

05/18/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 37-12179

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHERYL L WELSH
Current Owner	JOHN L WELSH
	96 FREEDOM LOOP
	BELLEVUE, ID 83313
	(208)788-9162
Directors Report Owner	CHERYL A TINKER
Directors Report Owner	ROY B TINKER
	PO BOX 2308
	SUN VALLEY, ID 83353
	(208)622-9480

Priority Date: 11/03/1980
 Basis: Beneficial Use
 Status: Active

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.02 CFS		
DOMESTIC	1/01	12/31	0.04 CFS		
Total Diversion			0.06 CFS		

Location of Point(s) of Diversion:

GROUND WATER NESWSW Sec. 18 Township 01N Range 19E BLAINE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	19E	18		SWSW										

Place of Use Legal Description: DOMESTIC BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	19E	18		SWSW										

Conditions of Approval:

- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. RP01N19018105JA STOCKWATER, 12 HORSES

Dates:

Licensed Date:
Claim Received Date: 11/15/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): C003342
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2001

CHERYL L WELSH
JOHN L WELSH
96 FREEDOM LOOP
BELLEVUE ID 83313

RE: Decreed Water Right 37-12179
Change of Address Notification

Dear Water Right Holder:

Thank you for notifying us of your change in address on the water right referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

MAY 15 2001

Department of Water Resource
Southern Region

☒ Water Right Number(s): 37-12179

☒ Old Mailing Address:

PO Box 853

BELLEUE, ID

83313

☒ New Mailing Address:

96 FREEDOM LOOP

BELLEUE ID

83313

☐ New Telephone Number: (208) 788-9162

☐ Signature of Claimant(s):

Cheryl L Weber
[Signature]

Date:

5/4/01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 5/14/01 By: [Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 05 1999

Department of Water Resources
Southern Region

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 28, 1999

JOHN L WELSH
PO BOX 853
BELLEVUE ID 83313

RE: Snake River Basin Adjudication (SRBA)
Ownership Change – Water Right #37-12179

Dear Mr. Welsh:

In response to your letter of July 26, 1999, I contacted your region office in Twin Falls and inquired about the ownership change form you submitted a couple of months ago. I was told that yes, it was received and duly logged in. Ownership changes are processed in the order in which they are received. There are numerous ownership changes in front of yours to process.

As soon as yours is processed, you will receive notice from the SRBA Court. We appreciate your patience.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

37-12179

RECEIVED

JUL 28 1999

Department of Water Resources

July 26, 1999

Sally Sherman
Idaho Dept. of Water Resources
1301 n. Orchard St.
P.O. Box 83720
Boise, Id 83720-0098

Dear Sally,

Enclosed please find your letter and a "notice of change of water resources" that I filled out and filed a couple of months ago. I am a little confused that your letter was addressed to the former owner, unless your office has not made the appropriate changes when you wrote your letter.

Please let me know if you need any more information.

Sincerely,



John L. Welsh



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 28 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

ROY B AND CHERYL A TINKER
PO BOX 1920
SUN VALLEY ID 83353

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-12179
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sandy
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

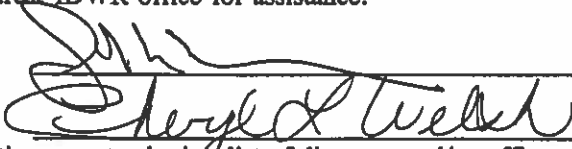
JUL 28 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 37-12179
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Roy B Tinker / Cheryl A Tinker
P.O. Box 2308, Sun Valley, ID 83353
4. New Owner/Claimant(s) JOHN L. WELSH / Cheryl L. WELSH
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 853
City, State and ZIP Code Bellevue, ID, 83313
New Telephone Number (208) 788-9162
5. Date you acquired the property 6-19-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

AJ5809NP
No. 37-12179

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN L WELSH	11/03/1980	STOCKWATER	01-01 12-31	0.020 CFS	
C	CHERYL L WELSH PO BOX 853 BELLEVUE ID 83313 (208) 788-9162		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

D CHERYL A TINKER
D ROY B TINKER
PO BOX 2308
SUN VALLEY ID 83353
(208) 622-9480

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R19E S18

NESWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	: -----	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
01N	19E	18	:	:	:	:	:	:	:	:	:	S	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	: -----	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
01N	19E	18	:	:	:	:	:	:	:	:	:	D	:	:	:	:	:	:	:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N19018105JA
STOCKWATER, 12 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. 37-12179

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/05/99
PAGE: 2

=====

Comments: Date: 10/01/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
PARCEL NO. RP01N19018105JA
PROPERTY ALSO KNOWN AS 360 FREEDOM LOOP

Date: 06/02/1999 User-ID: TFAWCETT Subject: NAME CHANGE
OWNERSHIP CHANGED TINKER TO WELSH PER 1409(6) AND WARRANTY
DEEDS REC'D 5/25/99.

