

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27509

NAME AND ADDRESS: GREG WEBBER
9333 US HWY 212
JOLIET MT 59041-9482

TAMMY WEBBER
9333 US HWY 212
JOLIET MT 59041-9482

~~1822 SUNNY RIDGE RD~~
~~NAMPA ID 83686~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1970

POINT OF DIVERSION:

T03N R02W S34 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in CANYON County

T03N R02W S34 NWSE

DOMESTIC in CANYON County

T03N R02W S34 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater, 174 head mixed stock

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-27509

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 16, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 16, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Greg Webber
Tammy Webber
9333 US Hwy 212
Joliet MT 59041-9482

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 16, 2007

GREG WEBBER
TAMMY WEBBER
9333 US HWY 212
JOLIET MT 59041-9482

Re: Water Right No. 63-27509

Dear Mr. & Mrs. Webber:

Enclosed is a copy of the above referenced water right, which reflects your address change. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist I
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED
FEB 12 2007
WATER RESOURCES
WESTERN REGION

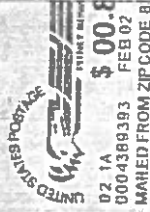
U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



FIRST CLASS

ADDRESS SERVICE
REQUESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

GREG WEBBER

TAMMY WEBBER
1822 SUNNY RIDGE RD
NAMPA ID 83686

63-27509

WEBBER 836862020 FEB 10 10:05/07
FORM 3547

WEBBER
9333 JS HIGHWAY 212
JOLIET MT 59011-9482



U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

07/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27509

NAME AND ADDRESS: GREG WEBBER
1822 SUNNY RIDGE RD
NAMPA ID 83686

TAMMY WEBBER
1822 SUNNY RIDGE RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1970

POINT OF DIVERSION:

T03N R02W S34 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within CANYON County

T03N R02W S34 NWSE

DOMESTIC Within CANYON County

T03N R02W S34 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater, 174 head mixed stock

REAL PROPERTY INQUIRY

+++++

01 6R32265-010- -0 002-00 SCH131+ 20 19,100 .19

+++++ 41 45,200

WEBBER GREG W +

JACOBSEN DEAN L W/H +

JACOBSEN VIRGINIA D +

WEBBER TAMARA M H/W +

+

1822 SUNNY RIDGE RD +

NAMPA ID 83686 +

+++++

34-3N-2W SE + TOTAL 64,300

TX 40A IN NWSE ++++++

+ SURVEY INST 9603158

+ DRAIN DR VALUE APPR DDS

+ CLASS 2 REAP 05 MAN 04 UNIT 1

1822 SUNNY RIDGE RD, NA + PARCEL 6RN00000348210 H/O Y C/B N

+ PRIOR ACCOUNT 5R32265-010- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32265010 0 UNIT 001 TOTAL UNITS 1

SITE 1822 SUNNY RIDGE RD NA SEC/TWN/RNG 34-3N-2W

ASSESSED VALUE 64,300 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 ' SPACE LOT BLOCK

+++++

YR BUILT 1943 AIR COND CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 812 EXTERIOR WOOD SIDING DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL?

BEDS 2 BSMT SQ FT 672 SPA? N

BATHS 1.00 % BSMT FIN 168 LOT SIZE 60 x 140

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GREG AND TAMARA WEBBER
1822 SUNNYRIDGE RD
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-27509

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-27509 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-424

RIGHT NUMBER: 63-27509

NAME & ADDRESS: BUDD D LANDON
1822 SUNNYRIDGE RD
NAMPA ID 83688

NCAP

space

Grea W. & Tamara M. Webber

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 05/01/1970

1943

POINT OF DIVERSION: T03N R02W S34

NWSE

Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.14 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.14 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T03N R02W S34 NWSE

DOMESTIC Within CANYON County
T03N R02W S34 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no - 8RNO0000348210

1 Name

Verified by *JE* Date: *4/16/98*

Verification Source: *Computer*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27509
Date Received: 2/26/1990
Receipt No: W009502
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GREG WEBBER
Address: 1822 SUNNY RIDGE RD
NAMPA ID 83686
AND/OR
Name: TAMMY WEBBER
Address: 1822 SUNNY RIDGE RD
NAMPA ID 83686
208-465-5147
208-465-5147
2. Date of Priority: MAY 1, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
03N 02W 34 NW SE CANYON
5. Description of diverting works:
170'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP, PIPE TO HOUSE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		
STOCKWATER	01/01	12/31	0.140		
7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
1 HOME STOCKWATER, 174 MIXED HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	34	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 JUL 08 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s):

Ab3-27509

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Budd D. Landon

4. New Owner/Claimant(s)

Greg Webber, Tammy Webber

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1822 Sunny Ridge Rd.

