

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-137

RIGHT NUMBER: 37-12171

NAME & ADDRESS: WILLIAM R LASH
PO BOX 509
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/28/1963

POINT OF DIVERSION: T04N R17E S11 NWSWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC (1 home) / ONE HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

nu
n13

✓ 2/10/99

Location
verified Blaine City map
page 1806
WAK

Verified by _____ Date: _____

Verification Source: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-12171
WILLIAM R LASH
PO BOX 509
SUN VALLEY ID 83353

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
3932

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-12171

NAME AND ADDRESS: WILLIAM R LASH
PO BOX 509
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/28/1963

POINT OF DIVERSION T04N R17E S11 NWSWSE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

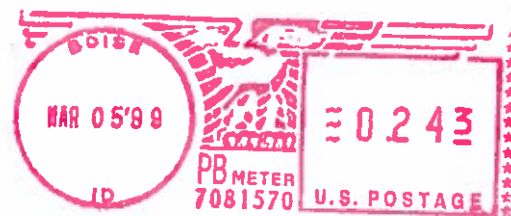
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

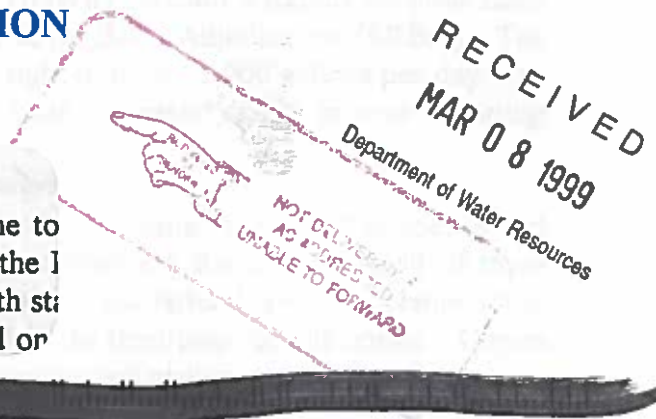
RESUB
FIRST



IMPORTANT WATER RIGHT INFORMATION

area will be tied with the court at a later date.

IDWR is providing individual reports like this one to stock water rights in your area. A complete copy of the small domestic and stock water rights claimed under both the SRBA courthouse in Twin Falls and the locations listed on



AUTO

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12171
Date Received: 11/15/1988
Receipt No: C003338
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM R. LASH 208-726-3884
Address: P.O. BOX 509
SUN VALLEY, ID 83353

2. Date of Priority: AUG 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL, 70'; PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

A37-12171

Page 1

Date: 11/15/88

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A37-12171

Date Received

10/12/88

Receipt Number

C003338

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 12 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) WILLIAM R. LASH Phone (208) 726-3884Mailing Address P.O. Box 509, Sun Valley, ID Zip 833532. Date of Priority (Only one (1) per claim) 8/28/633. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 17ESection 11, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 20' - PUMP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN. 1 (Both dates are inclusive) to DEC 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 DOMESTIC

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FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	11							D	D								

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None ☒

14. Remarks: NOTE ATTACHED COPY OF QUITCLAIM DEED WITH DESCRIBED
LEGAL DESCRIPTION OF PROPERTY ALSO KNOWN AS 2207 WARM SPRINGS ROAD KETCHUM,
10

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) William R. Larr Date 10/11/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 19 88

SEAL

Notary Public Joy A. Christensen

Residing at Ketchum, Idaho

My Commission Expires 5-29-91

Last Name _____ Ident No. _____

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Copies of this document are available in microfilm format.

FEB 26 1993

STATE OF IDAHO)
) ss.
County of Blaine)

On this 15th day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY A. LASH, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year in this certificate first above written.

Amory L. Lash
Notary Public for Idaho
Residing at: Ketchum, Idaho

MICROFILMED
FEB 26 1993

RECEIVED

OCT 12 1988

Department of Water Resources
Southern Region Office QUITCLAIM DEED

FOR VALUE RECEIVED, BETTY A. LASH, does hereby convey, release, remise and forever quitclaim unto WILLIAM R. LASH, of Post Office Box 509, Sun Valley, Idaho, 83353, the following described premises, in Blaine County, Idaho, to-wit:

TOWNSHIP 4 NORTH of RANGE 17 EAST of the BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

SECTION 11: A parcel of land within H. E. S. 292 and more particularly described as follows:

Commencing at a brass cap marking the Northwest corner of the SW1/4SE1/4 of said Section 11;
Thence S. 89° 56' East 440.0 feet to a stone;
thence N. 84° 39' East 1422.0 feet to the TRUE POINT OF BEGINNING;

Thence S. 5° 21' East 68.4 feet;
thence S. 70° 13' West 59.1 feet;
Thence N. 5° 21' West 83.1 feet to the South boundary of Warm Springs Road;
thence N. 84° 39' East 57.2 feet along the South boundary of Warm Springs Road to the TRUE POINT OF BEGINNING.

ALSO KNOWN AS

2207 Warm Springs Road, Ketchum, Idaho, 83340.

together with their appurtenances.

DATED this 15th day of July, 1987.

Betty A. Lash
BETTY A. LASH

MICROFILMED
FEB 26 1993

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