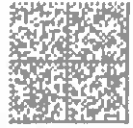


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



FIRST CLASS

UNITED STATES
02 12
0004310839 OCT 06 2001
MAILED FROM ZIP CODE 83705
\$00.87c

DAIRY ORD
16127 FRANKLIN RD
HAMPA ID 83447-0211

UTP

K21

RECEIVED

OCT 18 2003

WATER RESOURCES
WESTERN REGION

63-27500

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27500

NAME AND ADDRESS: DANNY ORD
16127 FRANKLIN RD
NAMPA ID 83687-8211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
7.200 AFY

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION:

T03N R02W S10 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 7.20 AFY
Domestic use is for internal use and up to .5 acre irrigation for 6 homes.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S10 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

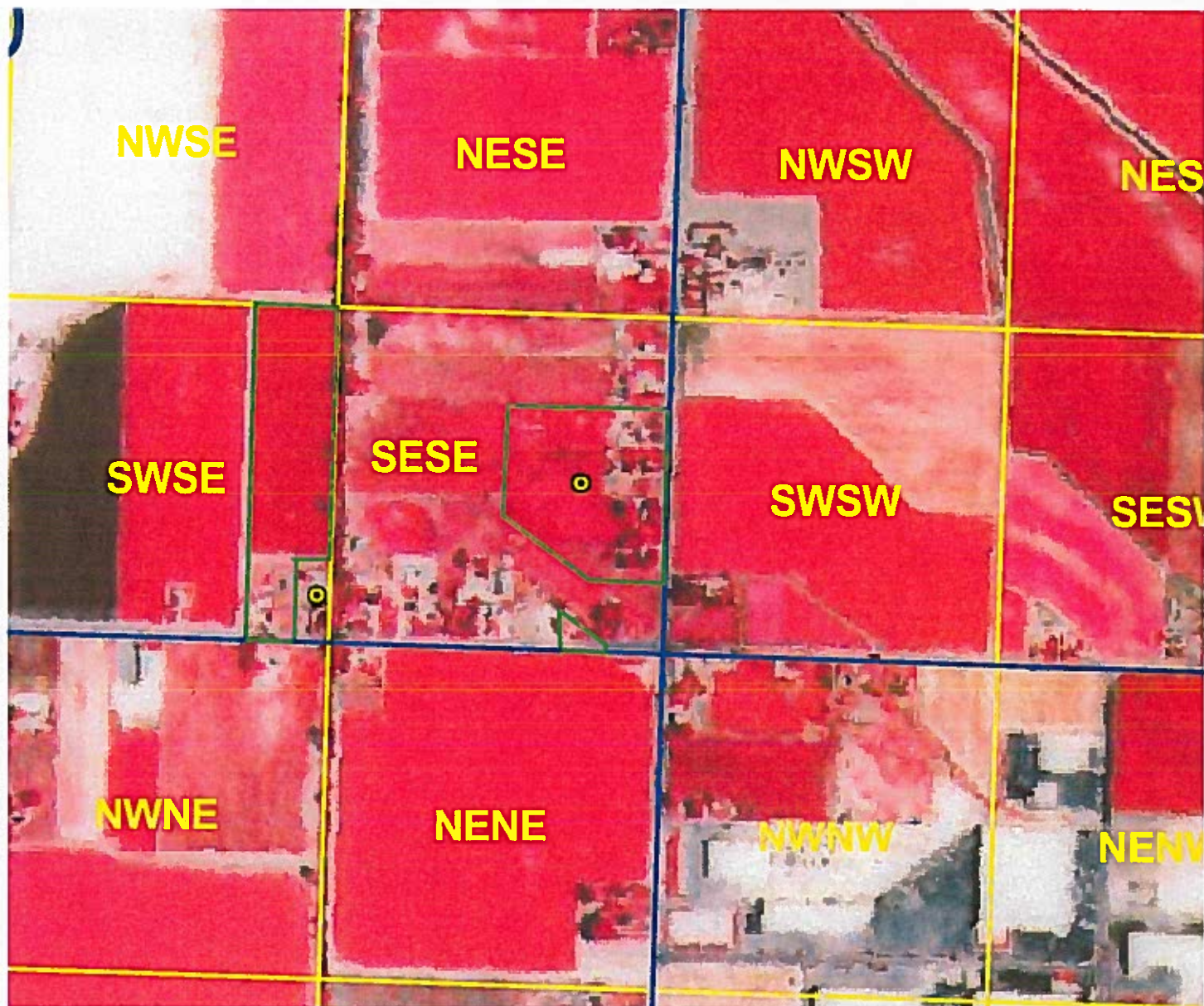
Use of this right is combined with water from Pioneer Irrigation District.

