

08/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-27335

NAME AND ADDRESS: LARRY GROESBECK
2525 KLAMATH CT
Nampa ID 83686

BONNIE GROESBECK
2525 KLAMATH CT
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/31/1964

POINT OF DIVERSION:

T03N R02W S13 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S13 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 28, 2006

LARRY E GROESBECK
2525 KLAMATH CT
NAMPA ID 83686

RE: NOTICE OF CLAIM NO(S): A63-27335

Dear Mr. Groesbeck:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**ELMER O LESTER
3602 GARRITY BLVD
NAMPA ID 83687**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

01 8R31132-000- -0 002-03 SCH131+ 21 14,600 .42

***** 42 16,200

HOBBS, JAY T & MARY V H/W

+

+

+

+

+

3602 GARRITY BLVD

+

NAMPA ID 83687

+

13-3N-2W SW + TOTAL 30,800 .42

THAT PART OF TX 16-B IN SESW

+ SURVEY INST 9103739

+ DRAIN DR VALUE APPR TLH

+ CLASS CM REAP 95 MAN 94 UNIT 0

GARRITY BLVD, NA

+ PARCEL 8RN00000137045 H/O N C/B N

+ PRIOR ACCOUNT 7R31132-000- -0

SEE R31784-011- -0

+ 02 MH on Property NO

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R31132-000- -0 AREA 002-00 DRAIN VALUE CLASS H/O N

SEC 13 TWN 3N RNG 2W QTR SW CITY/SUB N BLK LOT 7045

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

* GROESBECK, LARRY E

HOBBS, JAY T & MARY V H/W

& GROESBECK, BONNIE E H/W

MAILING ADDRESS

2525 KLAMATH CT

NAMPA ID 83686

SITE ADDRESS

0 GARRITY BLVD NA

COMMENTS

PRIOR ACCOUNT 5R31132000 0

PARCEL N00000137045 SRVY

INSTR 200468222 ACRES .42

SPLIT YR DOCUMENT WD

DATE DONE 04/15/2005 INITIALS PG

LEGALS

13-3N-2W SW

THAT PART OF TX 16-B IN SESW

REMARKS

9103739,,200468222-DO NOT COMBINE
PER COMML APPR.

ORD 2537(9604752)

02 Ownership Tract Record

REAL PROPERTY INQUIRY

+++++

01 8R31784-011- -0 002-03 SCH131+ 20 16,900 .58

+++++ 41 61,700

HOBBS, JAY T & MARY V H/W

+

+

+

+

+

3602 GARRITY BLVD

+

NAMPA

ID 83687

+

+++++

24-3N-2W NW

+

TOTAL

78,600

.58

THAT PART OF TX 16-B IN NENW

+

+ SURVEY

INST 9103739

+ DRAIN

DR VALUE

APPR GTK

+ CLASS 2

REAP 95

MAN 94

UNIT 1

3602 GARRITY BLVD, NA

+

PARCEL 8RN00000242575 H/O N C/B N

+ PRIOR ACCOUNT

7R31784-011- -0

SEE R31132

+

02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R31784011 0 UNIT 001 TOTAL UNITS 1

SITE 3602 GARRITY BLVD NA SEC/TWN/RNG 24-3N-2W

ASSESSED VALUE 198,970 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS CM COMMERCIAL SPACE LOT BLOCK

+++++

YR BUILT 1944 AIR COND CENTRAL AIR CARPORT

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1172 EXTERIOR STUCCO DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL?

BEDS 2 BSMT SQ FT 600 SPA?

BATHS 1.75 % BSMT FIN 75 LOT SIZE 200 x 150

FRPLC 1 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS JAYS AUTO SALES.

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAY & MARY HOBBS
3602 GARRITY BLVD
NAMPA ID 83687

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-27335

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-27335 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-420

RIGHT NUMBER: 63-27335

NAME & ADDRESS: ELMER O LESTER / *NDAP*
3602 GARRITY BLVD
NAMPA ID 83687

RECEIVED

AUG 27 1998

WATER RESOURCES
WESTERN REGION

SOURCE: GROUNDWATER

QUANTITY: 3.00 CFS

PRIORITY DATE: 07/31/1964

POINT OF DIVERSION: T03N R02W S13

SESW ✓

Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC DOMESTIC, SINGLE OWNER

PERIOD OF USE

01-01 12-31

QUANTITY

3.00 CFS

PLACE OF USE:

