

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-27381

DAVID FREEMAN
24037 MIDDLETON RD
MIDDLETON ID 83644
Telephone Number: (208)585-2718

CYNTHIA FREEMAN
24037 MIDDLETON RD
MIDDLETON ID 83644
Telephone Number: (208)585-2718

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/9/06 SIGNATURE: Cynthia M Freeman
Please print your name: Cynthia M Freeman

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27381

NAME AND ADDRESS: DAVID FREEMAN
24037 MIDDLETON RD
MIDDLETON ID 83644

CYNTHIA FREEMAN
24037 MIDDLETON RD
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1962

POINT OF DIVERSION:

T04N R02W S6 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for lawn and garden only.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S06 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 6 & 7, Blk 2, Middleton Mobile Homes.

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27381

NAME AND ADDRESS: NEVA HOOBERY
24037 MIDDLETON RD
MIDDLETON ID 83644

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1962

POINT OF DIVERSION:

T04N R02W S6 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for lawn and garden only.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S06 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 6 & 7, Blk 2, Middleton Mobile Homes.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 28, 2006

DAVID FREEMAN
PO BOX 257
MIDDLETON ID 83644

RE: NOTICE OF CLAIM NO(S): A63-27381

Dear Mr. Freeman:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**NEVA HOOBERY
24037 MIDDLETON RD
MIDDLETON ID 83644**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

+++++
 01 6R18201-000- -0 004-00 F SCH134+ 20 19,550 .09
 +++++

FREEMAN DAVID

PO BOX 257

MIDDLETON ID 83644

+++++

06-4N-2W SE MIDDLETON MOBILE HMS 5700
 LT 6 BLK 2

+ TOTAL 19,550

+ SURVEY INST

+ DRAIN 2 DR VALUE 5.32 APPR DMT

+ CLASS REAP 03 MAN UNIT 0

531 N 2ND AVE E, MI

+ PARCEL 6RM57000020060 H/O N C/B N

+ PRIOR ACCOUNT 5R18201-000- -0

+ 02 MH on Property YES

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R18201-000- -0 AREA 004-00 DRAIN 2 VALUE 5.32 CLASS H/O N
 SEC 06 TWN 4N RNG 2W QTR SE CITY/SUB M5700 BLK 002 LOT 0060
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 HOOBERRY, NEVA

MAILING ADDRESS

PO BOX 257
 MIDDLETON ID 83644

SITE ADDRESS

531 N 2ND AVE E MI

COMMENTS

LEGALS

06-4N-2W SE MIDDLETON MOBILE HMS 5700
 LT 6 BLK 2

REMARKS

PRIOR ACCOUNT 5R18201000 0

PARCEL M57000020060 SRVY

INSTR ACRES .00

SPLIT YR DOCUMENT

DATE DONE INITIALS

02 Ownership Tract Record

REAL PROPERTY INQUIRY

 01 6R18203-000- -0 004-00 F SCH134+ 20 20,130 .16

FREEMAN DAVID

+

+

+

+

+

PO BOX 257

+

MIDDLETON ID 83644

+

06-4N-2W SE MIDDLETON MOBILE HMS 5700 + TOTAL 20,130

LT 7 BLK 2

+ SURVEY INST

+ DRAIN 2 DR VALUE 7.10 APPR DMT

+ CLASS REAP 03 MAN UNIT 0

515 N 2ND AVE E, MI

+ PARCEL 6RM57000020070 H/O N C/B N

+ PRIOR ACCOUNT 5R18203-000- -0

+ 02 MH on Property YES

+ 03 Traits 04 Companion Sheet

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R18203-000- -0 AREA 004-00 DRAIN 2 VALUE 7.10 CLASS H/O N
 SEC 06 TWN 4N RNG 2W QTR SE CITY/SUB M5700 BLK 002 LOT 0070
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 HOOBERRY, NEVA

MAILING ADDRESS

LEGALS

06-4N-2W SE MIDDLETON MOBILE HMS 5700
 LT 7 BLK 2

PO BOX 257

MIDDLETON ID 83644

SITE ADDRESS

515 N 2ND AVE E MI

COMMENTS

REMARKS

PRIOR ACCOUNT 5R18203000 0

PARCEL M57000020070 SRVY

INSTR ACRES .00

SPLIT YR DOCUMENT

DATE DONE INITIALS

02 Ownership Tract Record

01 ACCOUNT: 6R18203-000- -0 AREA 004-00 DRAIN 2 VALUE 7.10 CLASS H/O N
 SEC 06 TWN 4N RNG 2W QTR SE CITY/SUB M5700 BLK 002 LOT 0070
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 HOOBERRY, NEVA

