

03/01/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-12198
NAME AND ADDRESS: TIM HAFT
PO BOX 1347
KETCHUM ID 83340

MICHELE HAMPTON
PO BOX 1347
KETCHUM ID 83340

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.020 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION:
T01S R20E S27 SWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	4/15 10/15	0.020 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T01S R20E S27 SWSW T01S R20E S27 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP01S20027213B STOCKWATER DOMESTIC LIVESTOCK



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 1, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TIM HAFT
MICHELE HAMPTON
PO BOX 1347
KETCHUM ID 83340

RE: Decreed Water Right 37-12198 and 37-12199

Dear Mr. Haft and Ms. Hampton:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 13 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-12198</u>	_____	___	_____	_____	___
<u>37-12199</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alice E. Kime
4. New Owner/Claimant(s) P.O. Box 766 409 2nd St.
Picabo Id 83348
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address TIM HAFT MICHELE HAMPTON
- City, State and ZIP Code P.O. Box 1347 Ketchum Id 83340
- New Telephone Number (208) 788-0915
5. Date you acquired the property April 20, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jim Felt
Mr. Chris Hampton

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Date

2/15/01

Fee 25.00

Received by [Signature]

Date

2/15/01

Receipt No.

5023620

Processed by _____

AJ

Date

WR

Date

Order No 25782

Instrument # 438440
 HAILY BLAKE, IDAHO
 2000-04-21 01:58:08 No. of Pages: 1
 Recorded for: SAWTOOTH TITLE
 BLAKE BLAKE
 SA SAWTOOTH TITLE
 SA SAWTOOTH TITLE
 SA SAWTOOTH TITLE

WARRANTY DEED

FOR VALUE RECEIVED

WILLIAM SCHAFER, Personal Representative of the Estate of ALICE E. KIME, deceased, BEVERLY BROWN, a married woman, as her sole and separate property, DOROTHY L. SCHAFER, a married woman, as her sole and separate property, and LELAND D. KIME, a married man, as his sole and separate property

GRANTOR(s) hereby GRANT, BARGAIN, SELL and CONVEY unto

TIMOTHY E. HAFT, an unmarried man and MICHELE HAMPTON, an unmarried woman

GRANTEE(s) whose address is: P.O. Box 1347, Ketchum, ID 83340

the following described real property in Blaine County, Idaho to wit

The East 1/2 of Lot 14, and all of Lots 15, 16, 17 and 18 in Block 1 of the TOWNSITE OF PICARD, according to the official plat thereof, on file in the office of the County Recorder, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 2000

WILLIAM SCHAFER, Personal Representative

BEVERLY BROWN

DOROTHY L. SCHAFER

LELAND D. KIME

State of Idaho

State of

County of

On this 13 day of APRIL, in the year 2000, before me, the undersigned, personally appeared LELAND D. KIME known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal

Notary Public
Commission Expires 10/1/2001

Order No. 26782

Instrument # 438439
 KALEY BLAKE, IDAHO
 2000-04-27 03:51:00 No. of Pages: 1
 Recorded for: SAWTOOTH TITLE
 MARSHA KUEBANN Fee: 1.00
 Ex-Office Recorder Deputy
 Date of Recording: 2000

WARRANTY DEED

FOR VALUE RECEIVED

WILLIAM SCHAFER, Personal Representative of the Estate of ALICE E. KIME, deceased, BEVERLY BROWN, a married woman, as her sole and separate property, DOROTHY L. SCHAFER, a married woman, as her sole and separate property, and LELAND D. KIME, a married man, as his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

TIMOTHY E. HAFT, an unmarried man and NICHELE HAMPTON, an unmarried woman

GRANTEE(s) whose address is: P.O. Box 1347, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

The East 1/2 of Lot 14, and all of Lots 15, 16, 17 and 18 in Block 1 of the TOWNSITE OF PICADO, according to the official plat thereof, on file in the office of the County Recorder, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 2000

WILLIAM SCHAFER, Personal Representative

BEVERLY BROWN

State of Idaho)

County of Ada) ss.

