

Shurte, Jan

*Hrg. ON AMENDED Dir Rpt
ON 1/18/11 AT 1:30.*

To: Julie Murphy
Subject: RE: Basin 63

Julie,

This resurfaced last week. Sorry about not getting back sooner. I am having a hard time keeping up as the only adjudication person here at Western. My sorry excuse. Anyway, I sent Carter an email concerning 63-5220 & 63-5221 because he has been handling the situation there between the state and federal rights fight at the VA Hospital. I will copy you any response he sends directly to me.

I am attaching an email I found for 63-27415 which states, and I agree, that the legal description is wrong. The map in the file that was issued with the recommendation shows that the place of use in the NENE, Lot 1, Sec. 19 (6.4 acres) and the SENE, Lot 2, Sec. 19 (5.8 acres) was a typo and it should be the NENE, Lot 1, Sec. 24, for 6.4 acres and the SENE, Lot 2, Sec. 24 for 5.8 acres both in Twp. 6N, Rge. 6W.

Also attached is a corrected copy of the Director's Report and the map layout showing the correct place of use. Hopefully, you can make the change as a clerical error and issue the partial decree on this one. Let me know if you have any problems with these.

Thanks for your patience,
Jan

From: Julie Murphy [mailto:juliem@srba.state.id.us]
Sent: Thursday, July 08, 2010 11:39 AM
To: Spencer, Nick; Williams, Ray
Cc: Shurte, Jan
Subject: Basin 63

Nick / Ray / Jan -

There are notes **dated 11/21/08** in the file for water rights 63-05220 & 63-05221 that say, "Nick Spencer phoned today requesting these rights not be decreed with the uncontested as there are problems with them. "

Notes in the file for water right 63-27415 say, "Possible error in the place of use recommendation. Check with IDWR before issuing partial decree."

Will you please check on these and let me know what's happening...if anything.

Thanks for all you do!

Julie Murphy

Deputy Clerk

SRBA District Court

09/30/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27415

NAME AND ADDRESS: GERALDINE BAIRD
524 EL BLANCO
BOISE ID 83704

CLAUDE A BAIRD
524 EL BLANCO
BOISE ID 83704

JEFF CASEY
524 EL BLANCO
BOISE ID 83704

SOURCE: UNNAMED DRAIN

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre.

PRIORITY DATE: 03/15/1967

POINT OF DIVERSION:

T06N R05W S19 SWSWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.370 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S19 Lot 1 NWNW	3.50	T06N R05W S19 Lot 2 SWNW	2.90
T06N R06W S24 Lot 1 NENE	6.40	T06N R06W S24 Lot 2 SENE	5.80

18.6 ACRES TOTAL

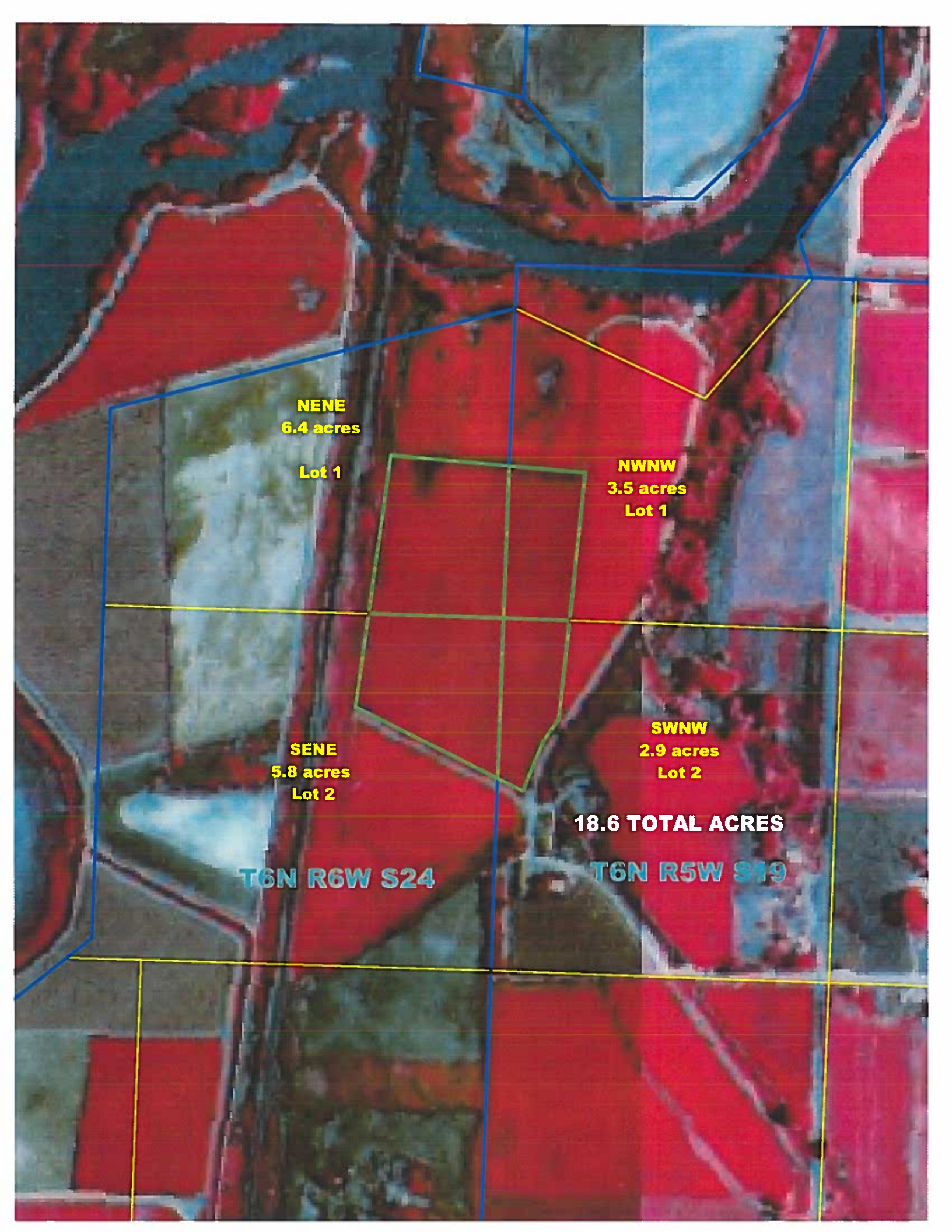
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Co-Operative Ditch Company.

An aerial photograph of a rural landscape with property boundaries overlaid. A blue line outlines a large area on the left, and a yellow line outlines a large area on the right. A green line outlines a central rectangular area. Labels in yellow and blue text provide details about the lots and sections.

NENE
6.4 acres

Lot 1

NWNW
3.5 acres
Lot 1

SENE
5.8 acres
Lot 2

SWNW
2.9 acres
Lot 2

18.6 TOTAL ACRES

T6N R6W S24

T6N R5W S19

Music, Vicky

From: Music, Vicky
Sent: Wednesday, February 18, 2009 11:23 AM
To: Shurte, Jan
Cc: ddelaney@srba.state.id.us
Subject: RE: 63-27415

Jan and Diana – this one was Dan Nelson's and it looks like the problem is the government lot issue, and Fred is right. The POUs recommended in the NENE and SENE QQ should have been recommended in **R6W, Section 24**. The rest of the POU was correctly recommended in the NWNW and SWNW , Sec 19. I cannot find anything about an admin proc pending though.
Vicky

From: Shurte, Jan
Sent: Wednesday, February 18, 2009 9:33 AM
To: Music, Vicky
Subject: FW: 63-27415

Vicky – sorry – this is one of yours. Do you know what is happening on it? The SRBA webpage states Admin. Proc. Pending. Almost as if we napped it. Thanks, Jan

From: Diana Delaney [mailto:ddelaney@srba.state.id.us]
Sent: Wednesday, February 11, 2009 4:59 PM
To: Shurte, Jan
Subject: 63-27415

Just trying to clean up so old e-mails/questions

Got an e-mail from Fred on this right. Suggests there may be a problem with the place of use description. Should the POUs in R06W be listed as S24 instead of S19???

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27415
NAME AND ADDRESS: GERALDINE BAIRD
524 EL BLANCO
BOISE ID 83704

CLAUDE A BAIRD
524 EL BLANCO
BOISE ID 83704

JEFF CASEY
524 EL BLANCO
BOISE ID 83704

SOURCE: UNNAMED DRAIN TRIBUTARY: SNAKE RIVER

QUANTITY: 0.370 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre.

PRIORITY DATE: 03/15/1967

POINT OF
DIVERSION: T06N R05W S19 SWSNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.370 CFS

PLACE OF USE: IRRIGATION in CANYON County

T06N R05W S19 Lot 1 NWNW	3.50	T06N R05W S19 Lot 2 SWNW	2.90
T06N R06W S19 Lot 1 NENE	6.40	T06N R06W S19 Lot 2 SENE	5.80
18.6 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

OWNERSHIP CHANGED BY KW 5/6/1996.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Co-Operative Ditch Company.

09/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: GERALDINE BAIRD
524 EL BLANCO
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<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
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OWNERSHIP CHANGED BY KW 5/6/1996.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Co-Operative Ditch Company.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-27415 V1

WATER RIGHT NUMBER: 63-27415 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT F CAROTHERS C/O BONNIE CAROTHERS 6208 RICE CREEK RD COTTONWOOD, ID 83522 (208)926-3819
Current Owner	GERALDINE BAIRD 524 EL BLANCO BOISE, ID 83704 (208)377-2934
Current Owner	CLAUDE A BAIRD 524 EL BLANCO BOISE, ID 83704 (208)377-2934
Original Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471
Original Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	JEFF CASEY 524 EL BLANCO BOISE, ID 83704 (208)377-2934

Priority Date: 03/15/1967

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED DRAIN	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.370 CFS	
	<u>Total Diversion:</u>	0.370 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN	SW1/4SW1/4NW1/4	Sec. 19, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-27415 V1

06N 05W 19				3.5	2.9				6.4
				L 1	L 2				
06N 06W 19		6.4		5.8					12.2
		L 1		L 2					
Total Acres: 18.6									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Use of this right is combined with water from Farmers Co-Operative Ditch Company.
3. OWNERSHIP CHANGED BY KW 5/6/1996.
4. E62 This right when combined with all other rights shall provide no more than .02 cfs per acre.
5. G16 This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

Remarks:Comments:

1. dnelson 9/20/2006 Claim Review

Comment: This claim is based on a beneficial use. The claim was filed for a pump from the drain to a gravity fed ditch. Burke Scholer performed the field exam on this file, and could not find the pump or ditch. He did discover that much of this land has been developed into ponds, so much of the evidence of a former irrigation use has been destroyed for several years.

Mr. Scholer did find 3 acres that were being irrigated out of this drain, but the system delivering the water for this field through a pipeline, and that was not described in the original claim. I reviewed the 1987 aerial photo, and I only found one field that was close to the 20 acres claimed under this right. This field could have been irrigated from this drain, so I took a second look at the field exam done by Mr. Scholer. The map that Mr. Scholer made showed a cement ditch that now feeds a pond that came from the original point of diversion leads directly to this field, and from the photos, it appears as though this is an older ditch and all the piping described by Mr. Scholer seems to be newer. Therefore, I have concluded that the only field that could be irrigated from this drain is the place of use described in this claim. A pond now covers this field, so any future use of this right is doubtful. I did recommend this right, because it does not appear as though the owner has field any water rights for these ponds, so he may want to transfer this right to a storage right in the very near future.

