

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14572Date Received: 11/21/2009Receipt No: N022690Received By: JVM

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Garnet J Prutz Phone ²⁰⁸ () 687 34 62
Mailing Address 1200 E Chilco Rd Rattdrum ID Zip 83858
Street or Box City State

2. Date of Priority: (Only one per claim) 11/9/1992
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other (☐) (a) well
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52 N, Range 4 W, Section 14,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM. County of Heat;
Parcel (PIN) no. bet 23281-35440 as shown on attached
52N04W-14-0555 0-3265-000-001-0
Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic (house) purposes from 1/1 to 12/31 amount 10.4 cfs () or AFY ()

For Stock water purposes from 1/1 to 12/31 amount .02

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 2 head = 4 lambs + 2 alpacas
1 house

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9. Location of Place of Use is: Township 52N, Range 4W, Section 14

NW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 52N04W14S50

If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold Proby Date: 11-2-09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Harold Proby

Address 1200 E Chilo Rd Kelowna BC V1Y 8S8

Date 11-2-2009

Last Name _____ Identification No. _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Hank Hester
Address Chilco Rd. Radcliff
Drilling Permit No. 95-92-N-144-001
Water Right Permit No. _____

2. NATURE OF WORK
☒ New well ☒ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION N-A
Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth N/A Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded
☐ Solvent Weld ☐ Cemented between strata
Describe access port Welded Cap

6. LOCATION OF WELL
Sketch map location must agree with written location:
Subdivision Name _____
Lot No. _____ Block No. _____
County Kootenai
Address of Well Site Chilco Road
(give at least name of road)
NW 1/4 NE 1/4 Sec. 14 T. 52 N. ☒ S. ☐
R. 4 E. ☐ W. ☒

7. WATER LEVEL
Static water level _____ feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature Cool °F. Quality Good
Describe artesian or temperature zones below.

8. WELL TEST DATA
☐ Pump ☐ Bailer ☒ Air ☐ Other _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____
20 _____ _____
_____ _____ _____
_____ _____ _____

9. LITHOLOGIC LOG 114559
Bore Diam. _____ Depth _____ Material _____ Water _____
From _____ To _____ Yes _____ No _____
6 515 750 _____ _____
_____ _____ _____
515 625 Granite with soft spots _____ ☒
625 750 (Hard) Granite _____ ☒
_____ _____ _____
_____ _____ _____
First Water 620 Ft - 29 pm
Second Water 725 Ft - 20 pm
NOTE: FOR ORIGINAL log SEE
95-92-N-0144-000

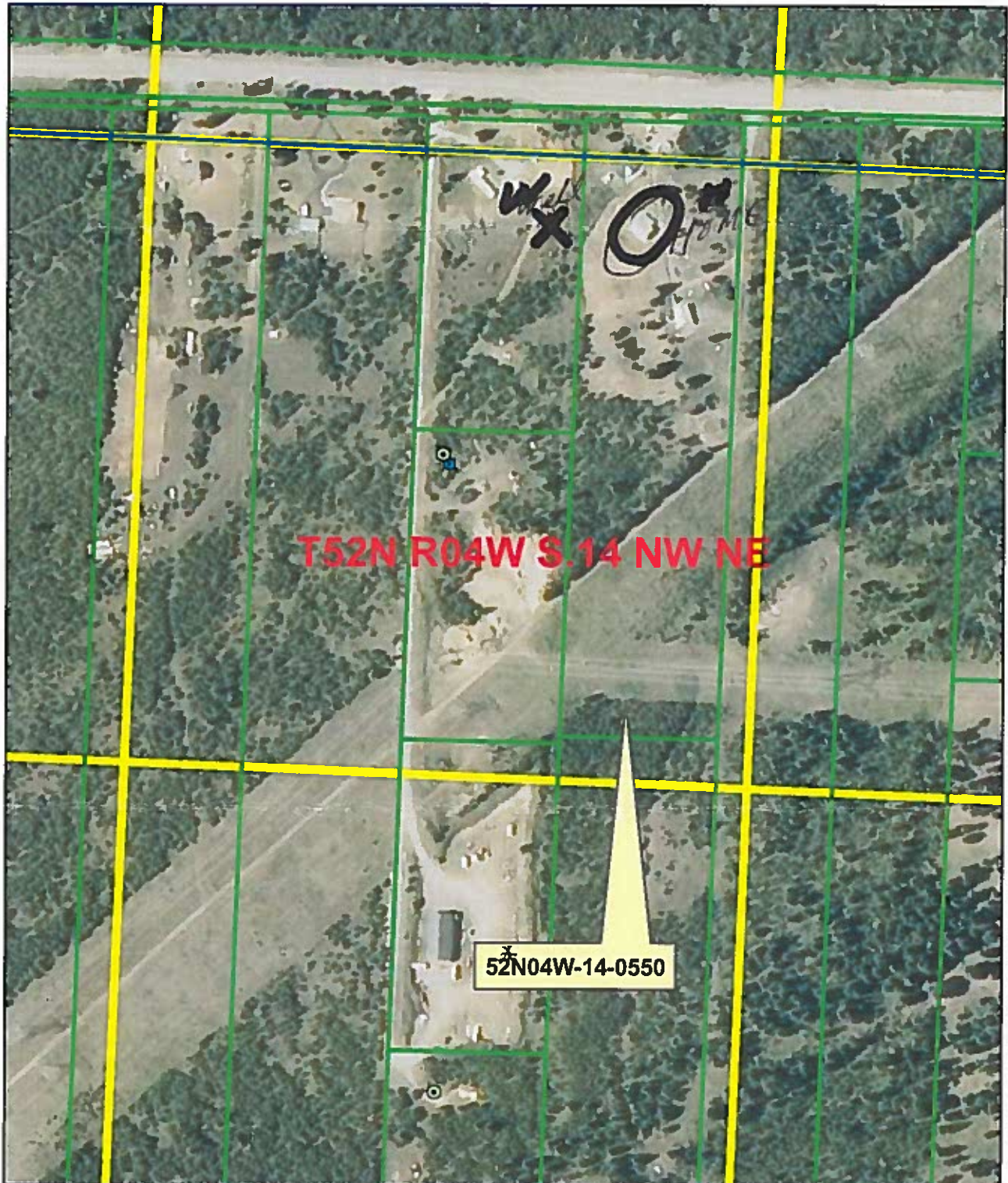
10. Work started 10-30-92 finished 11-4-92

11. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name AQUA DRILLING & EXPLORATION INC. Firm No. 163
P.O. Box 2850 Hayden Lake, ID 83835 Date 11-4-92
Address _____
Signed by Drilling Supervisor Scott M. Brumby
and _____
(Operator) Wayne Milham
(If different than the Drilling Supervisor)

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PRETY PIN 52N04W-14-0550



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