City, State and ZIP Code

Nampa, ID. 83686

New Telephone Number

(208) 465-5147

5. Date you acquired the property

Feb. 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

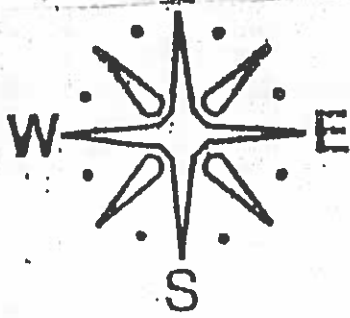
7. Signature of New Owner or Claimant(s)

Greg W. Webber

Tammy M. Webber

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

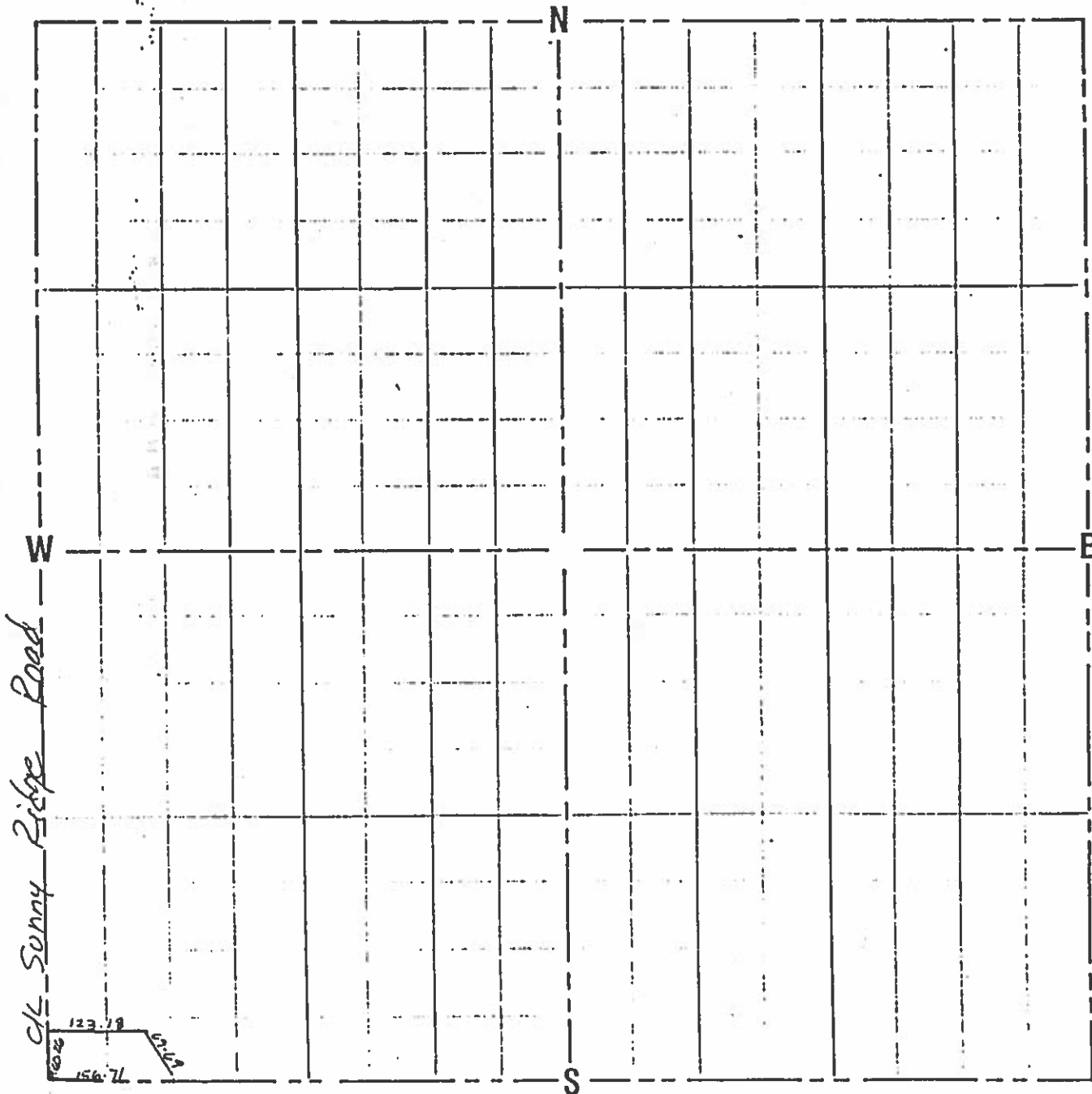
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