Mr. Scholer measured a diversion rate of 2.58 cfs flowing into this ditch. However, the diversion had obviously changed from the original claim. I performed a theoretical using the 7.5 Hp pump information supplied in the claim, and I found that this size pump could divert 1.39 cfs into this ditch. The field that I found was 18.6 acres in size, so the most I can allow for this claim is the standard 0.02 cfs per acre for the 18.6 acres or 0.37 cfs total. Regardless of which measurement you use, this claim is limited by the rate of diversion of 0.37 cfs. This is a surface water right, so no volume is required.

This ground is also covered by Farmers Co-Op Ditch Company water. Therefore, the conditions recognizing the overlapping water rights and the diversion rate limitations should be included in this claim. A concerted effort should be made by the owner to clean up his water rights to account for the storage ponds constructed on his property.

One of the previous owners wrote an affidavit stating that this system was in use in 1967, so the current priority date should be acceptable.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-27415 V1

Water Supply Bank:

MEMORANDUM

TO: ADJUDICATION FILES 63-28505

FROM: DANIEL A. NELSON

DATE: 9/20/06

SUBJECT: CLAIM REVIEW

This claim is based on a beneficial use. The claim was filed for a pump from the drain to a gravity fed ditch. Burke Scholer performed the field exam on this file, and could not find the pump or ditch. He did discover that much of this land has been developed into ponds, so much of the evidence of a former irrigation use has been destroyed for several years.

Mr. Scholer did find 3 acres that were being irrigated out of this drain, but the system delivering the water for this field through a pipeline, and that was not described in the original claim. I reviewed the 1987 aerial photo, and I only found one field that was close to the 20 acres claimed under this right. This field could have been irrigated from this drain, so I took a second look at the field exam done by Mr. Scholer. The map that Mr. Scholer made showed a cement ditch that now feeds a pond that came from the original point of diversion leads directly to this field, and from the photos, it appears as though this is an older ditch and all the piping described by Mr. Scholer seems to be newer. Therefore, I have concluded that the only field that could be irrigated from this drain is the place of use described in this claim. A pond now covers this field, so any future use of this right is doubtful. I did recommend this right, because it does not appear as though the owner has field any water rights for these ponds, so he may want to transfer this right to a storage right in the very near future.

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One of the previous owners wrote an affidavit stating that this system was in use in 1967, so the current priority date should be acceptable.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

WRA

PAID

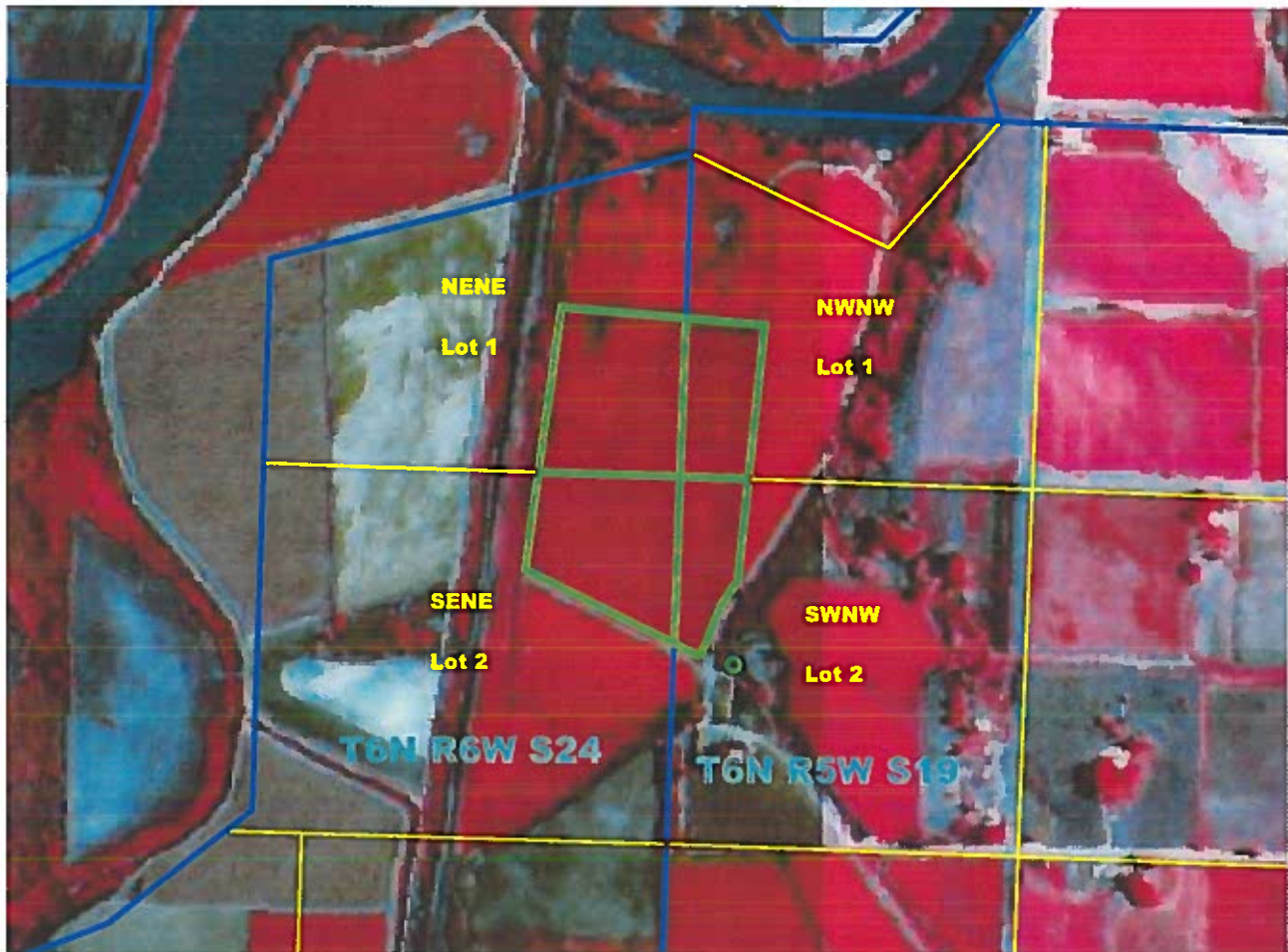


63-27415



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION(S) 19
T6N R6W SECTIONS(S) 24
WATER RIGHT(S) : 63-27415



- Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

Total Irrigated Acres = 18.6 acre(s)

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-27415

WATER RIGHT NUMBER: 63-27415

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT F CAROTHERS RT 4 COTTONWOOD, ID 38522 (208)926-3819
Current Owner	GERALDINE BAIRD 524 EL BLANCO BOISE, ID 83704 (208)377-2934
Current Owner	CLAUDE A BAIRD 524 EL BLANCO BOISE, ID 83704 (208)377-2934
Original Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471
Original Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	JEFF CASEY 524 EL BLANCO BOISE, ID 83704 (208)377-2934

new ADDRESS
10532 - N Valisades way

Boise, ID 83714

Priority Date: 03/15/1967

Basis: Beneficial Use

Status: Active

OK PER AFFIDAVIT

OK

Source

UNNAMED DRAIN

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.400 CFS 0.37

Annual Volume

NO VOLUME
REQUIRED

3-1 Total Diversion: 0.400 CFS 0.37

SURFACE
WATER

Location of Point(s) of Diversion

UNNAMED DRAIN

CANYON County

SW 1/4 SW 1/4 NW 1/4

Sec. 19, Twp 06N, Rge 05W, B.M.

LT 2

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	19																	20.0

Total Acres: 20

3.5 2.9
LT 1 LT 2

6N 6W S-24 NENE LT 1-6.4
SENE LT 2-5.8

Conditions of Approval:

1. OWNERSHIP CHANGED BY KW 5/6/1996.

W @ Codos
E60

FARMOR CO-OP DITCH
1.02 CFS

Dates and Other Information:

Claim Received Date: 3/14/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

2.) Lift (distance from pump to water) _____

3.) How was lift determined (well log, measurement, owner)? _____

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) _____

5.) Was a measurement made? _____ If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? _____

7.) Is there a pump curve available for pump? _____

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

9.) Please outline all acres irrigated on attached aerial photo. ☒ DONE

$$\frac{(8.2)(7.5)(.70)}{10 + (10 \times 2.31)} = \frac{46.8}{33.1} = 1.39$$

For Theoretical Based on Pump info From Claim.

10.) Please clearly mark all points of diversion on map and GPS.

✓ DONE

PDD DRAIN

2259403
1409277

11.) Please clearly mark all mainlines, ditches, and other conveyances.

✓ DONE

12.) Pictures taken of place of use and point of diversion.

✓ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

OTHER INFORMATION NEEDED:

WHEN THIS CLAIM WAS FILED HE WAS IRRIGATING ABOUT 20 ACRES FROM THIS DRAIN. SINCE THEN HE HAS ENTERED INTO A LONG TERM AGREEMENT WITH NRCS (NATURAL RESOURCES CONSERVATION DISTRICT) AND CONSTRUCTED 7 LARGE PONDS FOR DEVELOPMENT OF A WETLANDS PROJECT. THIS PROJECT REDUCED HIS IRRIGATED ACRES TO ABOUT 3.6 AC. AS SHOWN ON THE AERIAL PHOTO. HE WOULD LIKE TO TRANSFER THE 16.4 AC DIFF. TO ANOTHER PART OF THE FARM. I DISCUSSED THE PROCESS HE NEEDS TO TAKE WITH HIM.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

8/30/06 ADDITIONAL INFO:

ESTIMATED FLOW RATE FROM P.O.D TO FIRST POND

16" CONCRETE DITCH. SEE PHOTOS ESTIMATED FLOW RATE = 2.58 CFS

DATE EXAM CONDUCTED

FIELD

7/21/06

FIELD
PHOTOS

7/27/06

WRITE-
UP

7/29/06

ADDITIONAL

8/30 + 9/9/06
BHS

FIELD EXAMINER

Duke H. Scholten

63-27415 BAIRD

9/9/06 BHS

ESTIMATED FLOW RATE

16" DITCH - 1' BOTTOM WIDTH

DEPTH = .45' AT SUPERCRITICAL FLOW

$$S = .005/\text{FT} (.5'/100)$$

$$r = \frac{A}{P} = \frac{1.13 + 6.4}{16''}$$

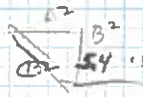
$$\frac{n = .014}{A = .675}$$

$$V = \frac{1.486}{.014} = .365^{2/3} \times .005^{1/2} = .51 \times .0707 = 3.83'/\text{SEC}$$

$$V = 3.83'/\text{SEC}$$

$$Q = AV \quad Q = (.675)(3.83) = \underline{\underline{2.58 \text{ CFS}}}$$

ESTIMATED FLOW RATE


$$A = \frac{10.8 + 86.4}{2} = 48.6$$
$$P = 6.6 + 16 + 16 = 38.6$$
$$r = \frac{48.6}{38.6} = 1.26$$

$$P = 6.6 + 16 + 16 = \frac{38.6}{12} \quad P = 1.85$$

$$r = \frac{.675}{1.85} = \underline{\underline{.365}}$$

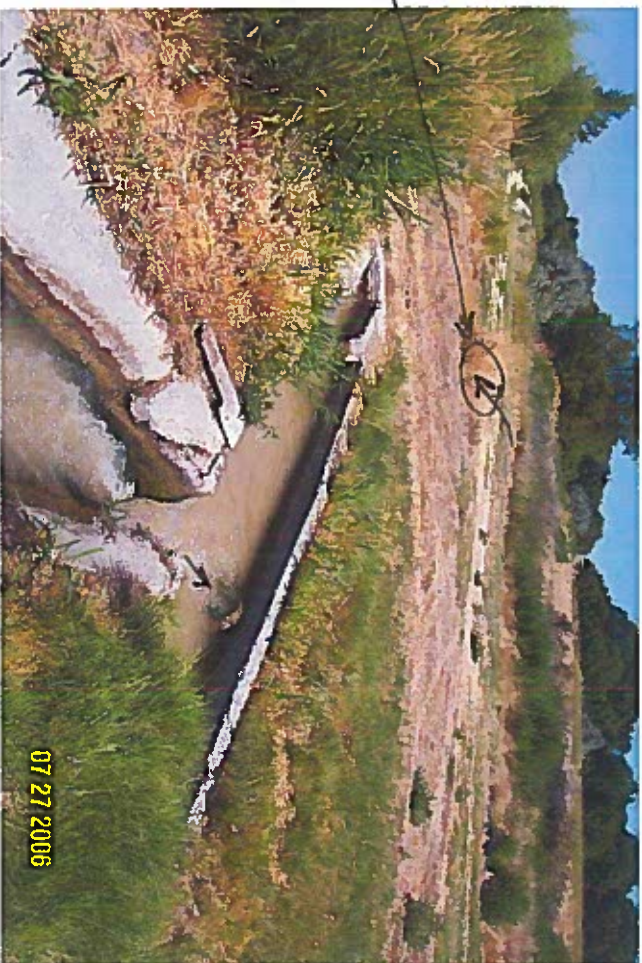


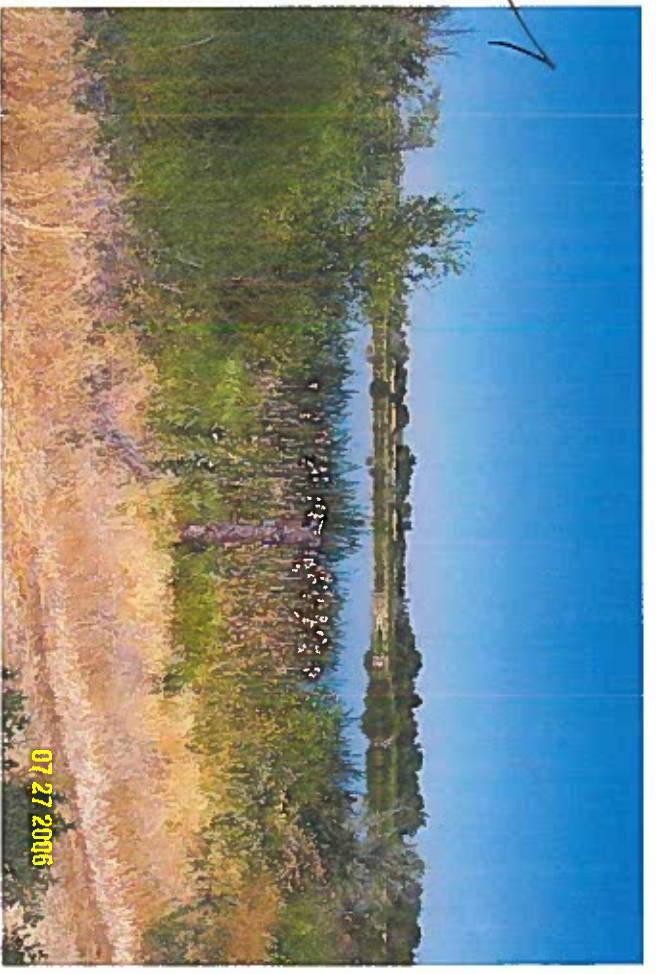
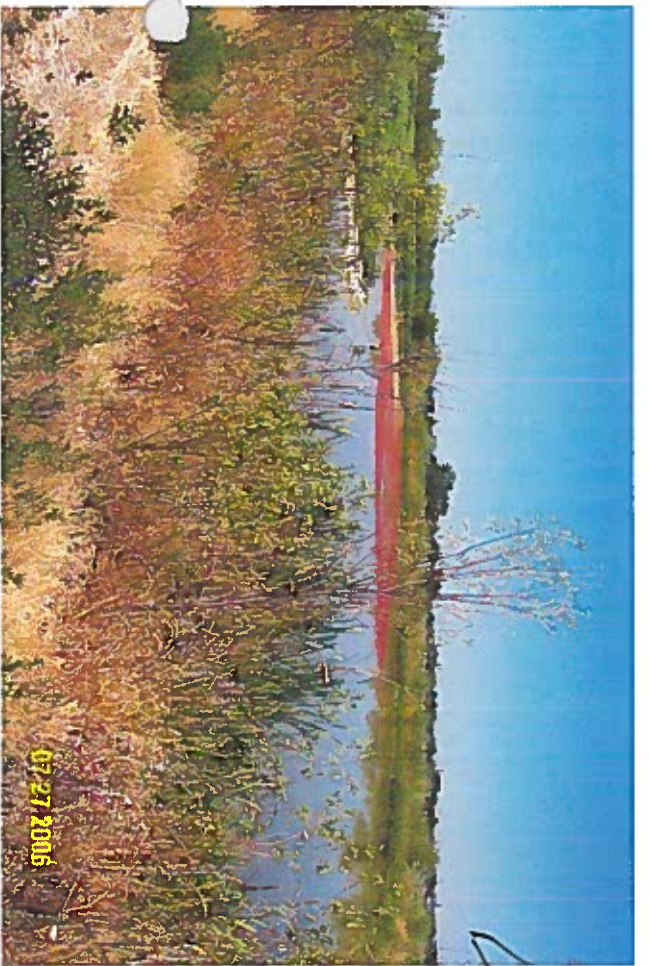


DIVERSION STRUCTURE



63-27415





THESE PONDS WERE BUILT BY AND THRU
THE NRCS "IMPROVED WETLANDS" PROGRAM
REPLACING SEVERAL IRRIGATED ACRES
THERE ARE 7 PONDS - "SEE Aerial PHOTO"

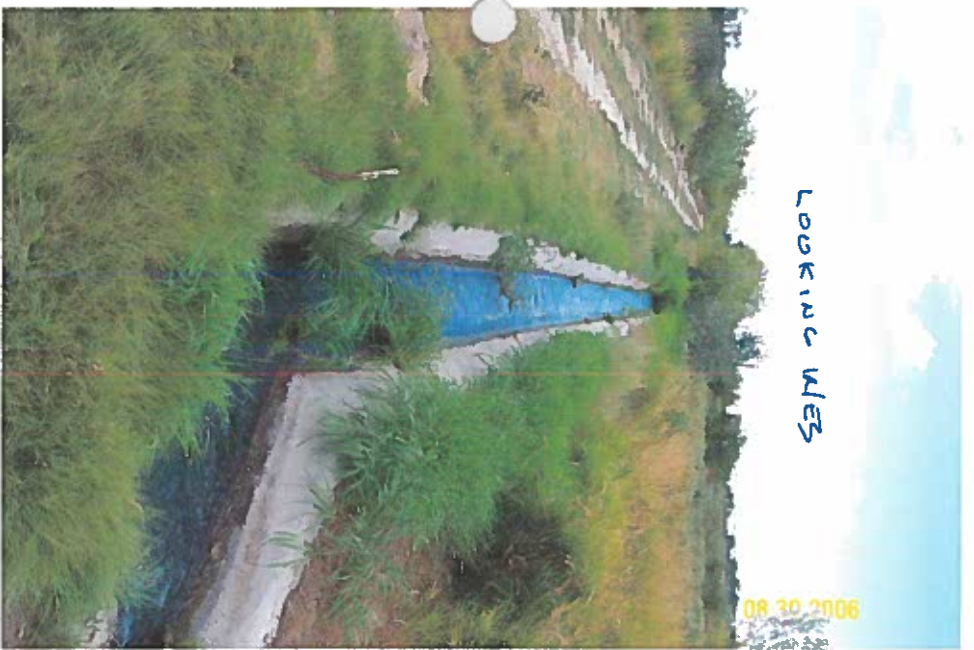
(REMAINING IRRIGATED CROPLAND

P.O.U.



P.O.U.