On this 20th day of APRIL, in the year 2000, before me, the undersigned, personally appeared BEVERLY BROWN known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 6-21-06



State of Idaho)

Notary Public
 Commission Expires:

Order No 28782

Instrument # 438438
 HALEY BLAKE, DAVID
 2000-04-21 03:00:00 No. of Pages: 1
 Recorded for: SAWTOOTH TITLE
 BLAINE REGISTRATION
 EX-Office Recorder County
 Date of Recording 2000

WARRANTY DEED

FOR VALUE RECEIVED

WILLIAM SCHAFER, Personal Representative of the Estate of ALICE E. KIME, deceased, BEVERLY BROWN, a married woman, as her sole and separate property, DOROTHY L. SCHAFER, a married woman, as her sole and separate property, and LELAND D. KIME, a married man, as his sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

TIMOTHY E. HAFT, an unmarried man and NICHELE HAMPTON, an unmarried woman

GRANTEE(s) whose address is: P.O. Box 1347, Ketchum, ID 83340

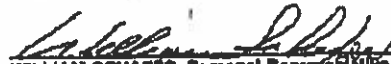
the following described real property in Blaine County, Idaho, to wit:

The East 1/2 of Lot 14, and all of Lots 15, 16, 17 and 18 in Block 1 of the TOWNSITE OF PICABO, according to the official plat thereof, on file in the office of the County Recorder, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 19, 2000


 WILLIAM SCHAFER, Personal Representative

BEVERLY BROWN


 DOROTHY L. SCHAFER

LELAND D. KIME

State of Idaho

County of Cassia

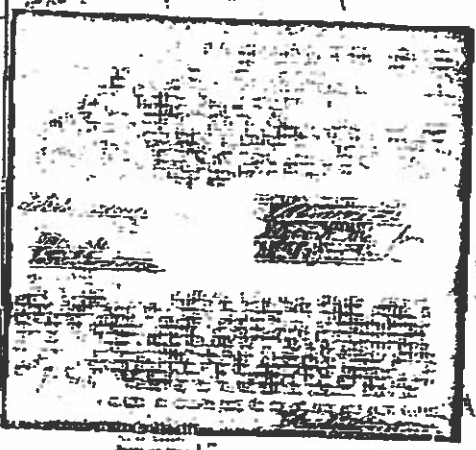
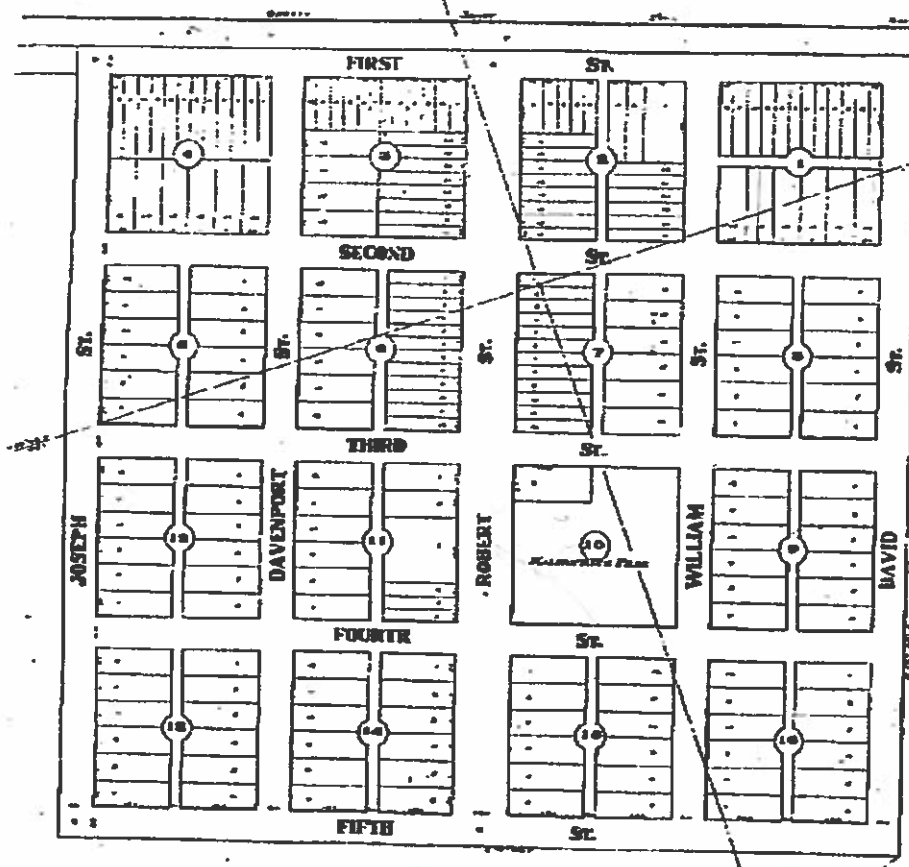
On this 24th day of April, in the year 2000, before me, the undersigned, personally appeared WILLIAM SCHAFER, Personal Representative of the Estate of ALICE E. KIME, deceased and DOROTHY L. SCHAFER known and identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.