Audit: 01/03/94 DUNN1 01/08/94 DUNN1 03/30/95 POST-STD 08/20/97 AJU3-DSH
10/01/97 CORR3 03/03/99 CPDSHAFF 04/05/99 ADT-DSHA 06/02/99 TFAWCETT

37-12179
COPY

1999 JUN 14 PM 3:13

DISTRICT COURT - SRBA
TWIN FALLS CO, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12179

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-12179

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/7/1999

37-12179

PAGE 1

From (Claimant/Seller):

Name of Claimant: CHERYL A TINKER
ROY B TINKER
Address: PO BOX 2308
SUN VALLEY ID 83353
Phone: (208) 622-9480

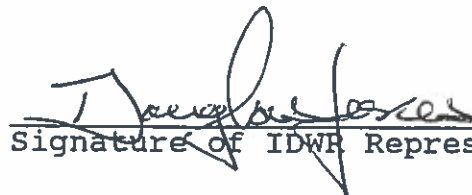
To (Claimant/Purchaser):

Name of Claimant: JOHN L WELSH
CHERYL L WELSH
Address: PO BOX 853
BELLEVUE ID 83313
Phone: (208) 788-9162

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 6/8/99


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6/14/99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CHERYL A TINKER
ROY B TINKER
PO BOX 2308
SUN VALLEY ID 83353
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-7-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12179

NAME & ADDRESS: JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/03/1980

POINT OF DIVERSION: T01N R19E S18 NESWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R19E S18 SWSW

DOMESTIC Within BLAINE County
T01N R19E S18 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01N19018105JA
STOCKWATER, 12 HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-12179

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Roy B. Tinker

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAY 25 1999
Department of Water Resources
Southern Region

1. Water Right No(s).: 37-12179
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

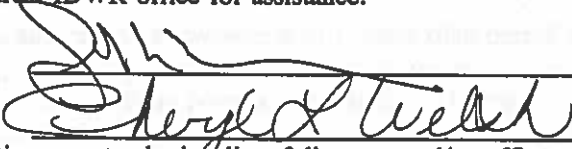
3. Name and Address of Former Owner/Claimant Roy B Tinker / CHERYL A TINKER
P.O. Box 2308, SUN VALLEY, ID 83353

4. New Owner/Claimant(s) JOHN L. WELSH / CHERYL L. WELSH
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 853
City, State and ZIP Code Bellevue, ID, 83313
New Telephone Number (208) 788-9162

5. Date you acquired the property 6-19-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

QUITCLAIM DEED

ORIGINAL

For Value Received

ROY B. TINKER

do hereby convey, release, remise and forever quitclaim unto CHERYL TINKER

whose current address is

the following described premises, to-wit:

SEE EXHIBIT "A", PAGES 1 THROUGH 3.

ENCLOSED ARE 2 QUITCLAIM DEEDS.
ONE TO CONVEY OWNERSHIP FROM
ROY TINKER TO CHERYL TINKER 12-22-89.
THE SECOND TO CONVEY PARTIAL
OWNERSHIP TO JOAN WELSH ON
6-19-98. IF YOU HAVE ANY QUESTIONS
PLEASE CALL 208-788-9162
THANKS
JOAN & CHERYL WELSH

314314

BLAINE CO. REQUEST

OF: *Lawrence & Patricia*

Deed

'89 DEC 22 PM 2 47

MARY GREEN, CLERK

FEES \$ 12.00

together with their appurtenances.

Dated:

December 6, 1989

[Signature]
ROY B. TINKER

STATE OF IDAHO, COUNTY OF

On this 6th day of December, 1989,
before me, a notary public in and for the said State, per-
sonally appeared

Roy B. Tinker

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

[Signature]

Notary Public
, Idaho

Residing at *Blackfoot*
Comm. Expires *Life*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____

Deputy.