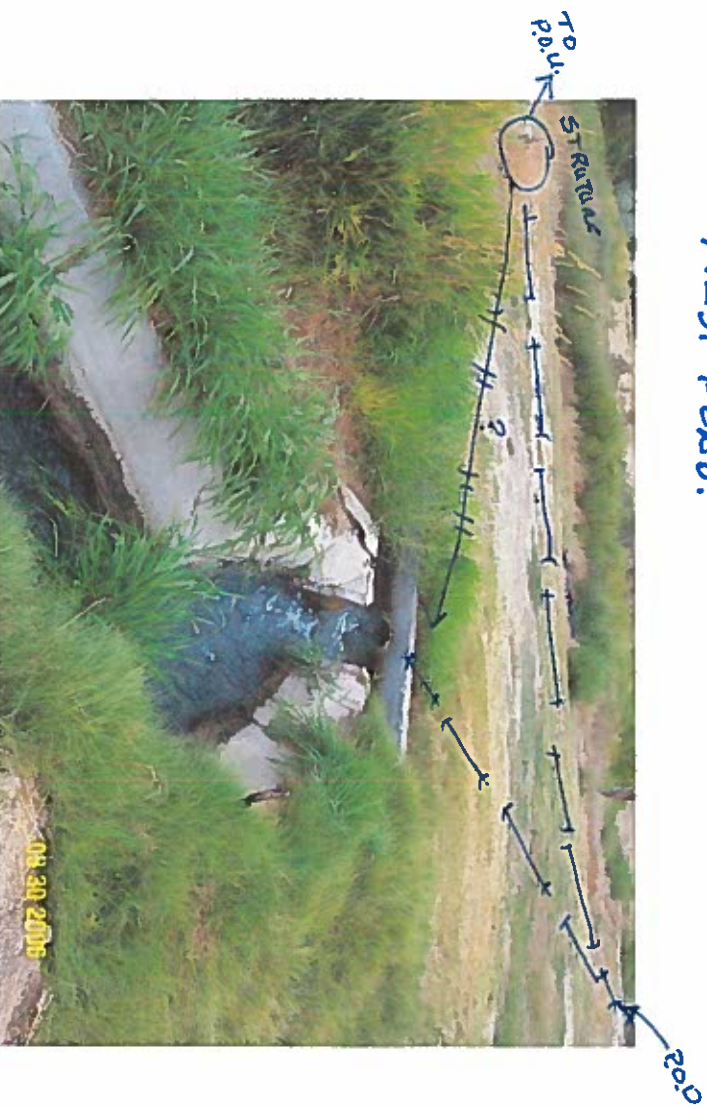
LOOKING WEST

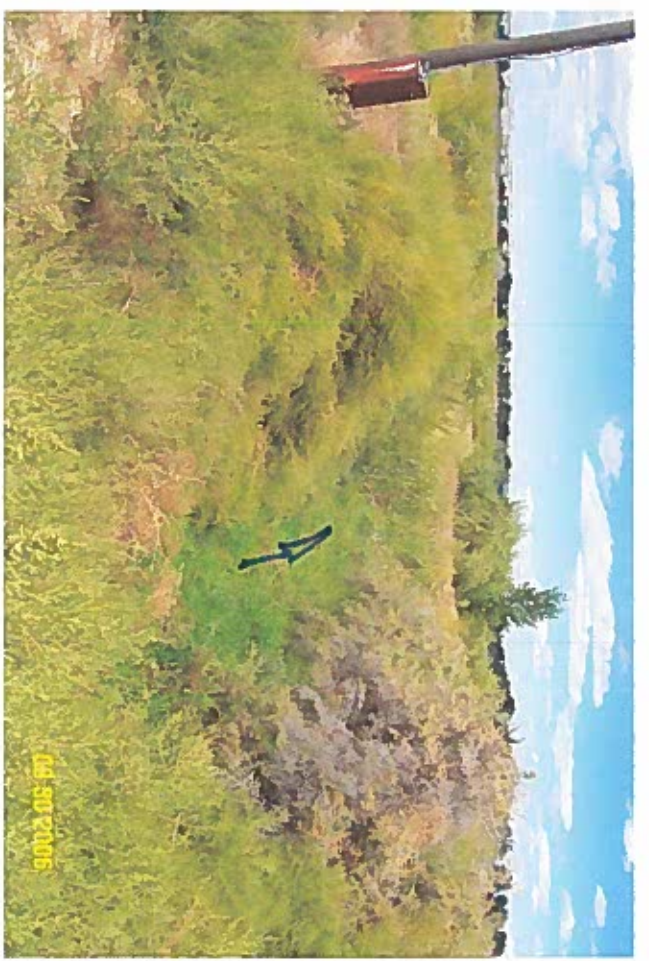
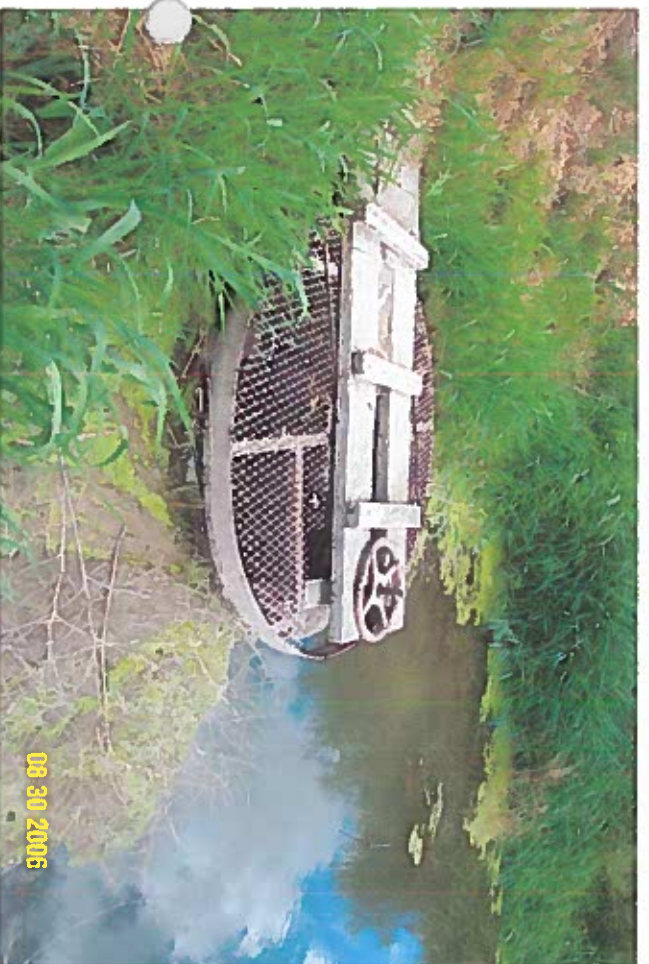


16" CONCRETE DITCH DISCHARGING
INTO FIRST POND. FLOW RATE VELOCITY
IS SUPER CRITICAL.



THIS IS THE DISCHARGE FROM 16" PIPELINE
FROM POND (SEE PHOTO#) GOING TO
FIRST POND.





R.O.D. FROM DRAIN

THIS IS JUST STRUCTURE FOR PIPELINE 63-27415
GOING TO R.O.D. AS WELL AS TO THE UPPER
ROAD. THE OVERFLOW GOES TO OLD CHANNEL DIRECT TO RIVER

OLD DRAIN CHANNEL GOING DIRECTLY
TO RIVER. LOOKING NORTH-WEST



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-27415

WATER RIGHT NUMBER: 63-27415

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Current Owner	CLAUDE A BAIRD 524 EL BLANCO BOISE, ID 83704 (208)377-2934
Original Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471
Original Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	JEFF CASEY 524 EL BLANCO BOISE, ID 83704 (208)377-2934

895-0265

new Address
~~10530 N Palisades way~~
~~Boise, ID 83714~~

2231 WAGGLE ST
MERIDIAN ID 83642

P.O.D.
#1 GPS = 2259403
1409277 P.O.D. #1
#117

#2 GPS = 2259362
1409299
#118
BLACK CANYON I.D.
40 AC. RIGHT

#3 GPS 2259454
119 1409474 OUTLET

Priority Date: 03/15/1967
Basis: Beneficial Use
Status: Active

Source
UNNAMED DRAIN

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.400 CFS	
<u>Total Diversion:</u>		0.400 CFS	

Location of Point(s) of Diversion

UNNAMED DRAIN
CANYON County

SW1/4SW1/4NW1/4

Sec. 19, Twp 06N, Rge 05W, B.M.

Place of Use
IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
06N 05W 19	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	20.0
		3.2	4		3.6

Type	WR #	Owner	Source	TRS	NONE	NWNE	SWNE	ESE	NEW	NNRW	SUNW	SENW	NESW	NWSW	SWSW	BESW	NESE	NWSE	SWSE	ESE Total
Rec 3 4003	MANN FARMS, CO.	SNAKE RIVER	06N06W24	6.5	11	18	8	3												50
Claim 3 4003	FARMERS COOPERATIVE DITCH	SNAKE RIVER	06N06W24	16	18	8	8													
Claim 63 138C	FARMERS CO.	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 188	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 189	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 190	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 191	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 296	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 4851	FARMERS COOPERATIVE DITCH	SAND HOLLOW DRAIN	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Claim 63 4852	FARMERS COOPERATIVE DITCH	CONWAY DRAIN	06N06W24	25	12	10	36						8		2	38	36	36	40	34 277
Right 3 4003	CHARLES C MANN, FARMERS	SNAKE RIVER	06N06W24	30				26												56
Rec 63 138C	COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 188	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 189	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 190	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 191	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 296	FARMERS COOPERATIVE DITCH	BOISE RIVER	06N06W24	X			X						X			X	X	X	X	0
Rec 63 4851	FARMERS COOPERATIVE DITCH	SAND HOLLOW DRAIN	06N06W24	X			X						X			X	X	X	X	0
Rec 63 4852	COOPERATIVE DITCH	CONWAY DRAIN	06N06W24	X			X						X			X	X	X	X	0
Claim 63 4262	MANN FARMS,	WASTE WATER	06N06W24		13	1										X	X	X	X	36
Claim 3 2046	EMBASSY INC.,	SNAKE RIVER	06N06W24		15											X	X	X	X	15

Page2

[illegible]

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TBS	NENE	NNWNE	SWNE	SENE	NENW	NNWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESWSE	SWSE	SESE	Total
Claim	63 138C	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Claim	63 188	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Claim	63 189	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Claim	63 190	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
C: 	63 191	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Claim	63 296	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Claim	63 303A	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Rac	63 138C	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rac	63 188	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rac	63 189	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rac	63 190	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rac	63 191	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Rac	63 296	FARMERS COOPERATIVE DITCH CO.	BOISE RIVER	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
C: 	63 4852	FARMERS COOPERATIVE DITCH CO.	CONWAY DRAIN	06N05W19	40	40	40	40	40	35	40	40	40	40	40	40	40	40	40	635
Rac	63 4852	FARMERS COOPERATIVE DITCH CO.	CONWAY DRAIN	06N05W19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Pright	63 4401	EARL E BOSTON,	DRAIN NO 3A	06N05W19											4					4
Claim	63 31248	ROBERT F CAROTHERS, BONNIE CAROTHERS, DAN L MORRISON,	GROUND WATER	06N05W19							8									8
Claim	63 31249	JEFF EGGLER,	GROUND WATER	06N05W19							2									2
Claim	63 3415	GLADYS B MAC KRILL, LOYD R MAC KRILL,	GROUND WATER	06N05W19								7								7

Page2

[illegible]

Idaho Dept. of Water Resources
Place of Use Comparison Report[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 19, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CLAUDE & GERALDINE BAIRD
AND JEFF CASEY
10532 N ALISADES WAY
BOISE ID 83714

RE: Snake River Basin Adjudication Claim No(s): A63-31248 & a63-27415

Ladies and Gentlemen:

In the past, Robert and Bonnie Carothers and Dan Morrison filed the above referenced claims during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return these printouts. They indicated, when these claims were filed, that the water rights were based on a "Beneficial Use" of the water. **The Carothers and Morrison latter sold the property and you have filed a change of ownership and provided the proof of priority on water right 63-27415.** However, no one has filed a change of ownership or provided the necessary proof of priority on A63-31248. The Canyon County tax records suggest that you could possibly own all or a portion of A63-31248. If you can show that you own a portion of this A63-31248 you will need to fill out and return a change of ownership form. Both of these rights are "Beneficial Use" water rights so you will also need to provide proof of the date that 63-31248 was first put to use.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-outs. This claim has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled, **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

Page 2
Baird

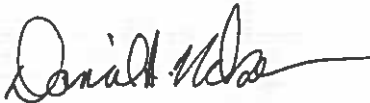
If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize the water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, department water resource agents performing field exams to verify claims are now working in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam for both claims.