34-3-2
NWSE
1 in = 200'

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

SCALE FOR QUARTER SECTION, (Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square 10 acres.
400 Ft. = 1 inch (Each side small red squares = 2.5 chains, 10 rods, 165 feet, area of square 625 of 1 acre.



SCALE FOR QUARTER QUARTER SECTION, 200 Ft. = 1 inch

(Each side large blue squares = 5 chains, 20 rods, 330 feet, area of square 2 1/2 acres.
Each side small red squares = 1 1/4 chains, 5 rods, 82 1/2 feet, area of square 15625 of 1 acre.

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 7710, Fort Worth, Texas 76107

PN 37570

INSTRUMENT NO. 9603158

WARRANTY DEED

2nd IMW
G JZJ

FOR VALUE RECEIVED LERETA JOANNE EDDY, A SINGLE PERSON

the Grantor, does hereby grant, bargain, sell and convey unto GREG W. WEBBER AND TAMARA M. WEBBER, husband and wife AND VIRGINIA D. JACOBSEN AND DEAN L. JACOBSEN, wife and husband

the Grantees, whose address is 1822 SUNNY RIDGE RD, NAMPA, ID 83686 ~~83651~~

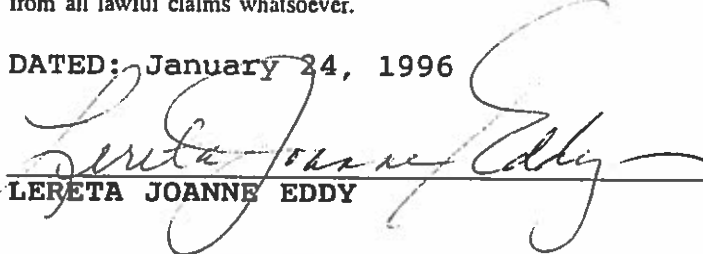
the following described premises, to-wit:

2nd IMW
G JZJ

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

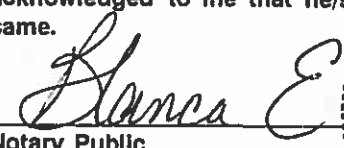
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that she is will warrant and defend the same from all lawful claims whatsoever.

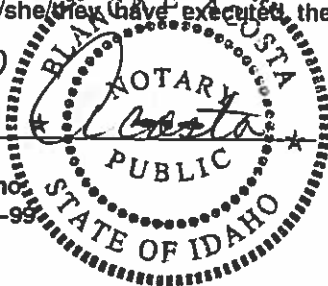
DATED: January 24, 1996


LERETA JOANNE EDDY

STATE OF IDAHO
COUNTY OF CANYON

On this 22 day of January, 1996, before me a notary public, personally appeared LERETA JOANNE EDDY, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at GREENLEAF, Idaho
My commission expires: 9-1-99



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

A parcel of land situated in the Northwest Quarter of the Southeast Quarter, Section 34, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Northwest Quarter of the Southeast Quarter, Section 34, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, said point being the REAL POINT OF BEGINNING of this description; thence

North 0° 30' 35" West 60.26 feet along the West line of said Northwest Quarter of the Southeast Quarter, Section 34 to a point; thence

South 89° 07' 58" East 123.18 feet to a point; thence

South 29° 15' 19" East 69.69 feet to a point; thence

North 89° 07' 03" West 156.71 feet to the REAL POINT OF BEGINNING of this description.