Fees \$
Mail to:

EXHIBIT "A"

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 18: A portion of Lot 4 more particularly described as follows:

BEGINNING at a point from which the Southwest corner of said Section 18 bears S. $00^{\circ} 30' 32''$ E., 1319.929 feet and
S. $89^{\circ} 30' 38''$ W., 649.960 feet; thence
N. $89^{\circ} 37' 28''$ E., 648.550 feet; thence
S. $00^{\circ} 34' 14''$ E., 659.324 feet; thence
S. $89^{\circ} 34' 03''$ W., 649.258 feet; thence
N. $00^{\circ} 30' 32''$ W., 659.967 feet to the TRUE POINT OF BEGINNING.

There is also granted hereby an easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence
N. $00^{\circ} 27' 55''$ W., 1,231.22 feet along the East Boundary of said Section 13 to an
iron pin marking the REAL POINT OF BEGINNING; thence
continuing N. $00^{\circ} 27' 55''$ W., 60.00 feet along the East Boundary to an iron pin;
thence
S. $89^{\circ} 32' 05''$ W., 1,325.65 feet to an iron pin on the East Boundary of U. S.
Highway No. 93; thence
S. $00^{\circ} 59' 45''$ E., 60.00 feet along said Highway boundary to an iron pin; thence
N. $89^{\circ} 32' 05''$ E., 1,325.10 feet to the TRUE POINT OF BEGINNING.

EXCEPTING HOWEVER from the parcel first above described a Right-of-Way for roadway purposes over the west 30 feet thereof.

EXHIBIT "A"

PARCEL I:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 18: A portion of the SW1/4 SW1/4, more particularly described as follows:

BEGINNING at a point from which the Southwest corner of said Section 18 lies S. 89° 30' 38" W., 649.96 feet; thence
N. 00° 30' 32" W., 659.962 feet; thence
N. 89° 34' 03" E., 649.258 feet; thence
S. 00° 34' 14" E., 659.320 feet; thence
S. 89° 30' 38" W., 649.961 feet to the TRUE POINT OF BEGINNING.

There is also granted hereby an easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence
N. 00° 27' 55" W., 1,231.22 feet along the East Boundary of said Section 13 to an iron pin marking the REAL POINT OF BEGINNING; thence
continuing N. 00° 27' 55" W., 60.00 feet along the East Boundary to an iron pin; thence
S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U.S. Highway No. 93; thence
S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence
N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

EXCEPTING, however, from the parcel first above described, an easement for roadway purposes described as follows:

BEGINNING at a point from which the Southwest Corner of said Section 18 lies S. 89° 30' 38" W., 649.960 feet; thence
N. 00° 30' 32" W., 659.962 feet; thence
N. 89° 34' 03" E., 30.00 feet; thence
S. 00° 30' 32" W., 529.970 feet; thence
157.046 feet along a curve left with a radius of 100.00 feet, a central angle of 89° 58' 50", a tangent of 99.966 feet and a chord of 141.397 feet which bears S. 45° 29' 57" E.; thence
N. 89° 30' 38" E., 519.968 feet; thence
S. 00° 34' 14" E., 30.00 feet; thence
S. 89° 30' 38" W., 649.961 feet to the POINT OF BEGINNING.

EXHIBIT "A"

PARCEL II:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 18: A portion of the SE1/4 SW1/4, more particularly described as follows:

BEGINNING at a point from which the South one-quarter corner of said Section 18 bears N. 89° 30' 38" E., 655.533 feet; thence
N. 00° 33' 12" W., 658.666 feet; thence
S. 89° 34' 03" W., 655.725 feet; thence
S. 00° 34' 14" E., 659.320 feet; thence
W. 89° 30' 38" E., 655.533 feet to the TRUE POINT OF BEGINNING.

There is also granted hereby an easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence
N. 00° 27' 55" W., 1,231.22 feet along the East Boundary of said Section 13 to an iron pin marking the REAL POINT OF BEGINNING; thence
continuing N. 00° 27' 55" W., 60.00 feet along the East Boundary to an iron pin; thence
S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U.S. Highway No. 93; thence
S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence
N. 89° 32' 05" E., 1,325.10 feet to the REAL POINT OF BEGINNING.