The required evidence supporting the priority date requested and the possible change of ownership form for A63-31248 needs to be returned to me by May 12, 2006. Please let me know if you are not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-20543
Notice of Claim A63-27415
Change of Ownership form

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

REAL PROPERTY INQUIRY

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+++++
01 6R23079-010- -0 049-00 SCH137+ 01 19,400 30.73
+++++
BAIRD, CLAUDE + 05 400 13.90
& BAIRD, GERALDINE H/W + 15 20,200 1.00
& CASEY, JEFF + 19 4.00
+ 32 600
+ 37 40,200
+
10532 N PALISADES WAY +
BOISE ID 83714 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 80,800 49.63
LTS 2-7 INC BLK 9,, LTS 2-7 INC ++++++
IN BLK 1 + SURVEY INST 9603676
+ DRAIN 3 DR VALUE 769.49 APPR SAP
+ CLASS R2 REAP 98 MAN 97 UNIT 1
29924 COACH RD, PA Pg 39 + PARCEL 6R03960001002A H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010- -0
+ 02 MH on Property NO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/04/2006 Time 9:26

REAL PROPERTY INQUIRY

```

+++++
01 6R23079-010-C-1 049-00 SCH137+ 01 200 .28
+++++
BAIRD, CLAUDE +
& BAIRD, GERALDINE H/W +
& CASEY, JEFF +
+
10532 N PALISADES WAY +
BOISE ID 83714 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 200 .28
TAX 95455 IN LT 1 BLK 9 ++++++
+ SURVEY INST 9603676
+ DRAIN 3 DR VALUE 4.34 APPR SAP
+ CLASS REAP 98 MAN UNIT 0
FORT LN, PA Pg 39 + PARCEL 6R03960009001B H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010-C-1
+ 02 MH on Property NO

```

Receipt Details for ID W011024

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 10:50:35 AM	3/14/1990	Western	\$180.00	Check
Payer		MORRISON, DAN L.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2420			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27414		\$25.00	Claim
63	27415		\$25.00	Claim
63	27416		\$25.00	Claim
63	27417		\$25.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 1996

RE: Notice of Claims to Water Right Nos. A63-27415, A63-27417 and
A63-27416

Jeff Casey &/or
Claude A. &/or Geraldine Baird
524 El Blanco
Boise, ID 83704

Dear Claimants:

Enclosed are copies of Claim Nos. A63-27415 and A63-27417 which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

Please be advised that I could not change the ownership on Claim No. A63-27416 since it was not filed on the lands which you purchased. I sent letters to some of the previous owners of that property and requested more information in regard to the location of the second home, but have not received any response from them.

The Department will contact you concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions in regard to this matter, please feel free to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

MICROFILMED

OCT 11 1996

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
A63-27415)

State of Idaho)
County of Canyon)

AFFIDAVIT

RECEIVED

MAR 12 1996

WATER RESOURCES
WESTERN REGION

I, Dan L. Morrison

being first duly sworn,

deposes and says: Regarding: Section 19 SW and NW quarters

in Parma, Idaho Township 6N Range 5W water drain ditch

I have seen water being used for irrigation from the water

drain that runs through the property recently purchased by

Claude Baird and Jeff Casey. (Formerly owned by Paul Brownley)

This water has been used for irrigation for many years, now and

prior to 1967.

Evidence of Priority

Dan L. Marice
(Signature)

Subscribed and sworn to before me this
day 8th of March, 1996.

SEAL


(Notary Public)

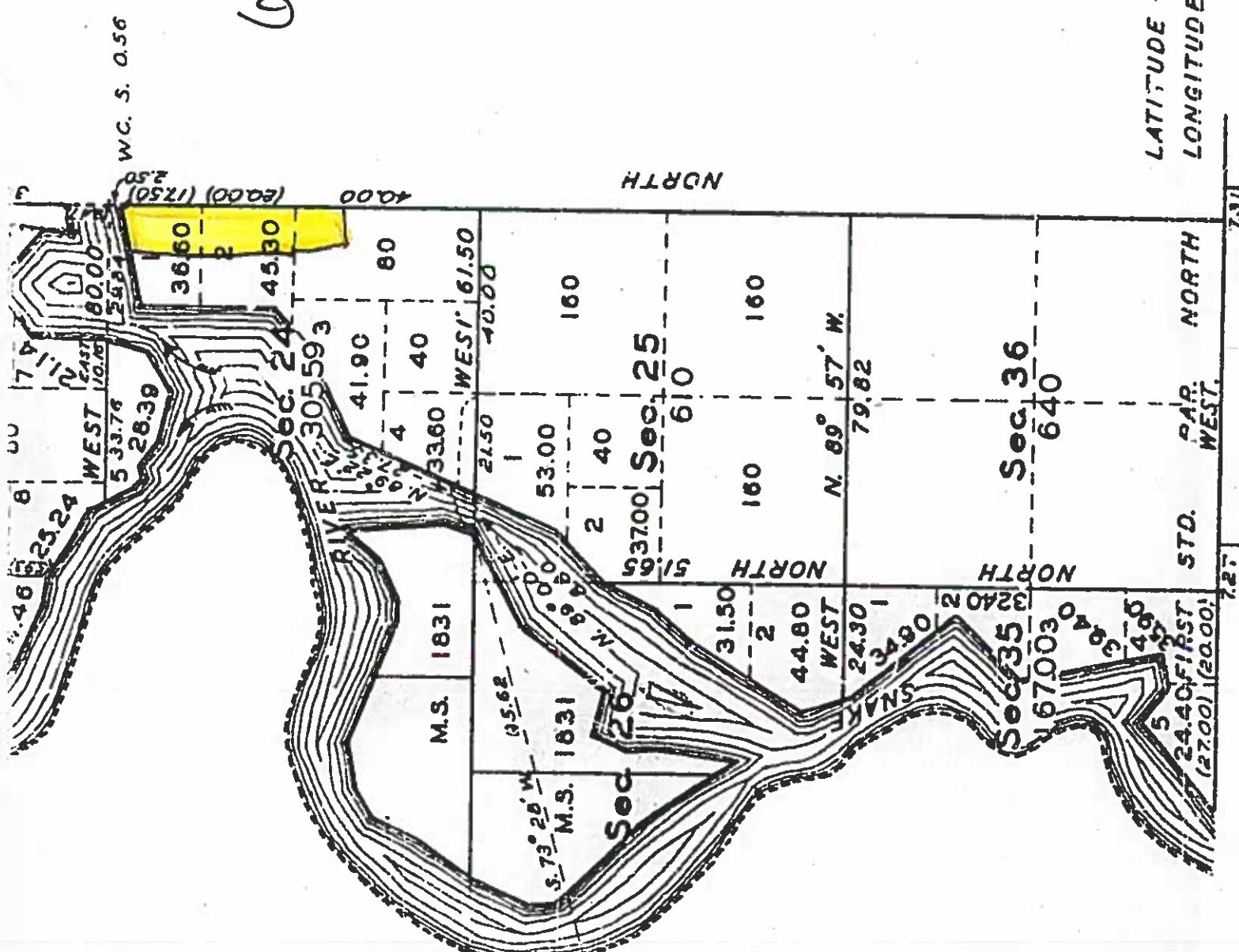
Residing at Panna

My Commission Expires 3-21-98

8
MICROFILMED
OCT 11 1996

OCT 11 1996

6N
6W
10/1035



20 S.
E. R. 47 E.
2 S. 7
3 S. 18
REGION

MICROFILMED
OCT 11 1996

40 60
INCH

LATITUDE - 43° 48' 36" N.
LONGITUDE - 117° 00' 15" W.

REMICHO FILMED
OCT 11 1996

Kary Walker

RECEIVED

MAY 03 1996

WATER RESOURCES
WESTERN REGION

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

49186

STATE OF IDAHO
County of Canyon
I, the undersigned, do hereby certify that the foregoing map was filed for record in the office of the County Clerk of Canyon County, Idaho, on the 11th day of May, 1996, at 10:00 A.M., and is a true and correct copy of the original map as the same appears on file in the office of the County Clerk of Canyon County, Idaho.

Attest:
By E. J. Mitchell, Deputy
No. 1, 11, 1996

PLAT OF THE TOWN-SITE OF APPLE VALLEY
SECTION 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 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WATER RESOURCES

LEON CROSSLAND & SONS

PLAY
MENT COMPANY
INCORPORATED

1. $\text{H}_2\text{O} + \text{H}_2\text{O} \rightleftharpoons \text{H}_3\text{O}^+ + \text{OH}^-$
 $K_w = 1.0 \times 10^{-14}$
 $\text{pH} = 7.0$
 $\text{pOH} = 7.0$
 $[\text{H}^+] = 1.0 \times 10^{-7}$
 $[\text{OH}^-] = 1.0 \times 10^{-7}$



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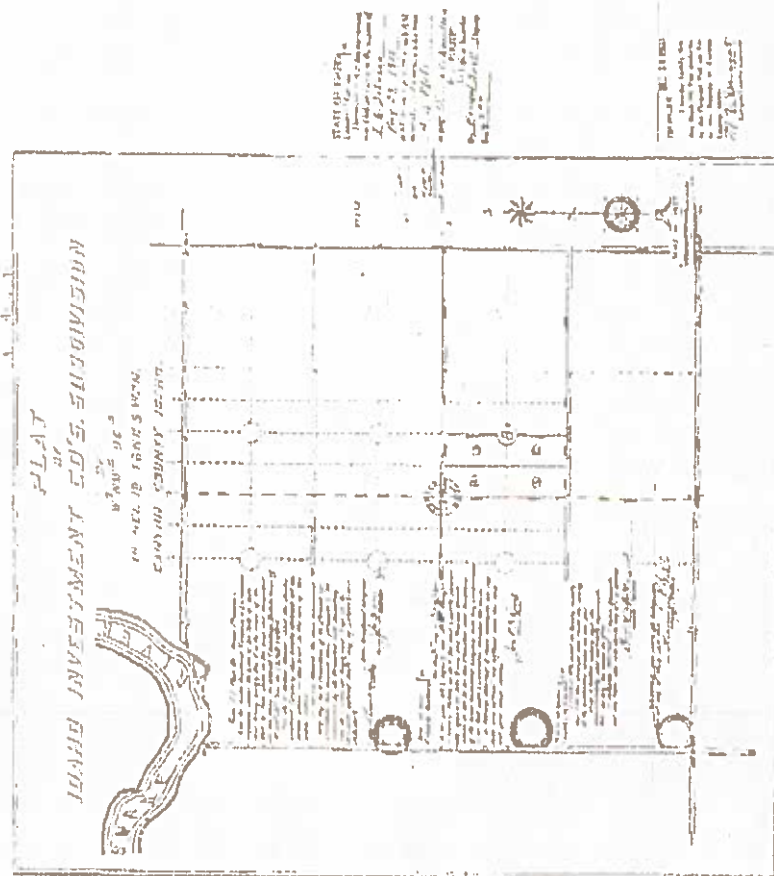
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WATER RESOURCES
WESTERN REGION

THIS IS A REPROD COPY



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

SEE ALSO REEL 4 100 M

SEE ALSO REEL 4 100 M

MICROFILMED

OCT 11 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27415
Date Received: 3/14/1990
Receipt No: W011024
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF CASEY 208-377-2934
Address: 524 EL BLANCO
BOISE ID 83704
AND/OR
Name: CLAUDE A BAIRD 208-377-2934
Address: 524 EL BLANCO
BOISE ID 83704
AND/OR
Name: GERALDINE BAIRD 208-377-2934
Address: 524 EL BLANCO
BOISE ID 83704

2. Date of Priority: MAR 15, 1967

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	19	SW	SW	NW		CANYON

5. Description of diverting works:

SUMP, 7 1/2 HP MOTOR, 6" PIPELINE FROM PUMP TO GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	19	SW	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:
OWNERSHIP CHANGED BY KW 5/6/1996.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6N Range 5W Section 19 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM. 2 6N 5W 519 NWSW
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

A63-27415, A63-27417 & A63-27416

Dan L. Morrison &/or
Robert &/or Bonnie Carothers
Rt. 4

☐ New Owner/Claimant (Purchaser): _____

Cottonwood, ID 83522
Claude A. &/or Geraldine Baird

☐ New Mailing Address: _____

&/or Jeff & Casey
524 El Blanco
Boise ID 83704

☐ New Telephone Number: _____

(208) 377-2934

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): _____

[Signature] (Agent of Attorney)

Date 2/26/96

_____ Date

☐ Signature of Former Owner/Claimant(s): _____

_____ Date

_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____

By: _____

Further Action Needed: *could not

change A63-27416 - see file

Further Action Taken

Date: 5/6/96

By: ku

Final Review and Data-Entry

Date: _____

By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 11 1996

DURABLE GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

We, CLAUDE A. BAIRD and GERALDINE BAIRD, husband and wife, do make, constitute and appoint DENNIS T. BAIRD our true and lawful Attorney-in-Fact, with full authority to act for and in our name, place and stead as fully as we might do on our own behalf, including, but not limited to, the following:

1. Power with Respect to Checks and Bank Accounts. To open, modify or terminate accounts in our names; to make deposits to or make withdrawals from and write checks on all accounts in our names or with respect to which we are an authorized signatory; to negotiate, endorse or transfer any checks or other instruments in our names and to contract for any services rendered by any financial institution.

