

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-129

RIGHT NUMBER: 37-12157

NAME & ADDRESS: AUGUST H REITER III
GAIL L REITER
PO BOX 7250
NEWPORT BEACH CA 92658

SOURCE: SPRING TRIBUTARY: ROCK CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T01N R17E S14 NENENW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC WATER FOR COW CA	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T01N R17E S14 NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP01N17014020C

Verified by Duf Date: 10-22-98
Verification Source: Cty Parcel Rpt & map

AJ0749NP
No. R37-12157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUGUST H REITER III	06/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
C	GAIL L REITER					
	PO BOX 7250					
	NEWPORT BEACH CA 92658			TOTAL DIVERSION:	0.04 CFS	
	(714) 979-8300					

Water Source: SPRING

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R17E S14

NENENW

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
01N 17E 14	:				:	D			:				:			

POU County: BLAINE

Non-Irrigation Uses: COW CAMP

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP01N17014020C

Dates: Exam Made Date:

Verified Date:

12/28/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OK
SCW
2/4/99

NAME Δ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12157
Date Received: 11/25/1988
Receipt No: C003581
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AUGUST H. REITER, III 714-979-8300
Address: P.O. BOX 7250
NEWPORT BEACH, CA 92658

AND
Name: GAIL L. REITER 714-979-8300
Address: P.O. BOX 7250
NEWPORT BEACH, CA 92658

2. Date of Priority: JUN 01, 1920

3. Source: SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	17E	14	NE	NE	NW		BLAINE

5. Description of diverting works:
DEVELOPED SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC WATER FOR COW CAMP

A37-12157

Page 1

Date: 01/05/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	17E	14	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 28 1969

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

A37-01151D
combined

Department of Water Resources
Southern Region Office

Water Right Number(s): 37-00627, 37-12157, 37-01151A, 37-01151C, 37-01152B
and 37-01152A

[] Name and Address of

Former Claimant: Great Southwest Life Insurance Company

combine
A37-01152
(LW)

P.O. Box 53330

Houston, TX 77052

[] New Claimant(s): August H. Reiter, III and Gail L. Reiter, husband and wife

[] New Mailing Address: P.O. Box 7250

Newport Beach, CA 92658-7250

New Telephone Number: (714) 979-8300

[] Does the change in ownership result in a splitting of the
water right claimed? yes ☐ no ☒

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: Recorded Warranty Deed

[] Signature of New Claimant(s):

August H. Reiter, III

Gail L. Reiter

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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SAWTOOTH TITLE CO. INC.

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DEC 28 1989

Department of Water Resources
Southern Region Office

December 27, 1989

Idaho Department of Water Resources
2148 Fourth Avenue East
Twin Falls, Idaho 83301

Gentlemen:

RE: Our Order No. 16074
REITER, August H.

Enclosed is a copy of the Corporation Warranty Deed recorded as Blaine County Instrument No. 313243 by which Great Southwest Life Insurance Company conveyed to August H. Reiter, III, and Gail L. Reiter, husband and wife.

Also enclosed is the signed Change in Ownership of Notice of Claim for your file.

If we may be of further assistance, please let us know.

Very truly yours,

SAWTOOTH TITLE CO., INC.


Anita Moseley

Encls.

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FEB 26 1993

RECEIVED

DEC 28 1989

Department of Water Resources
Southern Region Office

CORPORATION WARRANTY DEED

COPY

THIS INDENTURE, made this 27th day of November, 1989, between GREAT SOUTHWEST LIFE INSURANCE COMPANY, a Texas corporation, hereinafter referred to as "GRANTOR," and AUGUST H. REITER, III and GAIL L. REITER, husband and wife, hereinafter referred to as "GRANTEE";

W I T N E S S E T H :

FOR VALUE RECEIVED, the GRANTOR has granted, conveyed, bargained and sold, and does hereby grant, bargain, sell, convey and confirm to the GRANTEE and their successors and assigns forever, that certain real property situated in the COUNTY OF BLAINE, STATE OF IDAHO, which is more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO:

