



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 1998

TYLER FELTON
PO BOX 779
KETCHUM ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-12170

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form and documentation of proof of ownership to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report(s)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-19-1997
PAGE: A-136

RIGHT NUMBER: 37-12170

NAME & ADDRESS: EDWARD R STANEK II
SUSAN STANEK WINGET
STAR ROUTE
HAILEY ID 83333*Tyler Felton*
Box 779
Ketchum 83340

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 06/28/1968

POINT OF DIVERSION: T03N R18E S08 ✓

NESW ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE ✓PERIOD OF USE
01-01 12-31QUANTITY
0.05 CFSPLACE OF USE: DOMESTIC
T03N R18E S08Within BLAINE County
NESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

102 Willoway
✓ LOT 1, BLOCK 1 WILLOWOOD SUBDIVISION, BLAINE COUNTY

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP005900010010

Verified by

Duf

Date:

9/30/98

Verification Source:

City Parcel Map & map

AJ0749NP
No. R37-12170

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/98
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C TYLER FELTON    06/28/1968    DOMESTIC      01-01 12-31    0.05 CFS
  PO BOX 779
  KETCHUM ID 83340
  (208) 788-2105
                                TOTAL DIVERSION:    0.05 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R18E S08

NESW

BLAINE County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
03N 18E 8 : : : : : D : : : : :

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POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP005900010010
ALSO KNOWN AS 102 WILLOWAY

Dates: Exam Made Date: Verified Date: 12/07/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
Sw
2/4/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 19 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

Department of Water Resources

1. Water Right or Adjudication Claim No(s): 37 - 12170
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Edward R. Stanek II
PO Box 2362 Ketchum ID 83340
4. New Owner/Claimant(s) Tyler T Felton
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 779
 City, State and ZIP Code Ketchum ID 83340
 New Telephone Number (208) 788-2105
5. Date you acquired the property 10/15/92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.



State of California

WHEN RECORDED MAIL TO

I. B. MORTGAGE NETWORK, INC.
A CALIFORNIA CORPORATION
20371 IRVINE AVE.
SANTA ANA HEIGHTS, CA 92707
LOAN NUMBER: 8700122542

[Space Above This Line For Recording Data]

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on NOVEMBER 1ST, 1993
The grantor is

TYLER T. FELTON, AN UNMARRIED PERSON

("Borrower"). The trustee is

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

("Trustee"). The beneficiary is

I. B. MORTGAGE NETWORK, INC., A CALIFORNIA CORPORATION
which is organized and existing under the laws of CALIFORNIA
20371 IRVINE AVE., SANTA ANA HEIGHTS, CA 92707

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

~~ONE HUNDRED THIRTY FIVE THOUSAND AND NO/100~~

Dollars (U.S. \$ ~~135,000.00~~). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1ST, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in BLAINE

County, Idaho:

LOT 1 IN BLOCK 1 OF WILLOWOOD SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF, RECORDED AS INSTRUMENT NO. 136856, RECORDS OF BLAINE
COUNTY, IDAHO.

TAX ACCOUNT NUMBER: 005900010010A

which has the address of 102 WILLOWAY

[Street]

BLAINE COUNTY

[City]

Idaho

83333

[Zip Code]

("Property Address");

MFCD9063 - 11/92

IDAHO -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1873L1 (9012)

8700122542

Form 3013 9/90 (page 1 of 6 pages)