MAILING ADDRESS

LEGALS

06-4N-2W SE MIDDLETON MOBILE HMS 5700
 LT 7 BLK 2

PO BOX 257

MIDDLETON ID 83644

SITE ADDRESS

515 N 2ND AVE E MI

COMMENTS

REMARKS

PARCEL M57000020070 SRVY
INSTR ACRES .00
SPLIT YR DOCUMENT
DATE DONE INITIALS

02 Ownership Tract Record

03DE:F ACTION:

OWNERSHIP TRACT RECORD INQUIRY

TRQK366



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

October 14, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Neva Hoobery
24037 Middleton Rd.
Middleton, ID 83644

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-27381

Dear Mrs. Hoobery:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days.

If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west
Enclosures:

Notice of Claim to a Water Right

MICROFILMED

AUG 02 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1992

Neva Hoobery
24037 Middleton Rd.
Middleton, ID 83644

RE: Snake River Basin Adjudication (SRBA)
Canyon County, Notice of Claim Form

Dear Ms. Hoobery:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt Nos. W009350 and W009351 in the amounts of \$25.00 each for filing fees for this claim and claim #A63-27247. We have noted some problems with this claim which we would like you to correct.

At Items #4 and #10, we do not have sufficient information to complete your legal description. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claim.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

Please return the documents to this office to my attention. If you will make these corrections before November 5, 1992, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:js:state:tf
Enclosures:

Notice of Claim
Receipt Nos. W009350 & W009351
Orthophotoquad map

MICROFILMED

AUG 02 1994

AJ5806NP
(00-26)

IDAHO DEPARTMENT OF WATER RESO
ADJUDICATION CLAIMS PROOF READIN

WATER RIGHT NUMBER - A63-27381

PREFIX TRANSLATION: ADJUDICATION CL

+ - - - - LAST NAME - - - - - + + - FIRST NAME - - + + -

*** C - CURRENT OWNER ***
HOOBERY

NEVA

1
2
3
C
P

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - -
04/15/1962 14 WESTERN J - BE

+ - - - - - - - SOURCE - - - - - + + - -
GROUNDWATER

+ - POINT OF DIVERSION - -
TWN RNG SEC TRACT LOT RFLG COUNTY DI
04N 02W 6 SW NW SE (27) CANYON

+ - WATER USE - - - -
CODE DESCRIPTION PERIOD FROM PERIOD TO
43 - DOMESTIC 01/01 12/31

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY
0.040

+ - PLACE OF USE - - - -
TWN RNG SEC TRACT LOT ACRES CODE D
04N 02W 6 NW SE 43 DOMESTIC

+ - - DIVERSION MEANS - 80'X4" ARTESIAN WELL FREEFLOWS FOR IRRIGATING YARD AN

+ - - NON-IRRIGATION USE - DOMESTIC, IRRIGATION OF LOT 6 & 7, MIDDLETON MOBIL

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - REMARKS - - - -
POINT OF DIVERSION LOCATED IN MIDDLETON MOBILE
7, BLK 2 - PLACE OF USE IS IRRIGATION OF LOTS
PARCEL NO M57000020070.

+ - OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS F

+ - CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FO

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING

PREFIX TRANSLATION: ADJUDICATION CL

+-----COMMENTS-----
NO COMMENTS FOUND

| | | | | | |
|-----------------------|---|------------|-----------------------|---|-----|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/ |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/ |
| CLAIM RECEIVED DATE | - | 02/22/1990 | LAST AMENDED DATE | - | 12/ |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/ |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | W00 |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | |

4R18261-000-0
531 N 2nd Ave E, MI

ENTERED 3-6-94 RS
CHECKED 5-25-94

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 VLS Master Records
 NAIP Photos
 FDOT Aerial
 O.C. (See Remarks)
 County Records
 Viances Statement
 Project Records
 IDWR Records

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-27381
Date Received: 2/22/1990
Receipt No: W009350
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAVID FREEMAN Phone: (208)585-2718
24037 MIDDLETON RD
MIDDLETON ID USA 83644

CYNTHIA FREEMAN Phone: (208)585-2718
24037 MIDDLETON RD
MIDDLETON ID USA 83644

2. Date of Priority: 04/15/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N | 02W | 6 | SW NW SE | CANYON | |

5. Description of diverting works:

80'X4" ARTESIAN WELL FREEFLOWS FOR IRRIGATING YARD AND GARDEN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) A.F.A |
|----------|------|-------|--------|------------|
| DOMESTIC | 1/01 | 12/31 | 0.04 | |

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 04N | 02W | 6 | NW | SE | DOMESTIC | |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION LOCATED IN MIDDLETON MOBILE HOMES ESTATES, LOT 7, BLK 2 -
PLACE OF USE IS IRRIGATION OF LOTS 6 & 7, BLK 2.
PARCEL NO M57000020070.