DOMESTIC

T03N R02W S13

Within CANYON County

SESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

#6. 2ND PURPOSE CLAIMED FOR DOMESTIC USE, FROM 01/01 TO 12/31 FOR
3-4 CFS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel no. 2N0600137045
MH T168

city acct
R31132

Verified by 1c Date: 4/14/94

Verification Source: Computer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-27335
Date Received: 2/16/1990
Receipt No: W009067
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY GROESBECK Phone: (208)466-8154
2525 KLAMATH CT
NAMPA ID USA 83686

BONNIE GROESBECK Phone: (208)466-8154
2525 KLAMATH CT
NAMPA ID USA 83686

2. Date of Priority: 07/31/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	13	SE SW	CANYON	

5. Description of diverting works:

WELL, 120' DEEP, 4" DIAMETER, + HP PUMP

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
DOMESTIC	1/01 12/31	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	13	SE	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

#6. 2ND PURPOSE CLAIMED FOR DOMESTIC USE, FROM 01/01 TO 12/31 FOR 3-4 CFS.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 25 2006****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-27335					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Elmer O LESTER
3602 GARRITY BLVD, NAMPA, ID
4. New Owner/Claimant(s) LARRY or BONNIE GROESBECK
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2525 KIAMATH CT
- City, State and ZIP Code NAMPA ID 83696
- New Telephone Number (208) 466-8154
5. Date you acquired the property Dec 7-04

PN 82541

WARRANTY DEED

BS

FOR VALUE RECEIVED JAY T. HOBBS, a married man and MARY V. HOBBS, an unmarried woman

the Grantors, do hereby grant, bargain, sell and convey unto LARRY E. GROESBECK and BONNIE E. GROESBECK, husband and wife

the Grantees, whose address is 2525 Klamath Ct.
Nampa, Id 83686

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 2004

Jay T. Hobbs
JAY T. HOBBS

Mary V. Hobbs
MARY V. HOBBS

STATE OF
COUNTY OF

On this ____ day of December, 2004, before me a Notary Public, personally appeared JAY T. HOBBS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Notary Public
Residing at _____
My commission expires: _____

STATE OF IDAHO
COUNTY OF CANYON

On this 7 day of DECEMBER, 2004, before me a Notary Public, personally appeared MARY V. HOBBS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Blanca E. Monte
Notary Public
Residing at Greenleaf, Idaho
My commission expires: 1/2/04



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH 423 SOUTH KIMBALL
NAMPA, IDAHO 83651 CALDWELL, ID 83605

PIONEER TITLE
COMPANY

WARRANTY DEED

FOR VALUE RECEIVED JAY T. HOBBS, a married man and MARY V. HOBBS, an unmarried woman

the Grantors, do hereby grant, bargain, sell and convey unto LARRY E. GROESBECK and BONNIE E. GROESBECK, husband and wife

the Grantees, whose address is

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 2004

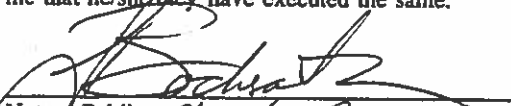

JAY T. HOBBS



MARY V. HOBBS

STATE OF
COUNTY OF

On this 9th day of December, 2004, before me a Notary Public, personally appeared JAY T. HOBBS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at Shasta Co.

My commission expires: 1/19/08

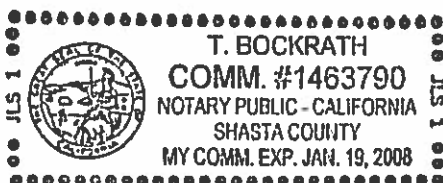
STATE OF IDAHO
COUNTY OF CANYON

On this _____ day of DECEMBER, 2004, before me a Notary Public, personally appeared MARY V. HOBBS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Notary Public

Residing at _____, Idaho

My commission expires: _____



PIONEER TITLE COMPANY
OF CANYON COUNTY
100 10TH AVE SOUTH 423 SOUTH KIMBALL
NAMPA, IDAHO 83651 CALDWELL, ID 83605
PIONEER TITLE
COMPANY

EXHIBIT "A"

Handwritten signature and initials

A parcel of land situated in a portion of the Northeast Quarter of the Northwest Quarter in Section 24, Township 3 North, Range 2 West of Boise Meridian, Canyon County, Idaho, and in a portion of the Southeast Quarter of the Southwest Quarter in Section 13, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows to wit:

COMMENCING at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 13, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, bearing

South 1226 feet along the West boundary thereof; thence

East 211.8 feet, on a line 100 feet North and parallel to the South boundary of the Southeast Quarter of the Southwest Quarter of the aforesaid Section 13, to the REAL POINT OF BEGINNING; thence continuing

East 196 feet on a line 100 feet North and parallel to the South boundary of the Southeast Quarter of the Southwest Quarter of the aforesaid Section 13; thence

South 161 feet, on a line parallel to the West boundary thereof to the intersection of the Northwest boundary of the Boise-Nampa State Highway; thence

South 56° 6' West 236.14 feet, along the Northwest boundary of the aforesaid State Highway; thence

North 292.7 feet to the REAL POINT OF BEGINNING.