EXCEPTING, however, from the parcel first above described, an easement for roadway purposes described as follows:

BEGINNING at a point which lies S. 89° 30' 38" W., 655.533 feet; thence
N. 00° 33' 12" W., 658.666 feet; thence
S. 89° 34' 03" W., 30.00 feet; thence
S. 00° 33' 12" E., 528.586 feet; thence
204.348 feet along a curve right with a radius of 130.00 feet and a central angle of 90° 03' 50", a tangent of 130.145 feet and a chord of 183.950 feet which bears S. 44° 28' 43" W.; thence
S. 89° 30' 38" W., 525.422 feet; thence
S. 00° 34' 14" E., 30.00 feet; thence
N. 89° 30' 38" E., 655.533 feet to the TRUE POINT OF BEGINNING.

ORIGINAL IN RED

415668

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

✓ Douglas J. Aanestad, Esq.
SPECK & AANESTAD
A Professional Corporation
P. O. Box 987
Ketchum, Idaho 83340

Blaine
BLAINE CO. REQUEST

OF: *Speck & Aanestad*

'98 JUN 19 PM 3 53

MARY GREEN, CLERK *md*

(space above line for Recorder's use)

FEES \$ *9.00*

QUITCLAIM DEED

REFERENCE IS HEREBY MADE to that certain Warranty Deed dated June 24, 1996, whereby Cheryl L. Welsh (formerly known as Cheryl A. Tinker), an individual, (Grantor") transferred 50% of her interest the real property described below (the "Property") to John L. Welsh III, an individual, who subsequently transferred that interest to John L. Welsh, III or his successor, Trustee of the John L. Welsh, III 1996 Revocable Trust ("Grantee").

WHEREAS, each party now owns an undivided 50% interest in the Property, and

WHEREAS, Grantor now desires to convey 66.6666% of her undivided 50% interest (33.3333% of both parties' combined total interest) in the Property to John (after which sale, John will own an undivided 83.3333% interest in the Property and Cheryl will own an undivided 16.6666% interest in the Property);

NOW THEREFORE, FOR VALUE RECEIVED, I, CHERYL L. WELSH (formerly known as Cheryl A. Tinker) whose current address is Post Office Box 853, Bellevue, Idaho 83313, do hereby convey, release, remise and forever quitclaim unto John L. Welsh III, or his successor, Trustee of the JOHN L. WELSH, III, 1996 REVOCABLE TRUST, dated September 27, 1996 whose current address is Post Office Box 853, Bellevue, Idaho 83313, referred to herein as Grantee, 66.6666% of Grantor's 50% undivided interest (an undivided 33.3333% interest in the entire Property) in and to the following described real property situated in Blaine County, Idaho:

(See Exhibit A)

together with all improvements and appurtenances unto said Grantee, his heirs and assigns forever. By this deed said Property is owned 16.6666% by Grantor and 83.3333% by Grantee.

DATED this 15th day of June, 1998.

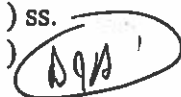
GRANTOR:


CHERYL L. WELSH

STATE OF IDAHO)

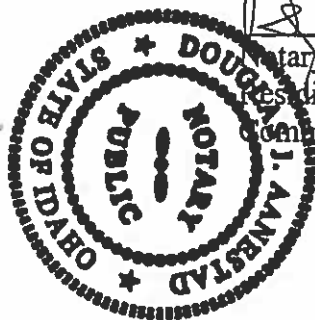
County of Blaine)

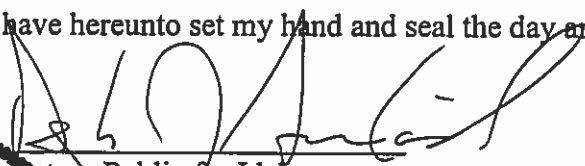
ss.



On this 15th day of June, 1998, before me, the undersigned, a notary public in and for said state, personally appeared CHERYL L. WELSH known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho

Residing at: Ketchum, ID

Comm. Expires: 2-5-99

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 13: A portion of Lot 4 more particularly described as follows:

BEGINNING at a point from which the Southwest corner of said Section 18 bears S. 00° 30' 32" E., 1319.929 feet and
S. 89° 30' 38" W., 649.360 feet; thence
N. 89° 37' 28" E., 648.550 feet; thence
S. 00° 34' 14" E., 659.324 feet; thence
S. 89° 34' 03" W., 649.258 feet; thence
N. 00° 30' 32" W., 639.967 feet to the TRUE POINT OF BEGINNING.

