

AJ0749NP  
No. R37-12134

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/23/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROBERT SMITH<br>PO BOX 672<br>KETCHUM ID 83340<br>(208) 726-4730 | 09/21/1977       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                  |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R17E S12

NWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 04N | 17E | 12 | : |    |    | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPK04220000030  
ALSO KNOWN AS 113 SHEEP MEADOW LN, LOT 3 BEAVER SPRINGS SUB.

Dates: Exam Made Date: Verified Date: 12/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

OK  
SW  
2/4/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997  
PAGE: A-126

RIGHT NUMBER: 37-12134

NAME & ADDRESS: ROBERT SMITH  
PO BOX 672  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/21/1977

POINT OF DIVERSION: T04N R17E S12 NWNE Within BLAINE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE      | PERIOD OF USE | QUANTITY |
|----------------------------|---------------------|---------------|----------|
|                            | DOMESTIC D/1 HOUSE. | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S12 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

113 Sheep Meadow Ln  
Lot 3 Beaver Springs Sub  
RP K0422 0000030

Verified by Duf Date 10/1/98  
Verification Source: Cty Parcel Lot & map

SD-60.  
MODIFY CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION SCREEN 4

437-12134  
DATE: 01/02/91  
TIME: 16:08:59

WATER RIGHT NUMBER: A37-12134

|                           |             |
|---------------------------|-------------|
| STAGE/STATUS:             | J/          |
| COURT REPORT FILING DATE: | ___/___/___ |
| OBJECTION FILED DATE:     | ___/___/___ |
| RESPONSE FILED DATE:      | ___/___/___ |
| CLAIM RECEIVED DATE:      | 11/1/1988   |
| FIELD INSPECTION DATE:    | ___/___/___ |
| WATER DISTRICT NUMBER:    | ___         |
| STATE/FEDERAL INDICATOR:  | S           |
| CIVIL CASE NUMBER:        | 39576       |
| OLD JUDICIAL DISTRICT:    | ___         |
| OLD CASE NUMBER:          | ___         |
| POU OWNERSHIP FLAG:       | Y           |
| FIELD INSPECTION FLAG:    | ___         |
| RECEIPT NUMBER:           | C003239     |
| TOTAL ACRES:              | ___         |

(GOLD2=UPDATE)

(ENTER=EXIT)  
(GOLD8=CANCEL)

1/2/91  
CLAIM FILED CORRECTLY.  
FILE WITH PERM. FILE  
Phil Corbin  
STATE OFFICE

SD-183  
INQUIRY

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION AUDIT INFORMATION SCREEN

DATE: 01/02/91  
TIME: 16:09:47

WATER RIGHT NUMBER: A37-12134

FIRST PAGE

DATE-STAMP: 890125  
890726  
891003

USER-ID: HARRINGT  
WORSTELL  
REFUNDML

MICROFILMED  
FEB 26 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12134  
Date Received: 11/01/1988  
Receipt No: C003239  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

DATA ENTERED BY RVN  
DATE 7/26-89

1. Name: ROBERT SMITH  
Address: P.O. BOX 672  
KETCHUM, ID 83340  
208-726-4730

2. Date of Priority: SEP 21, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 12      | NW     | NE     |     |     | BLAINE |

5. Description of diverting works:  
6" WELL.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 12      | NW     | NE  |     | DOMEST |       |

11. Place of use in counties: BLAINE

A37-12134

Page 1

Date: 07/26/89

MICROFILMED  
FEB 26 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

October 24, 1988

*Blaine Co*

Mr. and Mrs. Robert E. Smith  
P. O. Box 672  
Ketchum, ID 83340

Dear Mr. and Mrs. Smith:

We are returning your Notice of Claim to a Water Right and your check #1950 in the amount of \$25.00. We have identified some problems with the claim form.

The first item that needs to be completed is at Item #13. If there are other sources of water that you use for domestic purposes, please note them at this blank. If there are no other sources, then please check "none".

The second item that needs to be taken care of is lack of a notarization. Please have a notary verify your signature before you return the claim form and your check.

If you will return this claim form and check to our office prior to November 23, 1988, you will not be assessed a late filing fee. If you have any questions, please do not hesitate to contact this office.

Yours Truly,

Donald V. Shaff  
Adjudication Section Supervisor

DVS:db

Enclosures

Completed Claim Form  
Check #1950 - \$25.00

MICROFILMED  
FEB 26 1993

SP  
lawIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576  
Ident. Number 137-12134  
Date Received 10-77-88  
Receipt Number C.003239

RECEIVED

OCT 17 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

NOV 01 1988

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Robert Smith Phone (208) 726 4730Mailing Address Box 672 Ketchum Id. Zip 833402. Date of Priority (Only one (1) per claim) 20 Sept 1977 21 Sept 19773. Source of water supply (a) Ground water  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 4N Range 17ESection 12, NW 1/4 of NE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Blaine

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. well 6"

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus 1 household MICROFILMED9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: type and number of  
livestock) 1 household FEB 26 1989

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 4N  | 17E | 12  |        | D     |       |       |        |       |       |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☒ )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) [Signature] Date 10 Oct 88  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or - )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 31st day of October 19 88

SEAL

Notary Public Joy E. Dufek

Residing at Ketchum ID 83340

My Commission Expires 9-92

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant  
MICROFILMED