15. Basis of Claim: Beneficial Use

RECEIVED

JUL 13 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-27381 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Neva Hoobery
24039 Middleton Rd, Middleton ID 83644
4. New Owner/Claimant(s) Dave & Cynthia Freeman
Name Connector (check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 24037 Middleton Rd
- City, State and ZIP Code Middleton ID 83644
- New Telephone Number (208) 525-2718
5. Date you acquired the property 12-15-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DA Date 7-13-06 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by DA AJ Date 7-18-06 WR _____ Date _____

200601113

RECORDED

26 JAN 6 AM 11 52

C NOEL HALE

CANYON COUNTY RECORDER

[Signature]
op

PERSONAL REPRESENTATIVE DEED

1. Conveyance of Real Property. For value received, David Freeman and Cindy Freeman, Co-Personal Representatives of the Estate of Neva Irene Hoobery ("Grantor"), hereby CONVEYS, RELEASES, REMISES, AND FOREVER QUITCLAIMS to David Freeman, a married man as his sole and separate property, whose current address is P.O. Box 257, Middleton, Idaho 83644 ("Grantee"), the real property located in Canyon County, State of Idaho and further described on Exhibit A attached ("Real Property"), TO HAVE AND TO HOLD the Real Property and the appurtenances to the Real Property unto the Grantee and the Grantee's heirs and assigns forever.

2. Certification of Authorization. David Freeman and Cindy Freeman are the co-personal representatives of the Estate of Neva Irene Hoobery and are authorized to execute and deliver this Deed.

ESTATE OF NEVA IRENE HOOBERY

Dated: December 22, 2005

By: *[Signature]*
David Freeman, Co-Personal Representative

Dated: December 22, 2005

By: *Cindy Freeman*
Cindy Freeman, Co-Personal Representative

REQUEST *Brock New Ballard*
TYPE *Deed* FEE *9.00*

STATE OF IDAHO)
) ss
County of Ada)

On this 22nd day of December, in the year of 2005, before me a notary public, personally appeared David Freeman and Cindy Freeman, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Personal Representatives of the Estate of Neva Irene Hoobery and acknowledged to me that they executed the same as such Co-Personal Representatives of the Estate of Neva Irene Hoobery.



Patricia M. Benton
Notary Public
My Commission Expires on 6/1/10

EXHIBIT A
REAL PROPERTY

The Real Property located in Canyon County, Idaho, and more particularly described as follows:

LOT 7 of BLOCK TWO of Middleton Mobile Home Estates of Middleton, Idaho, according to the Plat of said Addition on file and of record in the office of the County Recorder of Canyon County, Idaho, in Book 8 of Plats at Page 57, on October 24, 1969.

200601114

RECORDED

2006 JUN 6 AM 11 52

C NOEL HALES

CANYON COUNTY RECORDER

[Signature]
dp

PERSONAL REPRESENTATIVE DEED

1. Conveyance of Real Property. For value received, David Freeman and Cindy Freeman, Co-Personal Representatives of the Estate of Neva Irene Hoobery ("Grantor"), hereby **CONVEYS, RELEASES, REMISES, AND FOREVER QUITCLAIMS** to David Freeman, a married man as his sole and separate property, whose current address is P.O. Box 257, Middleton, Idaho 83644 ("Grantee"), the real property located in Canyon County, State of Idaho and further described on Exhibit A attached ("Real Property"), **TO HAVE AND TO HOLD** the Real Property and the appurtenances to the Real Property unto the Grantee and the Grantee's heirs and assigns forever.

2. Certification of Authorization. David Freeman and Cindy Freeman are the co-personal representatives of the Estate of Neva Irene Hoobery and are authorized to execute and deliver this Deed.

