completed Notice of Claim (2)
Checks #502 and 503

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Don
Sorry for the confusion
Thanks for your
help!
R. Rales

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/31/90
Time: 16:10:53

Rec/No - C003735 AR/No -
From: - ROLLO, F.S.

Receipt Type - CK Doc/No - 538
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 12/02/1988

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	25.00

Total Due - 25.00

WR/No
A3712224

WR Fee
25.00

WR/No

WR Fee

WR/No

WR Fee

SD-183-
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 12/31/90
TIME: 16:15:23

WATER RIGHT NUMBER: A37-12224

FIRST PAGE

DATE-STAMP: 881202
891003
900129
900301

USER-ID: SHAFF
REFUNDML
FRITSCHL
FRITSCHL

(GOLD4=PREV SCREEN) (GOLD6=END OF DATA)
(GOLD5=NEXT SCREEN)

(ENTER=EXIT)
(GOLD8=CANCEL)

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