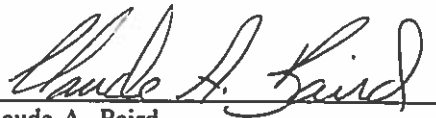
2. Power to Sell and Buy Real and Personal Property. To buy and sell real, personal, intangible or mixed property in our names, upon such terms and conditions as our Attorney-in-Fact may deem appropriate, such power to include but not be limited to execution of any sale or purchase agreements, earnest money agreements, deeds, and bills-of-sale.

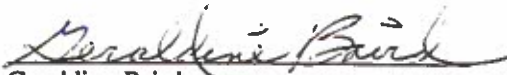
3. Power to Collect Amounts and Benefits. To demand, arbitrate, settle or sue for; collect and receive; all payments of cash or property and all rights and benefits to which we are now or may in the future become entitled, regardless of the identity of the individual or public or private entity involved.

We further give and grant to our said Attorney-in-Fact full power and authority to do and perform every act necessary to be done in the exercise of any of the foregoing powers as fully as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our said Attorney-in-Fact shall lawfully do or cause to be done by virtue hereof.

This power of attorney is durable and shall continue in effect in the event of our subsequent disability or incompetence. HOWEVER, if not sooner revoked in writing, this Power of Attorney shall become null and void on March 15, 1996.

IN WITNESS WHEREOF, we have hereunto signed our names this ____ day of January, 1996.

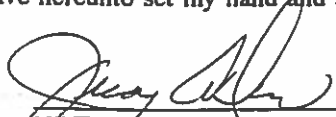

Claude A. Baird


Geraldine Baird

STATE OF IDAHO)
) ss.
County of Ada)

On this 25 day of January, 1996, before me, a notary public in and for said county and state, personally appeared CLAUDE A. BAIRD and GERALDINE BAIRD, husband and wife, known to me to be the persons whose names are subscribed to the foregoing Durable General Power of Attorney, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
My Commission Expires 5/6/97

DURABLE GENERAL POWER OF ATTORNEY

MICROFILMED
OCT 11 1996

9603676

PC15554

U.B.
D.B.
JC

WARRANTY DEED

FOR VALUE RECEIVED Paul Bromley and Wilma J. Bromley, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Claude Baird & Geraldine Baird, husband and wife and Jeff Casey, a single person

the Grantees, whose address is 524 El Blanco, Boise, ID 83709

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TOGETHER WITH Forty (40) shares of water stock through the Farmers Co-Operative Ditch Co.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 23, 1996

Paul Bromley
Paul Bromley

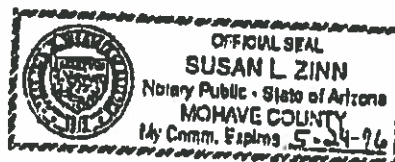
Wilma J. Bromley
Wilma J. Bromley

STATE OF ARIZONA

COUNTY OF Mohave

On this 31st day of January in the year 1996, before me, a Notary Public, personally appeared Paul Bromley & Wilma J. Bromley known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Susan L. Zinn
Notary Public
Residing at Lake Havasu City, AZ
My commission expires 5-24-96



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

NOTIFIED

OCT 11 1996

Exhibit "A"

PARCEL I

Lot 3 of Section 19, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho,

EXCEPT the South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

TOGETHER WITH vacated Park Street adjacent thereto, as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL II

Lots 2, 3, 4, 5, 6 and 7 of Block 1 and Lots 2, 3, 4, 5, 6 and 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West.

TOGETHER WITH vacated Fisk Road, Park Street and River Drive adjacent thereto, as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL III

All of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18 and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

ALSO TOGETHER WITH vacated Park Street adjacent thereto as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL IV

BEGINNING at the Southwest corner of Lot 1, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, Section 19, Township 6 North, Range 5 West; thence

North 89° 46' 15" East along the South line of said lot a distance of 110 feet; thence

North 26° 13' 25" West a distance of 244.74 feet to an intersecting point on the West line of said lot; thence

South 00° 28' 58" West a distance of 220 feet to the Southwest corner of said lot.

MICROFILMED

OCT 11 1996

9413414
PC10034

WARRANTY DEED

FOR VALUE RECEIVED **Charles A. Raymer**, a single personthe Grantor, does hereby grant, bargain, sell and convey unto **Paul Bromley and Wilma J. Bromley**, husband and wifethe Grantees, whose address is 10390 Foothill Rd, Star, ID 83669

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is composed of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner, in fee simple, of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years; covenants, conditions, restrictions and caveats of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 3, 1994


Charles A. Raymer

STATE OF IDAHO

COUNTY OF

I, _____, a Notary Public,
do hereby certify that **Charles A. Raymer** known or identified to me to be
the person who executed the within instrument, and
that he executed the same.

My commission expires 7-3-98

PIONEER TITLE COMPANY
OF CANYON COUNTY100 10TH AVE SOUTH
NANTA IDAHO 83651173 SOUTH KIMBALL
CARDWELL ID 83405

MICROFILMED

OCT 11 1996

PC 10034

Exhibit "A"

PARCEL I

Lot 3 of Section 19, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho,

EXCEPT the South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II

All of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West.

PARCEL III

All of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, Township 6 North, Range 6 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18 and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.



REQUEST
TYPE Book 4 FEE 6.00

PIONEER - CALDWELL

NEW J. KERR
CANYON CNTY RECORDER
BY John D. [unclear]

94 MAR 4 PM 11 33

RECORDED

9413414

MICROFILMED
OCT 11 1996

PC10034

INSTRUMENT

9414257

WARRANTY DEED

For value received, **BONNIE J. CAROTHERS**, a single person, of Route 4, Cottonwood, Idaho 83522, Grantor, does hereby convey, grant, bargain, and sell unto **CHARLES A. RAYMER**, a single person, of Box 281, Star, Idaho 83669, Grantee, the following described premises in Canyon County, Idaho, to wit:

PARCEL I: LOT 3, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho, EXCEPT The South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II: ALL Of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho.

PARCEL III: ALL Of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, T 6 N, R 6 W, BM, Canyon County, Idaho. TOGETHER with vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18, and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, including those represented by certificate #3227 for forty (40) shares of stock in FARMERS CO-OPERATIVE DITCH COMPANY.

TOGETHER With all tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

To have and to hold said premises, with their appurtenances unto the said Grantee, Grantee's heirs and assigns forever. Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever, subject only to the following encumbrances:

1. Restrictions imposed by law, ordinance or regulation by any governmental entity, department or agency;

WARRANTY DEED --- Page 1 of 2.

MICROFILMED

OCT 11 1996

2. Restrictions contained in any covenants of record affecting the premises;
3. All rights of way or easements, affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not;
4. Taxes and assessments of all taxes units not yet due and payable;
5. Reservations in patents or state grants or in acts authorizing the issuance thereof;
6. All repayment contracts between irrigation districts within which said premises are situated and any government or agency; and
7. The bonded debt of all taxing units within which said premises are located.

DATE: January 10, 1992Bonnie J. Carothers
GRANTORSTATE OF IDAHO)
County of Idaho) ss.

On the 15th day of January, 1992, before me,
Cleo H. Fetzmann, a notary public for said state,
 personally appeared before me, BONNIE J. CAROTHERS, a single
 person, known or identified to me to be the person whose name is
 subscribed to the within instrument, who acknowledged to me that
 she executed the same.



Cleo H. Fetzmann
 Notary Public for Idaho
 Residing at: Cottonwood, ID
 My commission expires: 11-15-94

WARRANTY DEED --- Page 2 of 2.

REQUEST
 TYPE Deed Fee 600.00
 PIONEER - CALDWELL

NEW JER
 CANYON CNTY RECORDER
 BY Christy

7:54 PM 11 AM 11 09

RECORDED

9414257

MICROFILMED

OCT 11 1996

9201416

MEMORANDUM OF
INSTALLMENT CONTRACT OF SALE

Real Property Purchase Agreement:

Dated: January 12, 1992Seller: **BONNIE J. CAROTHERS**
Route 4
Cottonwood, Idaho 83522Buyer: **CHARLES A. RAYMER**
Box 281
Star, Idaho 83669

Legal Description:

PARCEL I: LOT 3, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho, EXCEPT The South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II: ALL Of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho.

PARCEL III: ALL Of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, T 6 N, R 6 W, BM, Canyon County, Idaho. TOGETHER With vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18, and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, including those represented by certificate #3227 for forty (40) shares of stock in FARMERS CO-OPERATIVE DITCH COMPANY.

REQUEST PIONEER - CALDWELL
TYPE Microfilm'92 JUN 22 PM 3 49
NED J. KERR
CANYON CNTY RECORDER
BY U. Carey

RECORDED

9201416

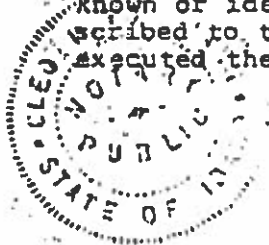
Escrow Holder: PIONEER TITLE COMPANY OF CANYON COUNTY

Bonnie J. Carothers
 BONNIE J. CAROTHERS
 Seller

Charles A. Raymer
 CHARLES A. RAYMER
 Buyer

STATE OF IDAHO)
 County of Adair) ss.

On the 15th day of January, 1991, before me,
Cleo H. Forzmann, a notary public for said state, personally appeared before me, BONNIE J. CAROTHERS, a single person, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that she executed the same.



Cleo H. Forzmann
 Notary Public for Idaho
 Residing at: Cottonwood
 My commission expires: 11-15-94

STATE OF IDAHO)
 County of Canyon) ss.

On the 10th day of January, 1991, before me,
Kirby A. Simpson, a notary public for said state, personally appeared before me, CHARLES A. RAYMER, a single person, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that he executed the same.

Kirby A. Simpson
 Notary Public for Idaho
 Residing at: Caldwell
 My commission expires: 1-27-93

MEMORANDUM OF INSTALLMENT CONTRACT OF SALE --- Page 2 of 2.

