

RIGHT NUMBER: 37-12210

NAME & ADDRESS: JEFF BITTON
DEBRA BITTON
MYSTIC SADDLE RANCH
GENERAL DELIVERY
STANLEY ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/03/1987

POINT OF DIVERSION: T01N R18E S22 SENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R18E S22 SENWDOMESTIC Within BLAINE County
T01N R18E S22 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000530000020A
STOCKWATER, 55 HORSESD
7-29-98Claim proofread by: WW

1103

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH .
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12210
Date Received: ~~11/17/1988~~ 10-28
Receipt No: S003869
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF BITTON 208-774-3591
Address: MYSTIC SADDLE RANCH
GENERAL DELIVERY
STANLEY, ID 83340

AND/OR

Name: DEBRA BITTON 208-774-3591
Address: MYSTIC SADDLE RANCH
GENERAL DELIVERY
STANLEY, ID 83340

2. Date of Priority: JUN 03, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	22	NW	SE			BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/55 HORSES

A37-12210

Page 1

Date: 11/17/88

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	22	SE	NW		STOCK	
			SE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 2, BITTON RANCH SUBDIVISION

***** MEMO TO FILE *****
P/D AND P/U LEGALS DO NOT MATCH. CLF 11-17-88

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-12210

Date Received

10-28-88

Receipt Number

5003869

RECEIVED

NOV - 9 1988

Department of Water Resources
Southern Region OfficeNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 28 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Joe Ff and/or Debra Bilton Phone 208 774-3591Mailing Address Mystic Saddle Ranch Zip 833402. Date of Priority (Only one (1) per claim) June 3 19873. Source of water supply (a) well - groundwater
which is tributary to (b) Snake4. Location of point of diversion is: Township 1N Range 18ESection 22, NW 1/4 of SE 1/4 of 1/4, Govt. Lot , B.M.,County of BlaineAdditional points of diversion if any: Lot 2 Bilton Ranch Subdivision5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)For domestic purposes from year round July 1 to June 30 amount .04For stockwater purposes from June 1 to June 30 amount 1037. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic (2 household) Stockwater (55 head horses)

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
11N	18E	22								X								

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Debra A. Bitton Date 10/25/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 25 day of October 1988

SEAL

Notary Public

Residing at Idaho

My Commission Expires 12/14/93

Last Name Bitton Ident No. _____

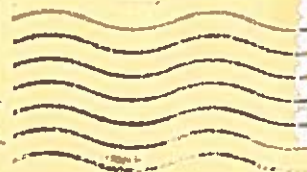
MICROFILMED
FEB 26 1993
Copies of this State, _____ Claimant



Jeff and Deb Bitton

Stanley, Idaho 83340
(208) 774-3591

REPROFILMED
FEB 26 1993



Idaho Dept of Water Resources
2735 Airport Way
Boise, Id

83705



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/03/91 02:01:12
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - MYSTIC SADDLE RANCH
2 - GENERAL DELIVERY
3 -

STATE- ID ZIP- 83340

CITY- STANLEY
PHONE - 208-774-3591

1 - MYSTIC SADDLE RANCH
2 - GENERAL DELIVERY

STATE- ID ZIP- 83340

CITY- STANLEY
PHONE - 208-774-3591

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

0.040
0.030

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.070			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01N	18E	22	SE NW			04	STOCKWATER	(13) BLAINE
01N	18E	22	SE NW			43	DOMESTIC	(13) BLAINE

+ - - OTHER RIGHTS FOR SAME USE - NONE

4 - - - - - REMARKS

LOT 2, BITTON RANCH SUBDIVISION

***** MEMO TO FILE
P/D AND P/U LEGALS DO NOT MATCH.

CLF 11-17-88

315 Glendale Rd

MICROFILMED

OCT 26 1994

WATER RIGHT NUMBER - A37-12210

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/17/88 SSRBA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S003869	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP000530000020A

DATA ENTRY
ENTERED 1-8-94 BS
CHECKED 6-4-94

"Verified By"
Topo Map/Crtho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 29 1992

CERTIFIED
MAK 7 1992
WATER EXAMINER