ESTATE OF NEVA IRENE HOOBERY

Dated: December 22, 2005

By: *[Signature]*
David Freeman, Co-Personal
Representative

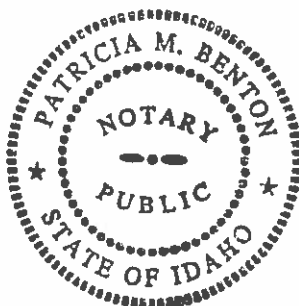
Dated: December 22, 2005

By: *Cindy Freeman*
Cindy Freeman, Co-Personal
Representative

REQUEST *Joseph D. Ballant*
TYPE *Deed* FEE *9.00*

STATE OF IDAHO)
) ss
County of Ada)

On this 22nd day of December, in the year of 2005, before me a notary public, personally appeared David Freeman and Cindy Freeman, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Personal Representatives of the Estate of Neva Irene Hoobery and acknowledged to me that they executed the same as such Co-Personal Representatives of the Estate of Neva Irene Hoobery.



Patricia M. Benton
Notary Public
My Commission Expires on 6/1/10

EXHIBIT A
REAL PROPERTY

The Real Property located in Canyon County, Idaho, and more particularly described as follows:

Lot 6 of Block 2 of Middleton Mobile Home Estates of Middleton, Idaho, according to the Plat of said Addition on file and of record in the office of the County Recorder of Canyon County, Idaho, in Book 8 of Plats at Page 57, on October 24, 1969.

Together with all water and ditch rights, and rights of way for water and ditches appurtenant thereto.

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE FILED BY STATE REGISTRAR:

State of Idaho

CERTIFICATE OF DEATH

STATE FILE NO.

Local Reg. No. **3-369**

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, SHALL BE USED AS PROOF OF THE DEATH OF AN INDIVIDUAL.