1. Property taxes, including any assessments collected with taxes, levied for the year 1989 and all subsequent years.
2. Mineral reservations contained in Deed from T. H. Gooding and Hester M. Gooding to O. S. Leavell recorded February 1, 1972, as Instrument No. 142188, records of Blaine County, Idaho, reciting: "Reserving and excepting the mineral rights therein."
3. Easement reserved in Deed from Agatha C. Schmidt, a widow, to Thomas H. Gooding, Sr. and T. H. Gooding, Jr., dated January 11, 1927, recorded June 16, 1927, in Book 118 Deeds, page 566, records of Blaine County, Idaho, reserving the right of ingress and egress to the Westerly bank of Rock Creek for stock watering purposes, at a point on the lane Westerly from the barn near the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, said reserved right of way to be approximately as original fence is now located to Westerly bank of said creek and to low water line on the East bank, said right of way being approximately 50 feet wide.
4. Power Line Easement from O.S. Leavell to the Idaho Power Company dated May 11, 1962, recorded August 17, 1963, in

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FEB 26 1993

Book 176 of Deeds, page 405, records of Blaine County, Idaho, granting a right of way and easement for power line over and across a portion of the property described in Exhibit "A" hereof.

5. Power Line Easement from Thomason Brothers to Idaho Power Company dated May 9, 1962, recorded October 15, 1962, as Instrument No. 117654, in Book 176 of Deeds, page 467, records of Blaine County, Idaho, granting right of way and easement over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho.

6. Power Line Easement from Hedley C. Board and June H. Board, his wife, to the Idaho Power Company dated August 26, 1959, recorded in Book 171 of Deeds, page 451, records of Blaine County, Idaho, granting right of way over and across the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 1 North, Range 17 East, Boise Meridian, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 4 North, Range 17 East, Boise Meridian.

7. Power Line Easement from Thomas W. Cloughton and Ila I. Cloughton, his wife, to the Idaho Power Company dated June 26, 1962, recorded August 17, 1962, as Instrument No. 117309, in Book 176 of Deeds, page 407, records of Blaine County, Idaho, granting right of way over and across the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 1 North, Range 17 East, Boise Meridian.

8. Grant of Easement and Right of Way from Blaine County to the United States of America, Department of the Interior, Bureau of Land Management, dated June 12, 1962, recorded June 22, 1962, in Book 176 of Deeds, page 363, records of Blaine County, Idaho, granting right of way and easement over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 1 North, Range 17 East, Boise Meridian.

9. Reservation contained in Warranty Deed from George W. Stewart and Ella Mae Stewart, husband and wife, to Thomas W. Cloughton and Ila I. Cloughton, husband and wife, dated September 28, 1960, recorded February 6, 1968, as Instrument NO. 129169, records of Blaine County, Idaho, reciting: "Reserving to the grantors an undivided one-half interest to the mineral rights

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appurtenant to the following described property: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14; SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15; N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, all in Township 1 North, Range 17 East of the Boise Meridian.

10. Reservations contained in Quitclaim Deed from Fred K. Povey and Dorothy L. Povey to John Brown, Inc., recorded May 11, 1967, in Book 147 as Instrument No. 126972, records of Blaine County, Idaho, reciting: "Reserving all mineral rights therein."

11. All other easements, claims of easement or encumbrances which are shown by the public records or which appear on the premises.

12. Discrepancies, conflicts in boundary lines, shortage in area, encroachment or any other facts which a correct survey would disclose, and which are not shown by the public records.

13. Unpatented mining claims, reservations or exceptions in patents or state deeds or in acts authorizing the issuance thereof.

SUBJECT TO those exceptions to title to which this conveyance is expressly made subject and those made, suffered or done by the GRANTEE and excluding all warranties of any and all water and grazing rights; the GRANTOR covenants to the GRANTEE, their successors and assigns, that the GRANTEE shall enjoy the quiet and peaceful possession of the above-described premises, and GRANTOR warrants to the GRANTEE, their successors and assigns, that GRANTOR is the owner of said premises in fee simple and has the right and authority to convey the same to GRANTEE, and it will defend the same from all lawful claims whatsoever.