Place of use is located within Franklin Tracts Subdivision.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 10
Water Right (s): 63-27500



1320 0 1320 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-27500

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change☐ Different UsesUse DOM From 1-1 To 12-31 Amount 1.20 CFS 22 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☒ Changes Exam found: Domestic # of homes 5 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

Site is x 12.5 acres - did not claim irrigation for all homes - lawn/garden for just 1 home

5 (not 6) 6 in 87, 5 in 2004

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

~~NO~~ DOW use is used for internal use only in 1 home & internal use and irrigation of lawn and garden up to .5 ac. in both home.

Exp. +60 DOW is in Franklin Tracts Subdivision (Lots A, E, D, E, B) subdivided, 2 homes?

not home in 97 or 2004
WHO? DOW for district water ALSO used.

- (1) CCP - complete
- (2) Uses - not sure if claimant comments mean internal only x 5 houses, lawn/irrigation irr x 1 house only OR if means that 1 lawn/irrigation has separate pump. (claimed quantity for internal & external).
- (3) claimed 6 houses but 1 lot identified in claim is not developed & 1 lot subdivided - total = 6 houses in g.t.
- (4) must have surface irrs because none shown - 5 ac/home is irrigated.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

5-10-06

FIELD EXAMINER:

Wick Wmcc-

✓ (5) A claimed is a - 20 - no field exam.

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANNY ORD 16127 FRANKLIN RD NAMPA, ID 83687-8211 (208)463-0273
Original Owner	JAMES R JENNISON 16127 FRANKLIN RD NAMPA, ID 83687 (208)466-8354
Original Owner	KRIS K JENNISON 16127 FRANKLIN RD NAMPA, ID 83687 (208)466-8354

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	72
	<u>Total Diversion:</u>	0.200 CFS	72

Place of Use
DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	10													X				X

1. WATER TO PLOTS A, C, D, E, F AND G FRANKLIN TRACTS, SEE MAP, POINT OF DIVERSION, TRACT E FRANKLIN TRACTS.
OWNERSHIP CHANGED 2-23-96. JS

dom use is for ~~5~~ homes, internal use only.

Surface rts - unknown but
total of rts = 12.5 acres.

REAL PROPERTY INQUIRY

+++++
 01 6R22007-000- -0 119-00 N SCH131+ 15 40,000 1.00
 +++++
 37 79,000
 STEVENS, DANIEL LEE + 5A 500 .05
 +
 +
 +
 +
 +
 +

16067 FRANKLIN RD

NAMPA ID 83687

+++++
 10-3N-2W SE FRANKLIN TRACTS 2930 + TOTAL 119,500 1.05
 TX 03595 PLOT C +++++
 + SURVEY INST 200369502
 + DRAIN DR VALUE APPR KMP
 + CLASS 2 REAP 05 MAN 04 UNIT 1
 16067 FRANKLIN RD, NA Pg 101 + PARCEL 6R0293000000CA H/O N C/B N
 + PRIOR ACCOUNT 5R22007-000- -0
 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22007000 0 UNIT 001 TOTAL UNITS 1

SITE 16067 FRANKLIN RD NA SEC/TWN/RNG 10-3N-2W
 ASSESSED VALUE 119,500 ACREAGE 1.05
 SUB/PARK NAME FRANKLIN TRACTS YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
 +++++
 YR BUILT 1946 AIR COND AIR - NONE CARPORT N
 STORY 1 STORY HEATING GAS FA CARPORT SQ FT
 FIRST SQ FT 1528 EXTERIOR COMP SHINGLE DECK/PATIO? Y
 SECOND SQ FT ROOF WOOD SHINGLES POOL? N
 BEDS 4 BSMT SQ FT 728 SPA? N
 BATHS 1.00 % BSMT FIN 30 LOT SIZE
 FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
 GARAGE SQ FT 1260

+++++
 COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22007000 0 UNIT 001 TOTAL UNITS 1