There is also granted hereby an easement to be appurtenant to the land first above described, for roadway purposes and to provide right of ingress and egress which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 13 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

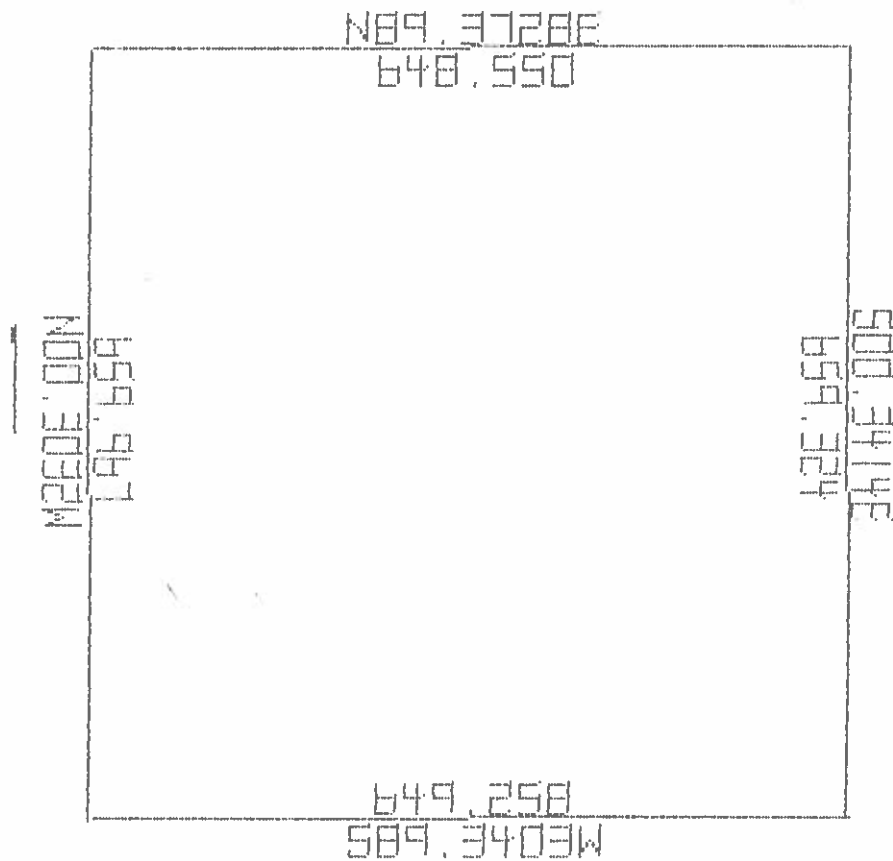
Section 13: A parcel of land more particularly described as follows:

COMMENCING at an iron pin marking the Southeast corner of said Section 13; thence
N. 00° 27' 55" W., 1,231.22 feet along the East Boundary of said Section 13 to an iron pin marking the REAL POINT OF BEGINNING; thence
continuing N. 00° 27' 55" W., 60.00 feet along the East Boundary to an iron pin; thence
S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East Boundary of U.S. Highway No. 93; thence
S. 00° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence
N. 89° 32' 05" E., 1,325.10 feet to the TRUE POINT OF BEGINNING.

EXCEPTING HOWEVER from the parcel first above described a Right-of-Way for roadway purposes over the west 30 feet thereof.

