

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-135

RIGHT NUMBER: 37-12169

NAME & ADDRESS: ARNE GORDON WESTLY JR
PO BOX 3731
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1948

POINT OF DIVERSION: T04N R16E S36

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC (D/I HOUSE)

1 home

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T04N R16E S36

Within BLAINE County

SWSW

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(WELL LOCATED IN EASTERN TIP OF TAX LOT 1830 ON EAST SIDE OF CABIN

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

6679

comments

7161

Engineer

new
owner
pay
assessor

Tax lot #
ch'd to 7161
per assessor.
this is in SESE
Sec 36

2/12/99

Verified by _____ Date: _____

Verification Source: _____

RST

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12169
Date Received: 10/14/1988
Receipt No: C003352
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARNE GORDON WESTLY, JR. 208-726-7169
Address: P.O. BOX 3731
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	16E	36	SW	SW			BLAINE

5. Description of diverting works:
WELL SPECIFICS UNKNOWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	16E	36	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-12169

Page 1

Date: 11/17/88

MICROFILMED

FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL LOCATED IN EASTERN TIP OF TAX LOT 1830 ON EAST SIDE OF CABIN

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-12169

Date Received _____

Receipt Number C003352NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 14 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Arne Gordon Westly, Jr. Phone (208)-726-7169Mailing Address P.O. Box 3731, Ketchum, Idaho Zip 833402. Date of Priority (Only one per claim) about 1948 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) groundwater
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 4 North Range 16 East
Section 36, SW 1/4 of SW 1/4 of *Sec #14 tax 6679±
County of Blaine 174, Sec. Lots 1830, BM.,

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well. Specifics unknown.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.047. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Domestic

MICROFILMED

FEB 26 1993

10. Place of use is: Township: 4 North Range 16 East
Section 36, SW 1/4 of SW 1/4, Tax 6679+1830 B.M.,
County of Blaine for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None.

14. Remarks: 4. Well located in Eastern tip of Tax lot 1830, on east side of cabin.

15. Basis of Claim (Circle One) ✓ Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Oct. 13, 88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of _____ }

Subscribed and sworn (or affirmed) before me this 13th day of October 19 88

SEAL

Notary Public [Signature]

Residing at Blaine Co.

My Commission Expires 2-26-93

Last Name Westly Ident No. _____

Copies: White-State, Yellow-Birney **FEB 20 1993**