9603158

RECORDED

'96 JAN 29 PM 4 04

NEED J. KERR

CANYON CNTY RECORDER

BY



PIONEER - NAMPA

RECEIVED
TYPE Deed FEB 6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27509
Date Received: 2/26/1990
Receipt No: W009502
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BUDD D LANDON
Address: 1822 SUNNYRIDGE RD
NAMPA ID

83686

208-466-4972

2. Date of Priority: MAY 1, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	34	NW	SE			CANYON

5. Description of diverting works:

170'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 174 MIXED HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	34	NW	SE		DOMEST	
			NW	SE		STOCK	

A63-27509

Page

1

Date: 11/10/92

MICROFILMED

AUG 02 1994

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Description of land Assn. LUL 1990 Irrigation District
S315' SW 04 NW 04R SE 04 sec 34 3 N 2 WIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A163-27509

Date Received

Receipt Number W009502

RECEIVED

FEB 26 1990

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Budd D. Landon Phone (208) 466-4972Mailing Address 1822 sunnyridge rd Nampa Id 836862. Date of Priority (Only one per claim) May 1 1970 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2WSection 34 Twp 3 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CanyonAdditional points of diversion if any: along the west line of SE 1/4 a distance5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6' casing 170' deep 1/2 HP, submersible

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .84 (cfs)For Stock purposes from 1-1 to 12-31 amount .84 (Both dates are inclusive)7. Total quantity claimed .28 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 home stock water 50 cattle 10 pigs100 chickens 4 horses 10 sheep

MICROFILMED

AUG 02 1994

10. Place of use is: Township: 3 N Range 2

Section 34 NW 1/4 of SE 1/4, Govt. Lot R 3 W., B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: N/A

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Bill D. Larkin

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bill Larkin Date 2-26-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20 day of February 1990

SEAL

Notary Public [Signature]

Residing at Wampa Canyon County

My Commission Expires 11-25-91

Last Name Clark Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

Int # 643476

POOR ORIGINAL

WARRANTY DEED

For Value Received

WILLIAM H. MARTS, A MARRIED MAN, dealing with respect to his sole and separate property, the grantors, do hereby grant, bargain, sell and convey unto Budd D. Landon, a single man, being one and the same person as Budd Dale Landon, a single man

the grantee, the following described premises, situated in Canyon County, State of Idaho, to-wit:

Commencing at the SW corner of the SE $\frac{1}{4}$ of Section 34, Twp. 3 N., R. 2 W.B.M., Canyon County, Idaho, and running North along the West line of SE $\frac{1}{4}$ a distance of 1319.5 feet, more or less, to the SW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 34, said point being the Real Point of Beginning; thence continuing North along the West line of said SE $\frac{1}{4}$ a distance of 315.025 feet; thence at right angles East a distance of 660 feet to a point on the East line of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence at right angles South a distance of 315.025 feet to the South line of the aforesaid NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence West and along the South line of the aforesaid NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 660 feet to the Real Point of Beginning.

5 11

Radio Abstract & Title Co.

William H. Marts
to
Budd D. Landon
ack
J.H.D.
RECORDED
AT THE REQUEST OF
Radio Abstract & Title Co.
IN
OF
Budd
MAY 13 2 37 PM '70
WALTER FRY
CANYON COUNTY RECORDER
BY *Alfred J. Peterson*
FILED
643476

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: May 1, 1970

William H. Marts

STATE OF IDAHO, COUNTY OF CANYON

On this First day of May, 1970, before me, a notary public in and for said State, personally appeared

William H. Marts

known to me to be the person who's name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Alfred J. Peterson
Notary Public
Residing at *Calderwell*, Idaho

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AUG 02 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Landon Budd D.

CLAIM IDENT. NO. A63-27509

DATE RECEIVED 02-26-1990 RECEIPT # W009502 AMOUNT \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adj. Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form . . .	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered? N/A ☒	☐	☐	
Is the consumptive use correct? N/A ☒	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4 N/A ☒	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item Nos. 16 & 17 for checking other water rights.)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim.)	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted? . . .	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☐	☐	*

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YES ☒ NO ☐

Date 11-10-92

Date 11-10-72

____ (Yes) ____ (No)

___ (Yes) / (No)

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group received a standard training program, while the experimental group received a training program with a focus on the specific skills required for the task. The results of the training program were compared between the two groups.

[illegible]