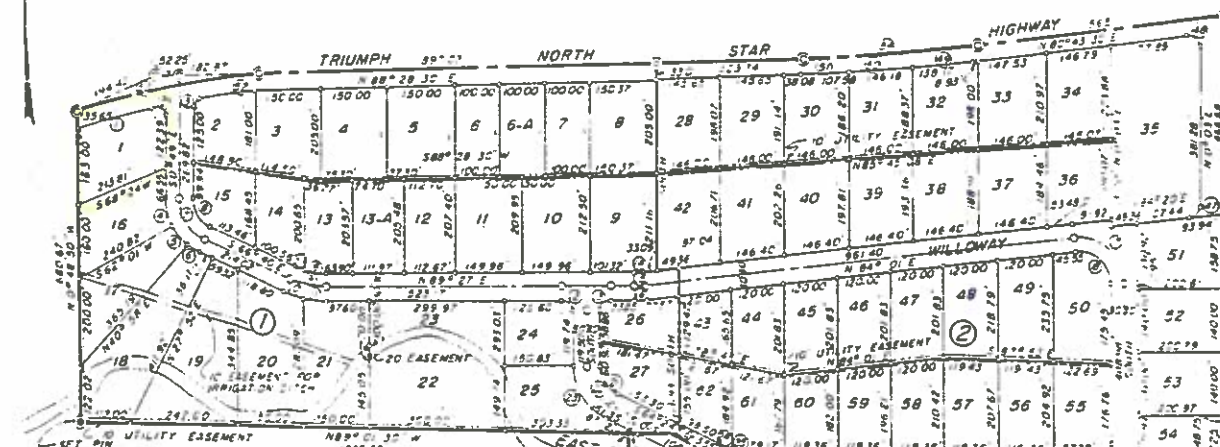
Great Lakes Business Forms, Inc. ■

To Order Call: 1-800-530-8393 □ FAX 616-791-1131

WILLOWOOD SUBDIVISION

SE⁴ SE⁴, SW⁴ SE⁴, & PART OF
NE⁴ SW⁴, & NW⁴ SE⁴
SECTION 8, T.3N., R.18E., B.M.
BLAINE COUNTY, IDAHO

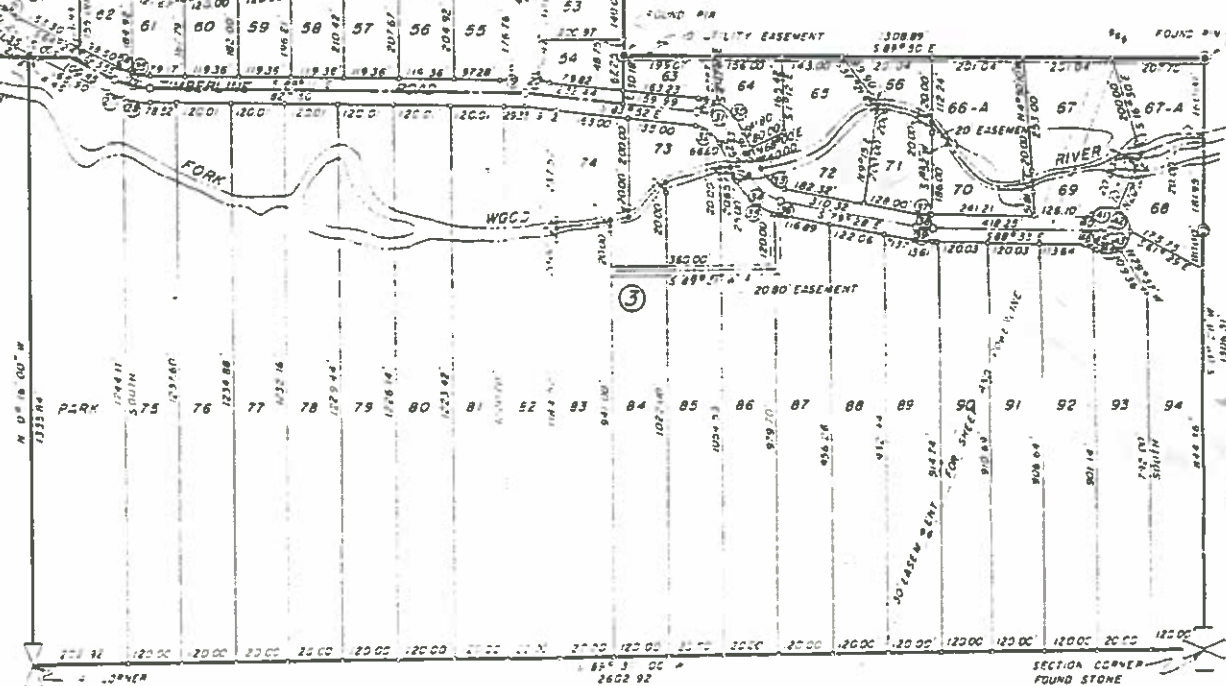
SCALE 1" = 200'



LEGEND

- SUBDIVISION BOUNDARY ———
- LOT BOUNDARY ———
- "4 x 24" RE-BAR SET •
- "5 x 30" RE-BAR SET ○
- STREET & MONUMENT SET ⊙
- LOT NUMBER 10
- BLOCK NUMBER ②
- EASEMENT LINE ———
- ROAD CENTER LINE ———
- POWER POLE ———
- LOT CORNER NOT SET +
- EXTERIOR BOUNDARY COR. ⊙