200468222

RECORDED

DEC 13 PM 4 22

G NOEL HALLS

CANYON COUNTY RECORDER

Handwritten signature

REQUEST PIONEER-NAMPA
TYPED FEE 9.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27335
Date Received: 2/16/1990
Receipt No: W009067
Received By: _____

*Rec'd
from 80
9-30-92*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER O LESTER 208-467-5959
Address: 3602 GARRITY BLVD
NAMPA ID 83687

2. Date of Priority: JUL 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	13	SE	SW			CANYON

5. Description of diverting works:
WELL, 120' DEEP, 4" DIAMETER, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, SINGLE OWNER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	13	SE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
#6. 2ND PURPOSE CLAIMED FOR DOMESTIC USE, FROM 01/01 TO 12/31 FOR
3-4 CFS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-27335
Date Received 2/16/90
Receipt Number W009067NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 16 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources Where Daily Use is less than 13,000 gallons per day.
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ELMER O LESTER Phone (208) 467 5959Mailing Address 3602 GARNITY Blvd, Nampa, Idaho Zip 836872. Date of Priority (Only one per claim) July 31 1964 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) House Well
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 3 N Range 2 W B M
Section 13-3-2 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120 ft Deep 4 inch in diameter 1/4 hp pump
For House use only

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For House purposes from JAN 1 Month/Day to Dec 31 Month/Day amount 3 cfs
(Both dates are inclusive)
For House purposes from 1 JAN to 31 Dec amount 3-4 cfs7. Total quantity claimed 3 cfs (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single owner with lots of goatsno live stock

MICROFILMED

AUG 02 1994

10. Place of use is: Township: 3N Range 2W
Section 13, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 11KABOW

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Elmer O. Lester Date 14 Feb 90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS. _____

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14 day of Feb 1990

SEAL

Notary Public Cathleen Gonzalez

Residing at Nampa

My Commission Expires 12/6/95

Last Name LESTER Ident No. 463-27335

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 02 1994

Canyon County Assessor
P.O. Box 1095
Caldwell, ID 83606-1095

YOUR 1989 TAXES WILL BE BASED ON THIS VALUE

THIS IS NOT A BILL

Phone # 454-7431

Presorted
First Class Mail
U.S. POSTAGE PAID
PERMIT # 4
Caldwell, ID 83606-1095

REGULAR ROLL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
----------------------	------------	--------------

OTHER RURAL LAND	.42	1,600
------------------	-----	-------

05/20/89

1989 TAXPAYERS
VALUATION ASSESSMENT NOTICE

** Taxes are based on the valuation listed on this statement **
** IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT **
** NOTIFY THE ASSESSOR'S OFFICE BEFORE **

JUNE 16, 1989
See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTAL FULL CASH VALUE 1,600

Mail To:

ROBERTS, DORIS ALBERTA, ETAL
% LESTER, ELMER O

*
* SEE REVERSE FOR DEADLINE DATES *
*
*

3602 GARRITY BLVD
NAMPA ID 83687

SEC 13-3N-2W SW

THAT PART OF TX 16-B IN SESW

MICROFILMED

AUG 02 1994

PROPERTY ADDRESS **3602 GARRITY BLVD, NA
PARCEL NO. 9R31132-000- -0 TAX CODE 144-00 N

UNIFORM PARCEL NO 03N02W137045

TRCB020

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME LESTER, Elmer O.

CLAIM IDENT. NO. A63-27335

DATE RECEIVED 2/16/90 RECEIPT # N 009067 AMOUNT \$ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adj. Memos #1 and #4 to determine if a Permit is required.	☒	☐	
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient? <u>Sec. 13</u>	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form . . .	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4 N/A ☒	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item Nos. 16 & 17 for checking other water rights.)	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim.)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☒	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ <u>AUG 02 1994</u>	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed <u>on time</u> , or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct? Exempt ☒	☒	☐	*

MICROFILMED

YES NO

23. Should this claim be data entered? ✓

Claim reviewed by: gs Date 9/21/92

Claim data entered by: gs Date 7/21/92

Claim is being returned to claimant: (Yes) ✓ (No)

Claimant is being notified of modifications: (Yes) ✓ (No)

Comments: #2 → possible permit required? cfs amount.
✓ Per C.F. → set field exam flag.