SITE 16067 FRANKLIN RD NA SEC/TWN/RNG 10-3N-2W
 ASSESSED VALUE 119,500 ACREAGE 1.05
 SUB/PARK NAME FRANKLIN TRACTS YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
 +++++
 YR BUILT 1946 AIR COND AIR - NONE CARPORT N
 STORY 1 STORY HEATING GAS FA CARPORT SQ FT
 FIRST SQ FT 1528 EXTERIOR COMP SHINGLE DECK/PATIO? Y
 SECOND SQ FT ROOF WOOD SHINGLES POOL? N
 BEDS 4 BSMT SQ FT 728 SPA? N
 BATHS 1.00 % BSMT FIN 30 LOT SIZE
 FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
 GARAGE SQ FT 1260

+++++
 COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

```

+++++
01 6R22008-000- -0 119-00 N SCH131+ 15 40,000 1.00
+++++
5A 14,900 1.49
DANNER, GRANT E +
& DANNER, CAROL JO H/W +
+
+
+
6815 LEISURE LN +
NAMPA ID 83687 +
+++++
10-3N-2W SE FRANKLIN TRACTS 2930 + TOTAL 54,900 2.49
PLOT D ++++++
+ SURVEY INST 9803703
+ DRAIN DR VALUE APPR KMP
+ CLASS REAP 05 MAN UNIT 0
16089 FRANKLIN RD, NA Pg 101 + PARCEL 6R0293000000D0 H/O N C/B N
+ PRIOR ACCOUNT 5R22008-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22008000 0 UNIT 001 TOTAL UNITS

```

SITE 16089 FRANKLIN RD NA SEC/TWN/RNG 10-3N-2W
ASSESSED VALUE 54,900 ACREAGE 2.49
SUB/PARK NAME FRANKLIN TRACTS YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
YR BUILT 1948 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 987 EXTERIOR STUCCO DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT 987 SPA? N
BATHS 1.00 % BSMT FIN 20 LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 726

```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/06/2006 Time 16:07

REAL PROPERTY INQUIRY

```

+++++
01 6R22009-010- -0 002-04 SCH131+ 21 56,200 2.58
+++++
42 134,475
MARTZ, HARRY R +
& MARTZ, CAMILLE M H/W +
+
+
+
843 EAGLE HILLS WAY +
EAGLE ID 83616 +
+++++
10-3N-2W SE FRANKLIN TRACTS 2930 + TOTAL 190,675 2.58
TX 03608 IN PLOT E ++++++
+ SURVEY INST 200359493
+ DRAIN DR VALUE APPR JFR
+ CLASS CM REAP 05 MAN 04 UNIT 0
16111 FRANKLIN RD, NA Pg 101 + PARCEL 6RN293000000E1 H/O N C/B N
+ PRIOR ACCOUNT 5R22009-010- -0
+ 02 MH on Property NO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

```

+++++
01 6R22009-000- -0 002-04 SCH131+ 20 34,000 .38
+++++
MARTZ, HARRY R +
& MARTZ, CAMILLE M H/W +
+
+
+
843 EAGLE HILLS WAY +
EAGLE ID 83616 +
+++++
10-3N-2W SE FRANKLIN TRACTS 2930 + TOTAL 127,000 .38
PLOT E LS TX 03608 ++++++
+ SURVEY INST 200214882
+ DRAIN DR VALUE APPR KMP
+ CLASS R2 REAP 05 MAN 04 UNIT 1
16127 FRANKLIN RD, NA Pg 101 + PARCEL 6RN293000000E0 H/O N C/B N
+ PRIOR ACCOUNT 5R22009-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22009000 0 UNIT 001 TOTAL UNITS 1

```

SITE 16127 FRANKLIN RD NA SEC/TWN/RNG 10-3N-2W
ASSESSED VALUE 127,000 ACREAGE .38
SUB/PARK NAME FRANKLIN TRACTS YEAR/MAKE
CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK
+++++
YR BUILT 1946 AIR COND HEAT PUMP CARPORT D1
STORY 1.50 STORY HEATING ELECTRIC FA CARPORT SQ FT 286
FIRST SQ FT 1176 EXTERIOR METAL SIDING DECK/PATIO?
SECOND SQ FT 544 ROOF WOOD SHINGLES POOL?
BEDS 2 BSMT SQ FT 960 SPA?
BATHS 1.00 % BSMT FIN 25 LOT SIZE
FRPLC 0 GARAGE D3 NEIGHBORHOOD 0
GARAGE SQ FT 1152

```