 Notary Public
 Commission Expires: 8/2/00

I hereby certify that

000007



PICABO
BLANE COUNTY IDAHO

Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-12199

NAME AND ADDRESS: ALICE E KIME
 PO BOX 766
 PICABO, ID 83348

SOURCE: GROUNDWATER
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION: T01S R20E S27 SWSE Within Blaine County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 1 LAWN 04-15 TO 10-15 0.02 CFS

PLACE OF USE: Domestic T01S R20E S27 SWSW Within Blaine County
SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

Copy

2001 JAN 05 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-12198

NAME AND ADDRESS: ALICE E KIME
PO BOX 766
PICABO, ID 83348

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION: T01S R20E S27 SWSE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic LAWN	04-15 TO 10-15	0.02 CFS

PLACE OF USE:	Domestic		Within Blaine County
	T01S R20E S27	SWSW	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

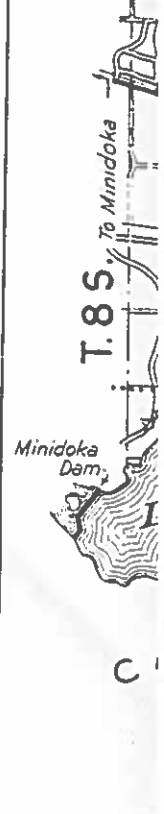
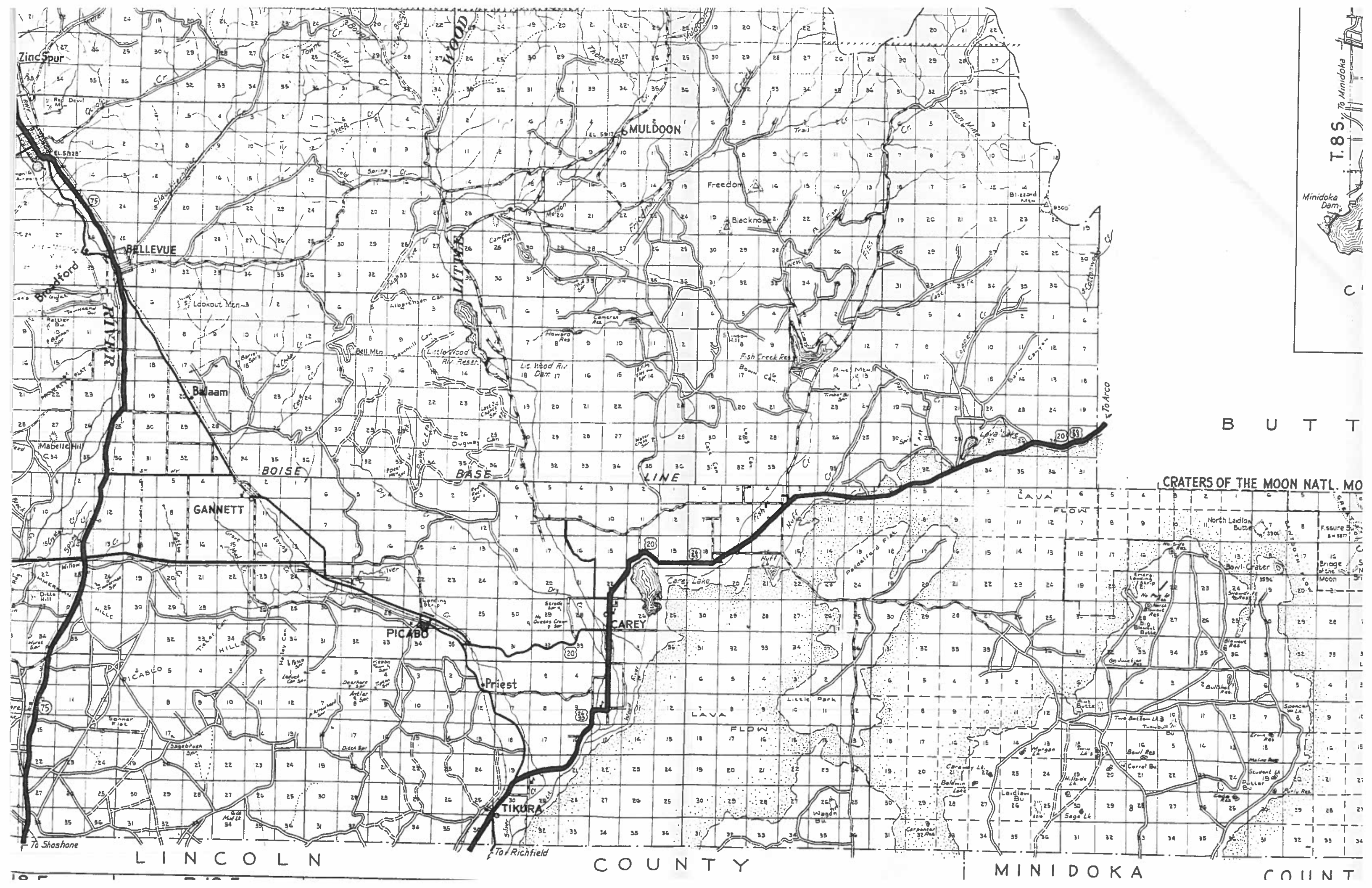
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication





B U T T

CRATERS OF THE MOON NATL. MO

L I N C O L N

C O U N T Y

M I N I D O K A

C O U N T



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

HUGH & REBECCA MILLER
PO BOX 656
PICABO ID 83348

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12198

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely


Judy Givens
Clerical Specialist
Adjudication Bureau

/jg

Encl: Form 42-248/42-1409(6)
Water Right Profile Report

AJ0749NP
No. R37-12198

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALICE E KIME PO BOX 766 PICABO ID 83348	12/31/1964	DOMESTIC	04-15 10-15	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	
Water Source: GROUNDWATER		Tributary to:		Stage: BENEFICIAL USE		
Point(s) of Diversion:		T01S R20E S27 SWSE		BLAINE County		
Place of use Legal Description for: DOMESTIC						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac						
01S 20E 27 : : : D D :						

POU County: BLAINE

Non-Irrigation Uses: ~~DOMESTIC~~ LAWN

Other Rights: A37-12199

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01S200272138
STOCKWATER DOMESTIC LIVESTOCK

Dates: Exam Made Date: Verified Date: 12/31/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

sw
2/4/99

DATA ENTERED BY sw
DATE 2-4-99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-144

RIGHT NUMBER: 37-12198

NAME & ADDRESS: ALICE E KIME
PO BOX 766
PICABO ID 83348

*Hugh + Rebecca Miller
PO Box 656
Picabo ID 83348*

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 12/31/1964

POINT OF DIVERSION: T01S R20E S27 SWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/ WATERING OF DOMESTIC L	04-15 10-15	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01S R20E S27 SWSW SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

TWO WELLS, ONE IRRIGATES WEST SIDE, OTHER EAST SIDE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP DIS 20027213B

Verified by *Duf* Date: *10/9/98*
Verification Source: *City Parcel Ppt + map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12198
Date Received: 10/12/1988
Receipt No: C003389
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALICE E. KIME
Address: P.O. BOX 766
PICABO, ID

83348

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	27	SW	SW	SE		BLAINE

5. Description of diverting works:
WELL, 14' DEEP, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/15	10/15	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ WATERING OF DOMESTIC LAWN LESS THAN 1/2 ACRE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	27	SW	SW		DOMEST	
			SE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12198

Page 1

Date: 12/08/88

MICROFILMED
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-12199

14. Remarks:
TWO WELLS, ONE IRRIGATES WEST SIDE, OTHER EAST SIDE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12198Date Received 10/12/88Receipt Number CO03389

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 12 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Alice E. Kerne Phone (208) 288-2803Mailing Address Box 766 - Pocatello Idaho Zip 833482. Date of Priority (Only one (1) per claim) 19643. Source of water supply (a) Well
which is tributary to (b) _____4. Location of point of diversion is: Township 15 Range 20ESection 27 SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BlaineAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.14 feet Well 1/2 Horsepower Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Irrigation purposes from Apr 15 to Oct 15 amount _____ (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: give number of livestock) _____

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	20E	27											D	D				

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Well Number 10 or East 20s or None ()

14. Remarks: Two Wells - One on the West Side - the other East Side

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alice E. Zeine Date 10-4-88
Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or)
County of) SS.

Subscribed and sworn (or affirmed) before me this 4th day of October 19 88

SEAL

Notary Public Sharon Reynolds
Residing at Hailey, Id
My Commission Expires 3-23-92

Copies White-State, Yellow-Claimant

Last Name Ident No.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 8, 1988

Ms. Alice E. Kime
Box 766
Picabo, Idaho 83348

Dear Ms. Kime:

As we discussed on the telephone this morning, I am sending you a computer-generated copy of your Notice of Claim to a Water Right.

Although your original claim was for irrigation use, you stated that the water is actually used for watering your lawn which is less than one-half acre. Under the current rules of the Department, domestic use of water includes up to one-half acre of lawn or garden irrigation.

Please review these claims. If you are satisfied that they reflect your claims to a water right, you need not take any action. However, if you would like to change any information, please make the necessary changes and sign the form. Please have it notarized and return it to this office.

If you have any questions, please do not hesitate to call the Department.

Sincerely,


Helen Harrington
Water Rights Agent

HH

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FEB 26 1993