| | | | | | |
|--|--|------------------|---|---|---|
| <p>DECEDENT</p> <p>TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN.</p> <p>FOR INSTRUCTIONS SEE HANDBOOKS</p> | * 1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) | | 2. SEX | 3. SOCIAL SECURITY NUMBER | |
| | Neva Irene Hoobery | | Female | | |
| | 4a. AGE-Last Birthday | 4b. UNDER 1 YEAR | 4c. UNDER 1 DAY | 5. DATE OF BIRTH (Mo/Day/Yr) | 6. BIRTHPLACE (City and State, Territory, or Foreign Country) |
| | 90 (Years) | | | November 18, 1914 | Mullinville, Kansas |
| | 7a. RESIDENCE - STATE OR FOREIGN COUNTRY | | 7b. COUNTY | | 7c. CITY OR TOWN |
| | Idaho | | Canyon | | Middleton |
| | 7d. STREET AND NUMBER | | 7e. APT. NO. | 7f. ZIP CODE | 7g. INSIDE CITY LIMITS? |
| | 24039 Middleton Road | | | 83644- | ☐ Yes ☒ No |
| | 8. MARITAL STATUS AT TIME OF DEATH | | 9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) | | |
| | ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown | | | | |
| <p>PARENTS</p> <p>Complete/Verify and File Within 5 Days of Death</p> | 10. EVER IN U.S. 11a. FATHER'S NAME (First, Middle, Last, Suffix) | | 11b. BIRTHPLACE (State, Territory, or Foreign Country) | | |
| | ☐ Yes ☒ No | | Paul Paxton
Missouri | | |
| | 12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) | | 12b. BIRTHPLACE (State, Territory, or Foreign Country) | | |
| | Osa Karns | | Pennsylvania | | |
| | 13a. INFORMANT'S NAME (Type or print) | | 13b. RELATIONSHIP TO DECEDENT | | |
| | David Freeman | | Son | | |
| | 13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) | | 13d. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY | | |
| | 24037 Middleton Road Middleton, ID 83644 | | Flahiff Funeral Chapel
624 Cleveland Blvd. Caldwell, ID | | |
| | 14. METHOD OF DISPOSITION | | 15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) | | |
| | ☒ Burial ☐ Donation ☐ Removal from Idaho ☐ Other (Specify) | | ☐ Cremation ☐ Entombment
Middleton Cemetery
Middleton, ID | | |
| <p>INFORMANT</p> <p>Complete/Verify and File Within 5 Days of Death</p> | 16. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH | | 17b. LICENSE NUMBER (Of licensee) | 18. WAS CORONER CONTACTED? | |
| | | | M-587 | ☐ Yes ☒ No | |
| | 19. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ DCA ☐ Home ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify) | | | | |
| | 20. FACILITY NAME (If not facility, give street and number) | | | | |
| | 24039 Middleton Road | | | | |
| | 21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE | | | | |
| | Middleton, 83644- | | | | |
| | 22. COUNTY OF DEATH | | | | |
| | Canyon | | | | |
| | 23. DATE OF DEATH (Mo/Day/Yr) (Spell month) | | | | |
| April 30, 2005 | | | | | |
| <p>DATE OF DEATH</p> <p>Complete/Verify and File Within 5 Days of Death</p> | 24. TIME OF DEATH | | 25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) | | |
| | 0820 (24hr) | | April 30, 2005 | | |
| | 26. TIME PRONOUNCED DEAD | | | | |
| | 0820 (24hr) | | | | |
| | 27. CAUSE OF DEATH | | | | |
| | PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. | | | | |
| | IMMEDIATE CAUSE (Final disease or condition resulting in death) | | | | |
| | a. Acute myelogenous Leukemia | | | | |
| | b. DEEP VEIN THROMBOSIS PHLEBITIS | | | | |
| | c. | | | | |
| d. | | | | | |
| <p>CAUSE OF DEATH</p> <p>Complete/Verify and File Within 5 Days of Death</p> | PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I. | | | | |
| | 28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No | | | | |
| | 28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No | | | | |
| | 29. MANNER OF DEATH | | | | |
| | ☒ Natural ☐ Accidental ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined | | | | |
| | 30. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☒ No ☐ Unknown | | | | |
| | 31. IF FEMALE (Aged 15-44): ☐ Not pregnant within past year ☐ Pregnant at time of death ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Unknown if pregnant within the past year | | | | |
| | 32. DATE OF INJURY (Mo/Day/Yr) (Spell month) | | | | |
| | 33. TIME OF INJURY (24hr) | | | | |
| | 34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) | | | | |
| 35. INJURY AT WORK? ☐ Yes ☒ No | | | | | |
| <p>ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)</p> | 36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ | | | | |
| | 37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable. | | | | |
| | TRANSPORTATION 38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) | | | | |
| | 38b. WHAT SAFETY DEVICE(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown | | | | |
| | 39a. CERTIFIER (Check only one, based on official capacity for this certificate) | | | | |
| | ☐ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the natural cause(s)/manner stated. | | | | |
| | ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. | | | | |
| | Signature and Title of Certifier: | | | | |
| | 39b. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) | | | | |
| | Paul T. Wielebinski, M.D. 1818 S 10th Ave #100 Caldwell ID 83605 | | | | |
| <p>CERTIFIER</p> <p>IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THIS CERTIFICATE</p> | 40a. CORONER'S SUBSEQUENT SIGNATURE IF NECESSARY: The coroner's signature in this item supersedes that of the physician, and the coroner becomes the certifier of record. | | | | |
| | 40b. DATE SIGNED | | | | |
| | 41a. REGISTRAR'S SIGNATURE | | | | |
| | 41b. DATE SIGNED | | | | |
| | 42. DATE SIGNED | | | | |
| | 43. DATE SIGNED | | | | |
| | 44. DATE SIGNED | | | | |
| | 45. DATE SIGNED | | | | |
| | 46. DATE SIGNED | | | | |
| | 47. DATE SIGNED | | | | |

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

MAY 04 2005

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 19, 2006

DAVID FREEMAN
CYNTHIA FREEMAN
24037 MIDDLETON RD
MIDDLETON ID 83644

Re: Water Right No. 63-27381

Dear Mr. & Mrs. Freeman:

Enclosed is a copy of the above referenced claim to a water right, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:1
Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-27381**
Date Received: 2/22/1990
Receipt No: **W009350**
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: NEVA HOOBERY 208-585-2790
Address: 24037 MIDDLETON RD
MIDDLETON ID 83644

2. Date of Priority: APR 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 02W | 6 | SW | NW | SE | | CANYON |

5. Description of diverting works:
80'X4" ARTESIAN WELL FREEFLOWS FOR IRRIGATING YARD AND GARDEN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, IRRIGATION OF LOT 6 & 7, MIDDLETON MOBILE HOMES EST.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N | 02W | 6 | NW | SE | | DOMEST | |

11. Place of use in counties: CANYON

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AUG 02 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POINT OF DIVERSION LOCATED IN MIDDLETON MOBILE HOMES ESTATES, LOT
7, BLK 2 - PLACE OF USE IS IRRIGATION OF LOTS 6 & 7, BLK 2.
PARCEL NO M57000020070.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Individual
Acknowledgement

West One Bank, Idaho, N.A.
WESTONE
BANK

RECEIVED

NOV 02 1992

Department of Water Resources

STATE OF IDAHO,

COUNTY OF

Canyon

SS.

