

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number 95-16261
Date Received: 11-1-11
Receipt No: N028428
Received By: mw

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

RECEIVED
NOV - 1 2011
IDWR/NORTHERN

1. Name of Claimant(s) Michael Thibert Phone (208) 651-5642

Mailing Address 21601 N. RAMSEY RD. RATHDRUM ID. 83858
Street or Box City State Zip

2. Date of Priority: (Only one per claim) 12-31-1975
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52, Range 4W, Section 10,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Kootenai;
Parcel (PIN) no. -7200

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well + pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from JAN 1 to DEC 31 amount .04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 2 HOMES.

SCANNED
NOV - 1 2011

9. Location of Place of Use is: Township 52, Range 4 West, Section 10,
N.E. 1/4 of S.E. 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Markus Stuber Date: 10-25-11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
NOV - 1 2011

Style: 41 Newer Low/Fair 1 story
Occupancy: Single family - Owner

Story Height: 1.0
Finished Area: 1680
Attic: None
Basement: 3/4

ROOFING
Material: Clay tile

Framing:	Std for class
Pitch:	Not available

FLOORING

Sub and joists 1.0
Base Allowance B, 1.0

EXTERIOR COVER 1.0
Vinyl siding

INTERIOR FINISH
Drywall 1.0

ACCOMMODATIONS

Finished Rooms	7
Bedrooms	2
Rec	Type: 1
Room	Area: 768

HEATING AND AIR CONDITIONING
Primary Heat: Electric baseboard

Lower	Full	Part
/Bsmc	1	Upper Upper

PLUMBING

3 Fixt. Baths

Water Heat

TOTAL 8

REMODELING AND MODERNIZATION	
Amount	Date

Construction	Base Area	Floor Area	Sq Ft	Value
1 Wood frame w/sh	912	1.0	912	36680

1	6
GPB	

28

448

Del Gar

1040

0 20

RAMSEY RD.

SUMMARY OF IMPROVEMENTS

Description		Value	ID	Use	Stry Hgt	Const Type	Const Grade	Year Const	Eff Const	Cond	Base Rate	Feat- Ures	Adj Rate	Size or Area	Computed Value	PhysObsl	Market Depr	Adj Comp	%	Value
D 01 : D 04 : BASIC FINISHL0	1640 -40 3245		D 01	DMEWL	0.00	1	Fair	1975	1980	AV	0.00	Y	0.00	1680	79830	23	0	103	0	63310
			01	POLESLH	10.00	1	Fair	1975	1970	AV	5.74	Y	5.74	14x 24	3230	40	0	100	100	19460
			02	OLD HSE	8.00	1	Fair	1900	1900	P	0.00	N	0.00	16x 26	0	0	5V	100	100	25000
			03	UTLISHED	0.00	1	AVg	1950	1950	AV	0.00	N	0.00	9x 16	0	0	NV	100	100	0
			04	DETGAR	8.00	0	Fair	1975	1975	AV	14.94	Y	15.69	20x 52	19730	31	0	100	100	13610
			05	LEANTO	0.00	0	Fair	1975	1975	AV	0.00	N	0.00	12x 20	0	0	5V	100	100	5000
			05	LEANTO	0.00	0	Fair	1975	1975	AV	0.00	N	0.00	6x 20	0	0	5V	100	100	5000

Data Collector/Data

EDS 05/23/2002

Appraiser/Date

EDS 05/23/2002

Neighborhood

Neigh 1201 AV

Supplemental Cards
TOTAL IMPROVEMENT VALUE

82360

2007, 01/04/07

PROPERTY CLASS: 403