EXHIBIT A

Plat of Deed Calls for: 5741



5741		 AREA		.. CLOSING ERROR ..
Scale : 164 ft/in		Acres : 9.827		Bearing: CLOSED
North Shift: +0		Sq. Feet : 428045		Feet : 0.00
East Shift : +0		Sq. Meters: 39766.7		Meters : 0.00
DMS Rotated: +000.0000		Perimeter : 2617.10		Precision: 1/999999

1. N89.3728E 648.550
2. S00.3414E 659.324
3. S89.3403W 649.258
4. N00.3032W 659.967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED



ADDRESS
CORRECTION
SERVICE PROVIDED

Box 1920

RECEIVED

JUN 18 1999

Department of Water Resources
Southern Region

ROY B TINKER
PO BOX 2308
SUN VALLEY ID 83353



ADDRESS
CORRECTION
SERVICE PROVIDED

8335340



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

JUN 18 1999

Department of Water Resources
Southern Region

JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313

RE: SRBA Claim(s) 37-12179

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Roy B. Tinker

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-12179

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-12179

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/7/1999

37-12179

PAGE 1

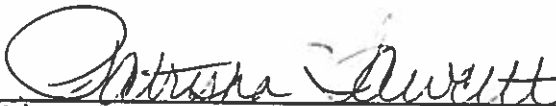
CERTIFICATE OF MAILING

I certify that on 6/14/99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

CHERYL A TINKER
ROY B TINKER
PO BOX 2308
SUN VALLEY ID 83353
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-7-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-12179

NAME & ADDRESS: JOHN L WELSH
CHERYL L WELSH
PO BOX 853
BELLEVUE ID 83313

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/03/1980

POINT OF DIVERSION: T01N R19E S18 NESWSW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R19E S18 SWSW

DOMESTIC Within BLAINE County
T01N R19E S18 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01N19018105JA
STOCKWATER, 12 HORSES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1132

RIGHT NUMBER: 37-12179

NAME & ADDRESS: ROY B TINKER
CHERYL A TINKER
PO BOX 2308
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/03/1980

POINT OF DIVERSION: T01N R19E S18 NESWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T01N R19E S18 SWSW

DOMESTIC Within BLAINE County
T01N R19E S18 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01N19018105JA
STOCKWATER, 12 HORSES

D
7-27-98

Claim proofread by: LW

Date:

1103

B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12179
Date Received: 10/18/1988
Receipt No: C003342
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY B. TINKER 208-622-9480
Address: P.O. BOX 2308
SUN VALLEY, ID 83353

AND/OR

Name: CHERYL A. TINKER 208-622-9480
Address: P.O. BOX 2308
SUN VALLEY, ID 83353

2. Date of Priority: NOV 03, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	18	NE	SW	SW		BLAINE

5. Description of diverting works:
WELL 134.5' DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD S/ STOCKWATER FOR 12 HORSES

A37-12179

Page 1

Date: 11/15/88

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	18	SW	SW		STOCK	
			SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number #37-12179Date Received 10/18/88Receipt Number 003342

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
OCT 18 1988
Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) ROY B. AND/OR CHERYL A. TINKER Phone (208) 622-9480Mailing Address P.O. BOX 2308 SUN VALLEY ID. Zip 833532. Date of Priority (Only one (1) per claim) NOVEMBER 3, 19803. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 1 NORTH Range 19 EAST
Section 18, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot 5741, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
DOMESTIC WELL - 134 1/2 FT. DEPTH INSTALLED NOV 3, 1980
1 1/4 INCH PIPE / 16 GAL/MIN.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) ONE HOUSEHOLD PLUS 12 HEAD OF HORSES

MICROFILMED
FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1N	19E	18											10					
1N	19E	18											10					

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 10/17/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

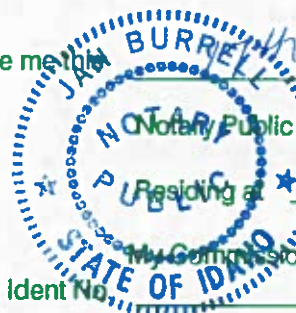
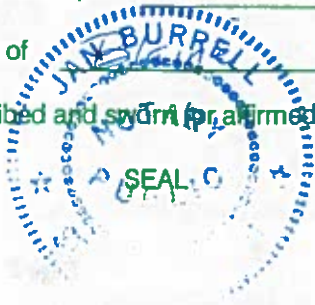
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me on _____ day of October 19 88



Jan Burrell
Haley

Last Name TINKER Ident No. _____ My Commission Expires 2-18-92
Copies White-State, Yellow-Claimant

MICROFILMED
FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - C003342
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             - AND/OR

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

RP01N19018105JA

DATA ENTRY
ENTERED 1-84418
CHECKED 64-947

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 29 1992

PROOF
JAN 06 1992

CERTIFIED
MAK 2 7 1997
WATER EXAMINER