```

+++++
COMMENTS 2ND FLOOR SQ FT IS IN ATTIC! MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-27500

05/09/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-26529	Claim	03N	02W	10	SE	SE		GROUND WATER	THOMAS C SCHAEFER
63-28594	Claim	03N	02W	10	SE	SE		GROUND WATER	GEORGE B KELLER
63-27500	Claim	03N	02W	10	SE	SE		GROUND WATER	DANNY ORD
63-26415	Claim	03N	02W	10	SE	SE		GROUND WATER	WILLIAM C SCHAEFER
63-19810	Claim	03N	02W	10	SE	SE		GROUND WATER	FAYE P FULLER
63-4494	Water Right	03N	02W	10	SE	SE		GROUND WATER	CLYDE R KEITHLY
63-21514	Water Right	03N	02W	10	SE	SE		GROUND WATER	ALICE MC INTYRE
63-26529	Water Right	03N	02W	10	SE	SE		GROUND WATER	THOMAS C SCHAEFER
63-28594	Water Right	03N	02W	10	SE	SE		GROUND WATER	GEORGE B KELLER
63-26415	Water Right	03N	02W	10	SE	SE		GROUND WATER	MILDRED M SCHAEFER
63-19810	Water Right	03N	02W	10	SE	SE		GROUND WATER	FAYE P FULLER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-27500

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
28555	Claim	03N	02W	10	NE	SE		IRRIGATION	5/10	GARY W EVANS
4416	Water Right	03N	02W	10	NE	SE		IRRIGATION	5/5	PAUL JOHNSON
28555	Claim	03N	02W	10	NE	SE		STOCKWATER	5/	GARY W EVANS
27500	Claim	03N	02W	10	NE	SE		DOMESTIC		DANNY ORD
4417	Water Right	03N	02W	10	NE	SE		DOMESTIC		PAUL JOHNSON

DATE: 05/21/98
PAGE: 1

Stage: BENEFICIAL USE
CANYON County

POU County: CANYON

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. BR029300000E0

Dates:	Exam Made Date:	Verified Date:	05/21/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:

Comments: Date: 05/21/1998 User-ID: SEGEBT Subject: COPIED FROM REMARKS

WATER TO PLOTS A, C, D, E, F AND G FRANKLIN
POINT OF DIVERSION, TRACT E FRANKLIN TRACTS.
OWNERSHIP CHANGED 2-23-96. JS

Audit: 05/21/98 SEGEBERT

Check for \$70.00

Non De Minimis

MO09613

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-423

RIGHT NUMBER: 63-27500

NAME & ADDRESS: DANNY ORD
16127 FRANKLIN RD
NAMPA ID 83687-8211

SOURCE: GROUNDWATER

QUANTITY: 0.2 CFS

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION: T03N R02W S10 NESESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 6 HOMES	01-01 12-31	0.2 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T03N R02W S10 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER TO PLOTS A, C, D, E, F AND G FRANKLIN TRACTS, SEE MAP,
POINT OF DIVERSION, TRACT E FRANKLIN TRACTS.
OWNERSHIP CHANGED 2-23-96. JS

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. BR029300000E0
TRACT E
1 Home

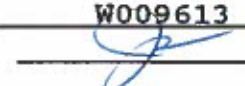
Verified by AC Date: 4/14/98

Verification Source: Computer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27500
Date Received: 2/27/1990
Receipt No: W009613
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANNY ORD 208-463-0273
Address: 16127 FRANKLIN RD
NAMPA ID 83687-8211

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	10	NE	SE	SE		CANYON

5. Description of diverting works:
300' WELL, 8" CASING, 2-1 HP PUMPS, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 6 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

WATER TO PLOTS A, C, D, E, F AND G FRANKLIN TRACTS, SEE MAP,
POINT OF DIVERSION, TRACT E FRANKLIN TRACTS.
OWNERSHIP CHANGED 2-23-96. JS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 2W
Section 10, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-27500

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES R. & KRIS K. JENNISON
16127 FRANKLIN RD
NAMPA, ID 83687

☐ New Owner/Claimant (Purchaser): DANNY ORD

☐ New Mailing Address: 16127 FRANKLIN RD.
NAMPA, ID 83687-8211

☒ New Telephone Number: (208) 463-0273

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED Copy
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Danny Ord Date 6-5-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-5-95 By: [Signature]

Further Action Needed:

DATA ENTERED 2-23-96

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FILED
OCT 11 1996

9504946.



