

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1112

RIGHT NUMBER: 37-12144

NAME & ADDRESS: JOHN R BRONS
RT 1 BOX 3366
ALTA WY
VIA: DRIGGS ID 83422

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/15/1952

POINT OF DIVERSION: T04N R18E S30 SESENE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 04N180307360A

D-7-29-98

Claim proofread by: lw

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12144
Date Received: 11/10/1988
Receipt No: C003280
Received By: X

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. BRONS 307-353-2589
Address: RT. 1
BOX 3366
ALTA, WY
VIA: DRIGGS, ID 83422

2. Date of Priority: MAY 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	30	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL, 15 FEET DEEP, 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/TWO HOUSEHOLD, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	SE	NE		DOMEST	

A37-12144

Page 1

Date: 11/10/88

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FEB 26 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GE
OF RIGHTS TO
THE SNAKE R

TO WHOM IT MAY CONCERN:
BACK IN BOSTON, IN 1775
I THINK, THEY HAD A TEA
PARTY OVER A LITTLE INCIDENT
JUST LIKE THIS,
NO WONDER FOLKS ARE
LEAVING IDAHO!

9576

44

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RECEIVED

JUN 13 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JOHN R. BRONS Alta, Wyoming RT 1 Phone () Box 3366
- Mailing Address Driggs Idaho 83422 Zip 83422
2. Date of Priority (Only one (1) per claim) 5-15-1952
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. Location of point of diversion is: Township 4N Range 18E
Section 30 SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of BLAINE
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, 15' deep, 8" casing,
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Dam purposes from 1-1 to 12-31 amount .06
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Two Households Single ownership

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-12144

Date Received _____

Receipt Number C00 3280

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

OCT 13 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) JOHN R. BRONS Phone () _____
Alta, Wyoming RT 1
Via Box 3366
2. Mailing Address Driggs Idaho 83422 Zip _____
Phone (307) 353-2589
3. Date of Priority (Only one (1) per claim) 5-15-1952
4. Source of water supply (a) Groundwater
which is tributary to (b) _____
5. Location of point of diversion is: Township 4N Range 18E
Section 30, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of BLAINE
- Additional points of diversion if any: _____
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(Both dates are inclusive) (cfs)
For Dom purposes from 1-1 to 12-31 amount .06
For _____ purposes from _____ to _____ amount _____
8. Total quantity claimed .06 (cfs)
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T4N

R18E

Section 30

SESENE

T4N

T3N

43° 37' 30"

114° 22' 30"

R 17 E R 18 E

13

HAILEY 7 MI. 34
TWIN FALLS 72 MI.

410,000 FEET

15 20'

Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:80 000-scale
aerial photographs taken July 24, 1974

Projection and 10,000-foot grid ticks: Idaho coord nate
system, central zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11
1927 North American datum

Photoimagery rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point

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NORTH

T4N
R18E
SECTION 30
SE SE NE

T4N
T3N

43° 37' 30"

114° 22' 30"

R 17 E R 18 E 713

HAILEY 7 MI. 714
TWIN FALLS 72 MI.

40 000 FEET

715 20

Produced by the Geological Survey
in cooperation with the U. S. Forest Service

Orthophotograph prepared from 1:80 000-scale
aerial photographs taken July 24, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 11
1927 North American datum

Photoimagery rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	36				D												

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

• Signature of Claimant (s) X John R. Brons • Date X 10 11 88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Idaho) SS.

Subscribed and sworn (or affirmed) before me this 11 day of October 19 88

SEAL

Notary Public Brooke Seiden

Residing at Driggs Id.

My Commission Expires 7-23-94

Last Name Brons Ident No. _____

Copies White-State, Yellow-Claimant

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FEB 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-12144

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRONS

JOHN R.

1 - RT. 1
2 - BOX 3366
3 - ALTA, WY
CITY- VIA: DRIGGS
PHONE - 307-353-2589

STATE- ID ZIP- 83422

+ - - PRIORITY DATE - - +
05/15/1952

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

04N 18E 30 SE SE NE (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.060	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.060			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	18E	30	SE NE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - WELL, 15 FEET DEEP, 8" CASING

+ - - NON-IRRIGATION USE - D/TWO HOUSEHOLD, SINGLE OWNERSHIP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/10/88 CARLSDN 10/03/89 REFUNDML

MICROFILMED
OCT 26 1994