MICROFILMED
 OCT 11 1996

INSTRUMENT NO. 9204749

Loren G. Knutson
 RAPAICH, KNUTSON & CHAPMAN
 Attorneys at Law
 P.O. Box 189
 Nezperce, Idaho 83543
 (208) 937-2409

IDAHO COUNTY DISTRICT COURT
 FILED
 AT 1:05 O'CLOCK P. M.

FEB 23 1996

ROSE E. GERING
 CLERK OF DIST. COURT
 IDY HIGGINS

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

IN THE MATTER OF THE ESTATE) CASE NO. SP00177

OF)

) PROBATE

ROBERT F. CAROTHERS,)

Deceased.)

AMENDED
DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, having heretofore rendered and filed herein the Final Account of her administration of said estate, and notice thereof, having been duly given according to the previous order of this Court and according to law;

NOW, THEREFORE, on motion of BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, duly made in open Court at the time and place set for hearing the evidence, submitted on the part of the Petitioner, and being fully advised in the premises, the Court finds, concludes, orders and decrees as follows:

IT IS HEREBY FOUND, CONCLUDED, ORDERED, ADJUDGED AND DECREED that due and legal notice of this hearing has been given in the manner and for the time required by law and the orders of this Court, and that said Final Account is in all respects true and

AMENDED
 DECREE OF SETTLEMENT OF FINAL
 ACCOUNT AND FINAL DISTRIBUTION

-1-

CERTIFIED COPY

MICROFILMED

OCT 11 1996

correct and fully sustained by the proofs, and that said Final Account be, and the same is hereby allowed and approved in its entirety as rendered and filed herein and that all debts, demands, costs of administration and attorney's fees, and all taxes due have been paid in full, and that the Personal Representative has waived all claim for fees and commissions as Personal Representative.

That due and legal notice has been published and given to the creditors of said estate, as required by law, and that a Decree Establishing Notice to Creditors has been entered herein, and that the time for filing claims found to be due from the estate has fully lapsed and expired, and all claims found to be due from the estate have been fully paid, and that a general Inventory & Appraisement of the property belonging to said estate has been made and entered herein, and that copies of all instruments required by law to be furnished to the Division of Inheritance Tax of the State of Idaho have all been so furnished according to law; that no Inheritance Tax Return was required to be filed in this estate, pursuant to Idaho Code, Section 14-418(a) and no tax was due; that a Form 706 was not filed, the estate being within the exemption provided by law.

That the whole of the property belonging to the said estate was the community and separate property of the decedent, ROBERT F. CAROTHERS.

That the said ROBERT F. CAROTHERS died intestate on the 9th day of January, 1990, a legal resident of Cottonwood, Idaho County, Idaho, and he left an estate in Idaho County, State of Idaho, at the time of his death, within the jurisdiction of this Court, consisting of real and personal property, and that the residue of the property is hereinafter described and set forth:

AMENDED
DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-2-

CERTIFIED COPY

MICROFILMED

OCT 11 1995

REAL PROPERTY

All in Idaho County, Idaho:
Township 30 N., Range 1 W.B.M.:
Section 26:
Lot 9 (Less Tax #4); Lots 10 & 11;
NW1/4SE1/4 (Less ROW); and

Township 30 N., Range 1 W.B.M.:
Section 26:
Tax #4; and

Township 30 N. Range 1 W.B.M.:
Section 35:
E1/2NE1/4; E1/2W1/2NE1/4; NE1/4SE1/4;
W1/2SE1/4 East of Idaho Co. Rd. #41D;
SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:
Section 5:
SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:
Section 9:
SW1/4NE1/4; SE1/4NW1/4; S1/2 Section; and

Township 30 N., Range 2 W.B.M.:
Section 10:
S1/2SW1/4; and

Township 30 N., Range 2 W.B.M.:
Section 15:
N1/2NW1/4; SW1/4NW1/4; and

All in Canyon County, Idaho:

28.25 acres in:
Section 24, Township 6 North, Range 6 West of the
Boise Meridian:
NE1/4
Tax #14 in E1/2NE1/4 described as that parcel of land
located in the East Half of the Northeast Quarter of
Section 24, Township 6 North, Range 6 West of the
Boise Meridian, Canyon County, Idaho, which was
formerly known as Blocks 1, 19, G & H of the now
vacated Apple Valley Townsite; together with the
adjacent one half of vacated Main Street, First
Ave and one half of adjacent vacated alley in Block 19; and

AMENDED
DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-3-

CERTIFIED COPY

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OCT 11 1996

4.71 acres in:
 Section 24, Township 6 North, Range 6 West of the
 Boise Meridian;
 SE1/4
 Tax #15 in the NE1/4SE1/4 described as a parcel of
 land located in the Northeast Quarter of the
 Southeast Quarter of Section 24, Township 6 North,
 Range 6 West of the Boise Meridian, and is more
 particularly described as follows:

That parcel of land which was formerly known as
 Block 1 and Block 15 of the now vacated Apple
 Valley Townsite. Also the adjacent one half of
 the vacated streets and alleys; and

53 acres in:
 Section 19, Township 6 North, Range 5 West of the
 Boise Meridian;
 NW1/4, Idaho Investment Co.
 Lots 1 - 7 inclusive, Block 9, All Block 1; and

39.17 acres in:
 Section 19, Township 6 North, Range 5 West of the
 Boise Meridian;
 SW1/4
 Lot 3

PERSONAL PROPERTY

All cash in the West One Bank, at Cottonwood, Idaho,
 including checking accounts, saving accounts and
 certificates of deposit; all cash in the First
 Security Bank, Cottonwood, Idaho; all stock in
 the First United Firemen, Pocatello, Idaho; all
 interest in the Farmers Cooperative Ditch Company,
 Pampa, Idaho; the balance payable on a Deed of
 Trust between Farmers-Bank; all automobiles and
 trucks, including a 1974 IH Scout #4SE50DGE-29,343;
 a 1974 IH Scout #4SE50DG-15,469; a 1969 IH Scout
 #11375GD-444; a 1967 IH Pickup #783205H727615; a
 1967 IH Pickup #783205H764032; a 1970 IH Truck
 #416050H000000; a 1977 Pontiac Auto #2J57277181052;
 a Caterpillar D-7 #5014601, a drillon seeder, any
 livestock, miscellaneous household furnishings and
 fixtures, and any other personal property not
 necessarily expended during these proceedings.

AMENDED
 DECREE OF SETTLEMENT OF FINAL
 ACCOUNT AND FINAL DISTRIBUTION

-4-

CERTIFIED COPY

MICROFILMED
 OCT 11 1996

That the above described property is hereby ordered distributed to **BONNIE J. CAROTHERS**, the surviving spouse of the decedent, to the exclusion of any and all other persons whatsoever.

WHEREFORE, IT IS HEREBY ORDERED AND DECREED, that all of the above described property, and any and all other property not now known or discovered, but which may hereafter be known or discovered, in which the decedent had any right, title or interest, or in which the estate may have acquired any right, title or interest, is hereby ordered distributed to the above named heir, to the exclusion of any and all other persons whatsoever.

DATED AND DONE IN OPEN COURT AT GRANGEVILLE, IDAHO, this 21st day of February, 1992.

MICHAEL J. GRIFFIN

Magistrate

APPROVED:
DEED TO SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-5-

9204749

RECORDED

'92 MAR 5 PM 12 57

CAUTION CRY RECORDER

in *C. Lint* def

REQUEST

Repaish, Toulson
Tru. Lathin m. 15

EX-100 (10/92)

I, **Michael J. Griffin**, Clerk of the above named Court do hereby certify the foregoing to be a true and correct copy of the original instrument on file in my office.

Witness my hand and official seal this 25th day of February, 1992.

At Grangeville, Idaho

By Michael J. Griffin Clerk

Michael J. Griffin

MICROFILMED

OCT 11 1996

PC-04170

Loren G. Knutson
 RAPAICH, KNUTSON & CHAPMAN
 Attorneys at Law
 P.O. Box 189
 Nezperce, Idaho 83543
 (208) 937-2409

IDAHO COUNTY DISTRICT COURT
 FILED
 AT LEC O'CLOCK P M

DEC 10 1990

ROSE E. GEHRING
 CLERK OF DISTRICT COURT
 BY [Signature]

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

IN THE MATTER OF THE ESTATE	)	CASE NO. SP00177
	)	
OF	)	PROBATE
	)	
ROBERT F. CAROTHERS,	)	
	)	
Deceased.	)	

DECREE OF SETTLEMENT OF FINAL
 ACCOUNT AND FINAL DISTRIBUTION

BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, having heretofore rendered and filed herein the Final Account of her administration of said estate, and notice thereof having been duly given according to the previous order of this Court and according to law;

NOW, THEREFORE, on motion of BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, duly made in open Court at the time and place set for hearing the evidence, submitted on the part of the Petitioner, and being fully advised in the premises, the Court finds, concludes, orders and decrees as follows:

IT IS HEREBY FOUND, CONCLUDED, ORDERED, ADJUDGED AND DECREED that due and legal notice of this hearing has been given in the manner and for the time required by law and the orders of this Court, and that said Final Account is in all respects true and

DECREE OF SETTLEMENT OF FINAL
 ACCOUNT AND FINAL DISTRIBUTION

-1-

REQUEST
 TYPE Finals me 12 00
 PIONEER - CALDWELL

91 NOV 13 PM 4 02
 RECORDED
 by [Signature]
 CERTIFIED CO.

RECORDED

9122703

MICROFILMED
 OCT 11 1996

correct and fully sustained by the proofs, and that said Final Account be, and the same is hereby allowed and approved in its entirety as rendered and filed herein and that all debts demands, costs of administration and attorney's fees, and all taxes due have been paid in full, and that the Personal Representative has waived all claim for fees and commissions as Personal Representative.

That due and legal notice has been published and given to the creditors of said estate, as required by law, and that a Decree Establishing Notice to Creditors has been entered herein, and that the time for filing claims found to be due from the estate has fully lapsed and expired, and all claims found to be due from the estate have been fully paid, and that a general Inventory & Appraisalment of the property belonging to said estate has been made and entered herein, and that copies of all instruments required by law to be furnished to the Division of Inheritance Tax of the State of Idaho have all been so furnished according to law; that no Inheritance Tax Return was required to be filed in this estate, pursuant to Idaho Code, Section 14-418(a) and no tax was due; that a Form 706 was not filed, the estate being within the exemption provided by law.

That the whole of the property belonging to the said estate was the community and separate property of the decedent, ROBERT F. CAROTHERS.

That the said ROBERT F. CAROTHERS died intestate on the 9th day of January, 1990, a legal resident of Cottonwood, Idaho County, Idaho, and he left an estate in Idaho County, State of Idaho, at the time of his death, within the jurisdiction of this Court, consisting of real and personal property, and that the residue of the property is hereinafter described and set forth:

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-2-

CERTIFIED COPY

MICROFILMED

OCT 11 1996

REAL PROPERTYAll in Idaho County, Idaho:

Township 30 N., Range 1 W.B.M.:

Section 26:

Lot 9 (Less Tax #4); Lots 10 & 11;

NW1/4SE1/4 (Less ROW); and

Township 30 N., Range 1 W.B.M.:

Section 26:

Tax #4; and

Township 30 N., Range 1 W.B.M.:

Section 35:

E1/2NE1/4; E1/2W1/2NE1/4; NE1/4SE1/4;

W1/2SE1/4 East of Idaho Co. Rd. #41D;

SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:

Section 8:

SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:

Section 9:

SW1/4NE1/4; SE1/4NW1/4; S1/2 Section; and

Township 30 N., Range 2 W.B.M.:

Section 10:

S1/2SW1/4; and

Township 30 N., Range 2 W.B.M.:

Section 15:

N1/2NW1/4; SW1/4NW1/4; and

All in Canyon County, Idaho:

28.25 acres in:

Section 24, Township 6 North, Range 6 West of the
Boise Meridian:

NE1/4

Tax #14 in E1/2NE1/4; and

4.71 acres in:

Section 24, Township 6 North, Range 6 West of the
Boise Meridian:

SE1/4

Tax #15 in the NE1/4SE1/4; and

63 acres in:

Section 19, Township 6 North, Range 5 West of the
Boise Meridian:

NW1/4, Idaho Investment Co.