EAST FORK SUBDIVISION BLOCK NO. 2



CURVE DATA							
NO.	RADIUS	CHORD	CHORD BEARING	NO.	RADIUS	CHORD	CHORD BEARING
1	143.92	177.80	N69°51'30"E	3	200.00	97.89	S54°14'30"E
2	75.00	39.24	S53°51'30"E	32	70.00	68.30	
3	23.00	32.97	N40°25'45"E	33		67.76	S62°22'15"E
4	32.00	61.07	S27°24'E	74		9.28	
5	30.00	47.50	S38°00'E	25	20.00	113.74	S8°13'30"E
6	100.00	39.86	S57°5'E	26		5.22	S78°09'E
7	100.00	108.70	N82°23'22"W	27	20.00	26.92	S84°20'30"E
7-A	170.00	22.44	N70°26'52"W	36	200.00	3.67	
8	170.00	48.25	N82°23'22"W	37	200.00	36.42	
9	200.00	82.76	S78°36'30"E	40	50.00	11.77	N65°12'30"E
10	230.00	43.00	S70°02'E	41	50.00	33.91	N77°53'30"E
11		57.67	S85°58'30"E	42		38.27	N34°00'W
12	25.00	35.52	S45°18'30"E	43		49.44	N30°55'E
13		35.12	S45°16'30"W	44		63.14	S77°32'E
14	170.00	16.11	N88°44'E	45	50.00	5.41	S58°45'E
15	200.00	18.96		46		6.80	S75°02'30"E
16	230.00	21.80		47		37.08	N42°11'30"E
17	100.00	148.58	S4°59'30"E	48	20.00	37.25	N49°47'30"W
18	70.00	104.03		49	2897.73	138.17	S82°05'28"W
19	25.00	35.61	S45°24'30"W	50		146.18	N64°54'05"E
20	25.00	33.41	S4°58'E	51		127.58	N48°24'45"E
21	70.00	74.86	N30°19'W	52	2.92	3.80	N85°04'45"E
22	100.00	101.51		53	45.52	42.11	N77°53'45"E
23	130.00	138.57	S32°12'E	54	2504.75	28.72	N84°36'E
24	170.00	32.31	S69°36'48"E				
25		40.55	S82°20'08"E				
26	200.00	85.84	S78°47'30"E				
27	230.00	57.56	S71°35'20"E				
28		41.71	S83°58'55"E				
29	130.00	46.27	S73°37'E				
30		84.85	S44°18'30"E				

SAWTOOTH TITLE CO., INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

last

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12170
Date Received: 10/14/1988
Receipt No: C003354
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD R. STANEK, II 208-788-3060
Address: STAR ROUTE
HAILEY, ID 83333

AND
Name: SUSAN STANEK WINGET 208-788-3060
Address: STAR ROUTE
HAILEY, ID 83333

2. Date of Priority: JUN 28, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	8	NE	SW			BLAINE

5. Description of diverting works:
WELL, PUMP, SUPPLY PIPE, ELEC. POWER SUPPLY, 6' CASING, 46' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	8	NE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 1, BLOCK 1 WILLOWOOD SUBDIVISION, BLAINE COUNTY

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-12170

Date Received

Receipt Number C003354

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 14 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) EDWARD R. STANEK II Phone (208) 788-3060
SUSAN STANEK WINGER
Mailing Address STAR RT. , HAILEY , ID Zip 83333
- Date of Priority (Only one (1) per claim) JUNE 28, 1968
- Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
- Location of point of diversion is: Township 3N Range 18E
Section 8 , NE 1/4 of SW 1/4 of _____ 1/4 , Govt. Lot _____ , B.M.,
County of BLAINE
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL , PUMP , SUPPLY PIPE ,
ELECTRICAL POWER SUPPLY , 6" CASINGS , 40 FEET DEEP
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN 1 to DEC 31 amount .05
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .05 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of livestock) 1 DOMESTIC

MICROFILMED

FEB 26 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	8									X							

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: LOT 1 BLOCK 1 WILLOWOOD SUBDIVISION
BLAINE COUNTY

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edward R. Stank Date 10-12-88

Susan Stank Winger Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 12th day of October 19 88

Notary Public Maureen A. Wheeler

Residing at Hailey

My Commission Expires 1/24/94

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant



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FEB 26 1993