The current address of the GRANTEE is P.O. Box 7250, Newport Beach, California 92658-7250.

IN WITNESS WHEREOF, said Grantor has caused these presents to be executed by its President and its corporate seal to be affixed as of the day and year first above written.

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FEB 26 1993



GREAT SOUTHWEST LIFE INSURANCE
COMPANY

By *G. W. Moore, Jr.*
Name: G. W. Moore, Jr., President
Title: PRESIDENT
(a duly authorized officer)

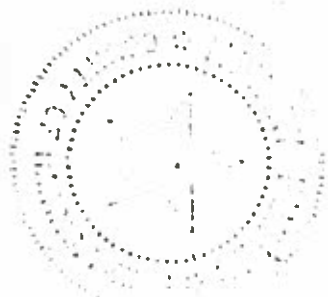
ATTEST:

John [Signature]
Asst. Secretary

STATE OF TEXAS)
) ss.
County of HARRIS)

On this 27th day of November, 1989, before me,
June B. Rogan, the undersigned, a Notary
Public in and for said State, personally appeared
George W. Moore, Jr., known or
identified to me to be the President of GREAT SOUTHWEST LIFE
INSURANCE COMPANY, the corporation that executed the foregoing
instrument or the person who executed said instrument on behalf
of said corporation, and acknowledged to me that such corporation
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



June B. Rogan
Notary Public for Texas
Residing at Houston, Texas
My commission expires 9/28, 1993

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FEB 26 1993

Order No. 16074
Commitment No. BF765312

EXHIBIT "A"

PARCEL I

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: E $\frac{1}{4}$ E $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: N $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: W $\frac{1}{4}$, W $\frac{1}{4}$ E $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: E $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{4}$

Section 27: E $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$

Section 34: S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 35: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 30: Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL II:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 13: NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL III:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 1: Lot 1, S $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 2: SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: N $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 6: Lots 4, 5, 6 and 7, E $\frac{1}{4}$ W $\frac{1}{4}$

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 31: Lots 3 and 4, E $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL IV:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 13: S $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$

Section 15: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ N $\frac{1}{4}$, S $\frac{1}{4}$

Section 22: Lots 1, 2, 3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$

Section 23: N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 18: Lot 2

Guy Lode Patented Mining Claim - Lot No. 37

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EXHIBIT "A"

TOGETHER with all and singular the structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER ALSO with all water and water rights thereunto belonging or in anywise appertaining and together also with all grazing rights and privileges thereunto belonging or in anywise appertaining, including but not limited to those grazing privileges held through or under the United States Department of the Interior, Bureau of Land Management, commonly referred to as the Kent Canyon Allotment, the Poison Creek Allotment and the Scattered Tracts Allotment and any and all grazing rights held in association with the Sawtooth Grazing Association pursuant to State of Idaho, State Lease No. G-7576-5.

313243

BLAINE CO. REQUEST
OF Sawtooth Lumber Co. Inc.

'89 NOV 29 PM 1 15

MARY GREEN, CLERK

FEES \$ / 8 00

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12157
Date Received: 11-18-88
Receipt No: C003581
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREAT SOUTHWEST LIFE INSURANCE COMPANY 713-223-4061
Address: P.O. BOX 53330
HOUSTON, TX 77052

2. Date of Priority: JUN 01, 1920

3. Source: SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	17E	14	NE	NE	NW		BLAINE

5. Description of diverting works:
DEVELOPED SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC WATER FOR COW CAMP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	17E	14	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

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Page 1

Date: 11/10/88

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FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title

GREAT SOUTHWEST LIFE INS. CO., that I have signed the foregoing
Organization

document in the space below as Vice President of
Title

GREAT SOUTHWEST LIFE INS. CO. and that the statements contained in the
Organization
foregoing document are true and correct.