On this

29th

day of

Oct.

in the year 19

92

before me

Sharon Lee Benson

a notary public in and for said State of

Idaho, personally appeared

Lara Hoobey

known or identified to me (or proved to me on the oath of

) to be the person

whose name

she

subscribed to the within instrument and acknowledged to me that

She

executed the same.

Sharon Lee Benson

Notary Public for Idaho

Residing at

Wagon Rd.

My commission expires

10/23/97

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Department of Water Resources
1301 N. Orchard St.
State House Mail
Boise, Idaho, 83720-9000

RECEIVED
NOV 02 1992
Department of Water Resources

SENT
AMENDED
CLAIM - 12-8-92
JP

Re: Snake River Basin adjudication Oct 27, 1992
Canyon Co. Notice of Claim #A 63-21381
Attn: Roxanne McCarthy, Agent

It seems we have some difference here -
I admit I made a mistake in the original report, when
I listed the same lots under #7, when in fact
there are 2 lots (7+6) both lots are irrigated with
the same artesian well, which is located on lot #7
there is a connecting underground pipe from the
artesian well to lot #6 with a riser on #6 lot.

The mobile homes have ~~also~~ only city water
for their domestic use -

I'm sorry for all the confusion - and hope
this will be sufficient to correct the error -

Sincerely -

Neva Hoobey
24037 Middleton Rd
Middleton, Idaho, 83644

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AUG 02 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27381
Date Received: 2/22/1990
Receipt No: W009350
Received By: _____

*Rec'd from SO
10-14-92*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEVA HOOBERY 208-585-2790
Address: 24037 MIDDLETON RD
MIDDLETON ID 83644

2. Date of Priority: APR 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N | 02W | 6 | SW | NW | SE | | CANYON |

5. Description of diverting works:
80'X4" ARTESIAN WELL FREEFLOWS FOR IRRIGATING YARD AND GARDEN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; YARD AND GARDEN USE ONLY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 04N | 02W | 6 | NW | SE | | DOMEST | |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MIDDLETON MOBILE HOMES ESTATES, LOT 6, BLK 2
PARCEL #M57000020070

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-27381Date Received 2/22/90Receipt Number 1N009350

RECEIVED

FEB 22 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 09 1992

ACQUIRED UNDER STATE LAW

Department of Water Resources

Department of Water Resources

Western Regional Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Neva Hoobery Phone (208) 585-2790Mailing Address 24037 Middleton Rd, Middleton, Idaho Zip 836442. Date of Priority (Only one per claim) 4-15-62 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) ARTESIAN Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4 N Range 2 WSection 06 SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ BM.County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ARTESIAN Well 80' 4" CASING FREE FLOW FOR IRRIGATING YARD
* GARDEN SPOT.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

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10. Place of use is: Township: 4N Range 2W

Section 06, SE 1/4 of 1/4, Govt. Lot

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any

B.M. Middleton Mobile Homes Estate
Parcel # MS 7000020070
Lot 7 BL #2
Lot 6

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Neva Hoobery Date 2-20-90
 Date

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

document in the space below as Organization of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of February 19 90

SEAL

Notary Public Shauna Rae Isaacson

Residing at Wapiti, Idaho

My Commission Expires 10-23-91

Last Name Isaacson Ident No. 529-28-0526
HOOBERY

Copies: White-State, Yellow-Claimant **AUG 02 1994**
AG3 -

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POOR ORIGINAL

MICROFILMED
AUG 02 1994



ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME HOOBERY, Nera (Mrs. - from envelope returning claim) CLAIM IDENT. NO. 463-27381

DATE RECEIVED 2/22/90 RECEIPT # W009350 AMOUNT \$ 25.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | ☒ | ☐ | * |
| Is the consumptive use correct? | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water r. no. listed? (Compare claim with the existing water r. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | * |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | * |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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Mod

1. Should this claim be data entered?

Claim reviewed by:

gs

Date

9/3/92

Claim data entered by:

ef

Date

10-9-92

Claim is being returned to claimant:

(Yes)

(No)

Claimant is being notified of modifications:

(Yes)

(No)

Comments:

edit -> #9 = Domestic, 1 home - mod

Rtrn. -> #4 & #10 -> send up