

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1126

RIGHT NUMBER: 37-12166

NAME & ADDRESS: JAMES EDMOND WELSH
NANCY SMITH WELSH
22 EMPTY SADDLE LANE
ROLLING HILLS ESTATES CA 90274

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/12/1979

POINT OF DIVERSION: T03N R18E S09 SWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000090A

D
7-29-98

Claim proofread by: *WW*

Date: *1103*

JRT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12166
Date Received: 10/18/1988
Receipt No: C003349
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES EDMOND WELSH
Address: 22 EMPTY SADDLE LANE
ROLLING HILLS ESTATES, CA 90274
213-377-3884

AND/OR

Name: NANCY SMITH WELSH
Address: 22 EMPTY SADDLE LANE
ROLLING HILLS ESTATES, CA 90274
213-377-3884

2. Date of Priority: APR 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	9	SW	NE			BLAINE

5. Description of diverting works:
8" CASING, 92 FEET DEEP, 3 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-12166

Page 1

Date: 11/17/88

MICROFILMED

FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	9	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRUSTEES OF WELSH FAMILY TRUST, ORIGINAL OWNER, JOHN SCHERER.

15. Basis of Claim: BENEFICIAL USE

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FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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C003349

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 18 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

JAMES EDWARD WELSH AND NANCY SMITH WELSH, TRUSTEES OF THE WELSH FAMILY TRUST

1. Name of Claimant (s) PATED APRIL 20, 1979

Phone (213) 377-3884

Mailing Address 22 EMPTY SADDLE LANE
ROLLING HILLS ESTATES, CA.

208-788-4363

Zip 90274

2. Date of Priority (Only one (1) per claim) APRIL 12, 1979

3. Source of water supply (a) GROUNDWATER
which is tributary to (b)

4. Location of point of diversion is: Township Range

Section 9, SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M.,

County of BLAINE

TOWNSHIP 3 NORTH
RANGE 18 EAST / EAST FORK
SUBDIVISION #3

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 INCH CASING, 92 Feet Deep.
3 H.P. Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from (Both dates are inclusive) 1-1 to 12-31 amount .04 (cfs)

For purposes from to amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	9			D													

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: TRUSTEE OF WELSH FAMILY TRUST
ORIGINAL OWNER, JOHN SCHEER

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____

Case Number _____

Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James Welsh

Date Oct 17, 1988

James Welsh

Date Oct 17, 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)

County of Blaine)

SS.

Subscribed and sworn (or affirmed) before me this

17th

day of

October

19 88

SEAL

Notary Public

Sandie Bodenheimer

Residing at

Hailey, Idaho

My Commission Expires

4-15-1992

Last Name

Welsh

Ident No.

355-03-1574

Copies White-State, Yellow-Claimant

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FEB 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 16, 1989

Mr. and Mrs. James E. Welsh
22 Empty Saddle Lane
Rolling Hills Estates, CA 90274

RE: Snake River Basin Adjudication
Docket Sheet Subscription

Dear Mr. and Mrs. Welsh:

You have indicated in your Notice of Claim to a Water Right filed for your property in Blaine County, that you wish to subscribe to the monthly issue of the Snake River Basin Adjudication docket sheet.

Please remit the fee of \$7.50 for a one-year subscription of this monthly service to the Adjudication Bureau, Idaho Department of Water Resources, 1301 North Orchard, Boise, ID 83706. The subscription year begins January 1st and runs through December 31st. Upon receipt of the fee, your name will be added to the mailing list. At the end of the subscription period, you will be notified for renewal purposes.

Sincerely,

Dena Billups
Legal Secretary
Adjudication Bureau

DB

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

+ - - - -	- COMMENTS -	- - - - +
	NO COMMENTS FOUND	

+ - - - - - + ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/18/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C003349	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP001600000090A

ENTERED 1-8-94

CHECKED 6-4-94

"Verified By"
Topo Map/C-130-PQ
ASCS Map
Watermaster Records
NAFF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 29 1992

PROOF

JAN 06 1992

CERTIFIED

MAR 27 1992

WATER EXAMINER