James P. [Signature]
Signature of Authorized Agent
GREAT SOUTHWEST LIFE INS. CO.
Vice President
Title and Organization

November 15, 1988
Date

State of TEXAS)
County of HARRIS) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of November 19 88

James B. [Signature]
Notary Public

Seal

Residing at Houston, Texas

A37-12157

Page

My Commission Expires 2/28/89
2 Date: 11/10/88

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17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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FEB 26 1993

Date Received _____

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

OCT 17 1988

Hand Delivered

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

GREAT SOUTHWEST LIFE INSURANCE COMPANY

Name of Claimant

c/o Hawley Troxell Ennis & Hawley

P.O. Box 1617

P.O. Box 53330

Post Office Address

Boise, Idaho 83701

City, State, Zip Code

Houston, Texas 77052

Blaine County, Idaho

County(s) where Place of Use is located

October 26, 1988

Date Claim Originally Due

Water Permit Nos. 37-01152A, 37-01152B, 37-01151A,
37-01151B, 37-01151C

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested: The real property upon which the water rights were granted was foreclosed by Great Southwest Life Insurance Company. Great Southwest is located in Houston, Texas, and no one there has actual knowledge of the usage of the water. Since the foreclosure the real property has been leased. The lessee and a representative from Great Southwest will meet this week to gather as much information as possible necessary to complete the claims. Because the rights are the result of court decrees, there is (see attached) Claimant requests an extension to November 25, 1988.

By: Richard F. Goodson

Signature

Richard F. Goodson

Attorney in Fact

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

granted ~~denied~~

and the filing deadline extended to Nov 25, 1988.

Signed this 18 day of October, 1988.

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Director or his designated agent

DAVID B. SHAW

Re-considered with additional information on 10/19/88. Request approved on 10/19/88.

Continuation:

some difficulty involved in preparing the claims. We have been working with Carter Fritschle to prepare these claims, and have been advised that he is out of town for the next week.

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FEB 26 1993

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JOHN T. HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
NICHOLAS G. MILLER

BRENT F. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
DON A. GLOWINSKI
JOHN T. HAWLEY, JR.
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SLAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
CHRIS F. ODE
DAVID A. CHANNER
BRAD P. MILLER
STEVEN R. ORMISTON
MICHAEL K. CORAN
BART J. PATTERSON*

*ADMITTED TO PRACTICE
IN ARIZONA ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344 6000

TELECOPIER
(208) 342 3829

HAND DELIVERED

November 18, 1988

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

TELECOPIER
(208) 233-1304

Idaho Department of Water Resources
1301 N. Orchard
Boise, ID

RE: Great Southwest Life Insurance Company

Gentlemen:

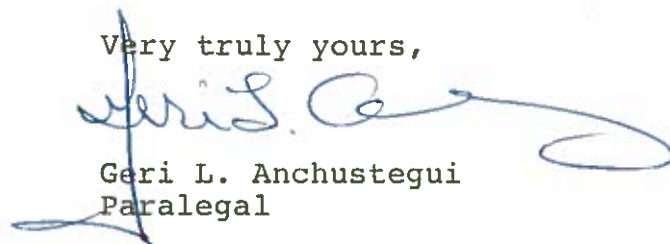
Enclosed please find the original and one copy of four Notices of Claim to a Water Right Acquired Under State Law. On the copies, could you please fill in the sections entitled date received, receipt number and received by and return the copies to me in the envelope provided. The originals are, of course, for your review.

Also enclosed please find a copy of the Request for Extension of Time to File Adjudication Claims filed by our office on October 17, 1988, which was granted by David B. Shaw.

Lastly, enclosed please find check number 084775, written on the account of Great Southwest Life Insurance Company, in the amount of \$588.00 which is the filing fee for the four claims above-referenced.

If you should have any questions whatsoever concerning these notices please contact me as soon as possible.

Very truly yours,



Geri L. Anchustegui
Paralegal

GLA:rmvp

Enclosure

MICROFILMED
FEB 26 1989