Lots 1 - 7 inclusive, Block 9, All Block 1, and

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-3-

CERTIFIED COPY

MICROFILMED

OCT 11 1996

39.17 acres in:
 Section 19, Township 6 North, Range 5 West of the
 Boise Meridian;
 SW1/4
 Lot 3

PERSONAL PROPERTY

All cash in the West Ore Bank, at Cottonwood, Idaho, including checking accounts, saving accounts and certificates of deposit; all cash in the First Security Bank, Cottonwood, Idaho, all stock in the Farm Bureau Finances, Pocatello, Idaho; all stock with the Farmers Cooperative Ditch Company, Parma, Idaho; the balance payable on a Deed of Trust between Carothers - Baker; all automobiles and machinery, including a 1974 IH Scout #4S850DGE-29,343; a 1974 IH Scout #4S8L0DG-15,469; a 1969 IH Scout #782805G336454; a 1967 IH Pickup #783205H727615; a 1967 IH Pickup #783205H764032; a 1970 IH Truck #416060H009287; a 1977 Pontiac Auto #2J5727P101052; a Caterpillar D-2 #5U14602, a brilliant seeder, any livestock, miscellaneous household furnishings and fixtures, and any other personal property not necessarily expended during these proceedings.

That the above described property is hereby ordered distributed to BONNIE J. CAROTHERS, the surviving spouse of the decedent, to the exclusion of any and all other persons whomsoever.

WHEREFORE, IT IS HEREBY ORDERED AND DECREED, that all of the above described property, and any and all other property not now known or discovered, but which may hereafter be known or discovered, in which the decedent had any right, title or interest, or to which the estate may have acquired any right, title or interest, is hereby ordered distributed to the above named heir, to the exclusion of any and all other persons whomsoever.

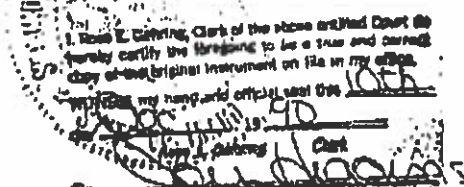
DATED AND DONE IN OPEN COURT AT GRANGEVILLE, IDAHO, this
11th day of December, 1990.

Michael J. Giff
 Magistrate

DECREE OF SETTLEMENT OF FINAL
 ACCOUNT AND FINAL DISTRIBUTION

-4-

CERTIFIED COPY



MICROFILMED
 OCT 11 1996

INSTRUMENT NO. 9022807

THIS INDENTURE, made this 22nd day of December, 1954,
 between E. J. OGDEN, a widow,
 of Caldwell County of CANYON State of Idaho,
 the party of the first part and ROBERT F. CAROTHERS, a bachelor,
 of Cottonwood County of Idaho,
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars
 lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in
 the CANYON County of Idaho, State of Idaho,
 to-wit:

All of Block 1, Lots 1 to 7 inclusive in Block 9, in Idaho Investment Company's Subdivision, being a subdivision of Lots 1 and 2, Section 19, Township 6 North, Range 5 West; also all of Block G and H, Block 1 and 19 in Townsite of Apple Valley in Section 24, Township 6 North, Range 6 West of the Boise Meridian.

Together with all water and ditch rights and rights of way for water and ditches and 20 shares of water stock in the Farmers Cooperative Ditch Company.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Executed and Delivered in the Presence of

E. J. Ogden

[SEAL]

[SEAL]

[SEAL]

[SEAL]

MICROFILMED
 OCT 11 1996

STATE OF IDAHO,

County of CANYON

On this 22nd day of December in the year 19 54, before me
James Koehle Notary Public in and for said State, personally appeared
F. J. OZDEN
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged
 to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
 the day and year in this certificate first above written.

[Signature]
 Notary Public for the State of Idaho,
 Residing at Cal dwell, Idaho.

9022807

RECORDED

90 DEC 12 PM 1 '16

HED J KERR

CANYON CITY RECORDER

BY *[Signature]*

[Signature]
 REQUESTED
 TYPE Dec 12 '16

No. _____
QUITCLAIM DEED
 FORM No. 311

TO

Dated _____, 19____

STATE OF IDAHO,

County of _____
 I hereby certify that this instrument
 was filed for record at request of _____
 at _____ minutes past
 o'clock _____ M., this _____ day of
 _____, 19____, in my
 office, and duly entered in Book
 of _____ at page _____

Ex-Officio Recorder.

By _____

Deputy.

Fees, \$ _____
 Paid to _____

NOTARIAL PUBLIC STATE OF IDAHO, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 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3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 3393, 3394, 3395, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403, 3404, 3405, 3406, 3407, 3408, 3409, 3410, 3411, 3412, 3413, 3414, 3415, 3416, 3417, 3418, 3419, 3420, 3421, 3422, 3423, 3424, 3425, 3426, 3427, 3428, 3429, 3430, 3431, 3432, 3433, 3434, 3435, 3436, 3437, 3438, 3439, 3440, 3441, 3442, 3443, 3444, 3445, 3446, 3447, 3448, 3449, 3450, 3451, 3452, 3453, 3454, 3455, 3456, 3457, 3458, 3459, 3460, 3461, 3462, 3463, 3464, 3465, 3466, 3467, 3468, 3469, 3470, 3471, 3472, 3473, 3474, 3475, 3476, 3477, 3478, 3479, 3480, 3481, 3482, 3483, 3484, 3485, 3486, 3487, 3488, 3489, 3490, 3491, 3492, 3493, 3494, 3495, 3496, 3497, 3498, 3499, 3500, 3501, 3502, 3503, 3504, 3505, 3506, 3507, 3508, 3509, 3510, 3511, 3512, 3513, 3514, 3515, 3516, 3517, 3518, 3519, 3520, 3521, 3522, 3523, 3524, 3525, 3526, 3527, 3528, 3529, 3530, 3531, 3532, 3533, 3534, 3535, 3536, 3537, 3538, 3539, 3540, 3541, 3542, 3543, 3544, 3545, 3546, 3547, 3548, 3549, 3550, 3551, 3552, 3553, 3554, 3555, 3556, 3557, 3558, 3559, 3560, 3561, 3562, 3563, 3564, 3565, 3566, 3567, 3568, 3569, 3570, 3571, 3572, 3573, 3574, 3575, 3576, 3577, 3578, 3579, 3580, 3581, 3582, 3583, 3584, 3585, 3586, 3587, 3588, 3589, 3590, 3591, 3592, 3593, 3594, 3595, 3596, 3597, 3598, 3599, 3600, 3601, 3602, 3603, 3604, 3605, 3606, 3607, 3608, 3609, 3610, 3611, 3612, 3613, 3614, 3615, 3616, 3617, 3618, 3619, 3620, 3621, 3622, 3623, 3624, 3625, 3626, 3627, 3628, 3629, 3630, 3631, 3632, 3633, 3634, 3635, 3636, 3637, 3638, 3639, 3640, 3641, 3642, 3643, 3644, 3645, 3646, 3647, 3648, 3649, 3650, 3651, 3652, 3653, 3654, 3655, 3656, 3657, 3658, 3659, 3660, 3661, 3662, 3663, 3664, 3665, 3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3680, 3681, 3682, 3683, 3684, 3685, 3686, 3687, 3688, 3689, 3690, 3691, 3692, 3693, 3694, 3695, 3696, 3697, 3698, 3699, 3700, 3701, 3702, 3703, 3704, 3705, 3706, 3707, 3708, 3709, 3710, 3711, 3712, 3713, 3714, 3715, 3716, 3717, 3718, 3719, 3720, 3721, 3722, 3723, 3724, 3725, 3726, 3727, 3728, 3729, 3730, 3731, 3732, 3733, 3734, 3735, 3736, 3737, 3738, 3739, 3740, 3741, 3742, 3743, 3744, 3745, 3746, 3747, 3748, 3749, 3750, 3751, 3752, 3753, 3754, 3755, 3756, 3757, 3758, 3759, 3760, 3761, 3762, 3763, 3764, 3765, 3766, 3767, 3768, 3769, 3770, 3771, 3772, 3773, 3774, 3775, 3776, 3777, 3778, 3779, 3780, 3781, 3782, 3783, 3784, 3785, 3786, 3787, 3788, 3789, 3790, 3791, 3792, 3793, 3794, 3795, 3796, 3797, 3798, 3799, 3800, 3801, 3802, 3803, 3804, 3805, 3806, 3807, 3808, 3809, 3810, 3811, 3812, 3813, 3814, 3815, 3816, 3817, 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27415
Date Received: 3/13/1990
Receipt No: W011024
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN L MORRISON 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: ROBERT CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: BONNIE CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522

2. Date of Priority: MAR 15, 1967

3. Source: UNNAMED DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	19	SW	SW	NW		CANYON

5. Description of diverting works:
SUMP, 7 1/2 HP MOTOR, 6" PIPELINE FROM PUMP TO GRAVITY DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	19	SW NW		IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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AUG 02 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number Ala 3-27415Date Received 3-13-90Receipt Number W011024

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) for Bonnie Carothers Phone (208) 722-5471Mailing Address 44 Cottonwood, Ida Zip 835222. Date of Priority (Only one (1) per claim) 3/15/19673. Source of water supply (a) unnamed drain
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 64 Range 5N Section 19,
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump 7 1/2 HP motor6" pipeline from pump to gravity ditch -gravity irrigation

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AUG 02 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 20 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
44	54	19							20										20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Farmers coop ditch co. or None ()

14. Remarks:

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AUG 02 1994

Last Name Morrison Ident No. 00000000

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Last Name McLISSE Ident No. 06107425

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dan L Morrison Date 3/9/1990

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of March 19 90

SEAL

Notary Public John A. Meyer

Residing at 15470 Homedale Rd
Caldwell, Idaho

My Commission Expires Sept. 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 02 1994

Last Name Morrison Ident. Number Carother

Copies White-State, Yellow-Claimant

4-3-91

CLAIMANT'S NAME

M. Wilson

CLAIM IDENT. NO.

A63-

DATE RECEIVED

7/13/90

RECEIPT #

W011024

AMOUNT \$

70.00

Requir

Info

- | | YES | NO | Info |
|---|-------------------------------------|--------------------------|------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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Exempt

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: RM Date 8/18/92

Claim data entered by: JN Date 10-23-92

Claim is being returned to claimant: ____ (Yes) ☒ (No)

Claimant is being notified of modifications: ____ (Yes) ☒ (No)

Comments: _____