Copy

A Pioneer Company

PIONEER TITLE COMPANY
 OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700&F

READ AND APPROVED BY [Signature]

PN 33796 / #136209 DS1

WARRANTY DEED
 (INDIVIDUAL)

FOR VALUE RECEIVED JAMES R. JENNISON AND KRIS K. JENNISON, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto DANNY L. ORD AND BARBARA E. ORD, HUSBAND AND WIFE

the Grantee s , whose current address is: 16127 N. FRANKLIN ROAD, NAMPA, ID 83687
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to-wit:

PLOT E, FRANKLIN TRACTS, CANYON COUNTY, IDAHO, ACCORDING TO PLAT FILED IN BOOK 1 OF PLATS, PAGE 22-1/2, RECORDS OF SAID COUNTY.

 9504946
 RECORDED
 '95 FEB 28 PM 12 22
 CANYON CNT RECORDER
 PIONEER - NAMPA
 REQUEST TYPE Fee 30'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: February 27 1995

MICROFILMED

OCT 11 1996

JAMES R. JENNISON

KRIS K. JENNISON

STATE OF IDAHO, County of ADA, ss.

On this 27th day of February, in the year of 1995, before me DIANNA L. STORK

personally appeared JAMES R. JENNISON AND KRIS K. JENNISON, a notary public, personally known or identified to me to be the person, whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public:

Residing at: MERIDIAN

My Commission Expires: JANUARY 23, 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27500
Date Received: 2/26/1990
Receipt No: W009613
Received By: DE JDI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES R JENNISON 208-466-8354
Address: 16127 FRANKLIN RD
Nampa ID 83687

AND/OR

Name: KRIS K JENNISON 208-466-8354
Address: 16127 FRANKLIN RD
Nampa ID 83687

2. Date of Priority: JAN 1, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	10	NE	SE	SE		CANYON

5. Description of diverting works:
300' WELL, 8" CASING, 2-1 HP PUMPS, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 6 HOMES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	10	NE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WATER TO PLOTS A, C, D, E, F AND G FRANKLIN TRACTS, SEE MAP,
POINT OF DIVERSION, TRACT E FRANKLIN TRACTS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Date: 12/17/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-27500Date Received 2-26-90Receipt Number W009613NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

~~For Domestic and/or Stockwater Purposes~~~~Where Daily Use is less than 13,000 gallons per day.~~~~Filing Fee \$25~~ \$70.00

RECEIVED

FEB 26 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) James R. and/or Kris K. Jennison Phone (208) 466-8354Mailing Address 16127 Franklin Rd. Nampa ID Zip 836872. Date of Priority (Only one per claim) 01/01/47 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2WSection 10, NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of CanyonAdditional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 8" casing, 300' deep, 1 h.p. pump pipe to houses,2nd 1 h.p. pump for lawn and garden for 1 house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .20 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 6 households

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10. Place of use is: Township: 3 N Range 2 W
Section 10, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Water to plots A, C, D, E, F, and G Franklin Tracts, see map
Point of Diversion, tract E Franklin tracts

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James R. Johnson Date 02/22/90
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 22nd day of Feb. 19 90

SEAL

Notary Public Connie M. Burg

Residing at Boise, Id.

My Commission Expires 2-23-95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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CLAIMANT'S NAME

Jennison

CLAIM IDENT. NO.

A63

DATE RECEIVED

2-26-90

RECEIPT #

W009613

AMOUNT \$

70.00Required
Info?

- | | YES | NO | Required Info? |
|---|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A | ☒ | ☐ | * |
| (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A | ☒ | ☐ | |
| (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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23. Should this claim be data entered? YES

NO

Claim reviewed by: RMF Date 11-24-92

Claim data entered by: JCH Date 12-17-92

Claim is being returned to claimant: ____ (Yes) ✓ (No)

Claimant is being notified of modifications: ____ (Yes) ✓ (No)

Comments: _____

Receipt Details for ID W009613

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/1990 10:09:21 AM	2/27/1990	Western	\$70.00	Check
Payer		JENNISON, JAMES R.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
765			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27500		\$70.00	Claim

[Print Report](#)