

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1109

RIGHT NUMBER: 37-12138

NAME & ADDRESS: FRIEDMAN MEMORIAL AIRPORT
PO BOX 929
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1945

POINT OF DIVERSION: T02N R18E S15 NWSWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC MAINTENANCE SHED AT AIRPO

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S15 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim proofread by: WN

Date: 1103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12138

Date Received:

Receipt No: 5003696

Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRIEDMAN MEMORIAL AIRPORT 208-788-4956
Address: P.O. BOX 929
HAILEY, ID 83333

2. Date of Priority: DEC 31, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	15	NW	SW	SE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ WATER USED IN MAINT. SHED AT AIRPORT (TOILET, DRINKING)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am AIRPORT MANAGER of
Title
FRIEDMAN MEMORIAL AIRPORT, that I have signed the foregoing
Organization
document in the space below as AIRPORT MANAGER of
Title
FRIEDMAN MEMORIAL AIRPORT and that the statements contained in the
Organization
foregoing document are true and correct.

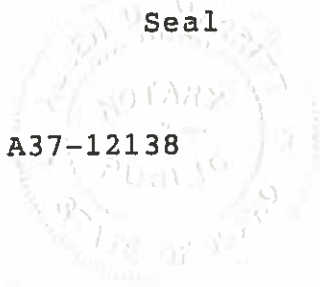
Richard Drake
Signature of Authorized Agent

MGR. - FRIEDMAN MEMORIAL AIRPORT
Title and Organization

11-9-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Nov. 19 88
Lee S. Merritt
Notary Public

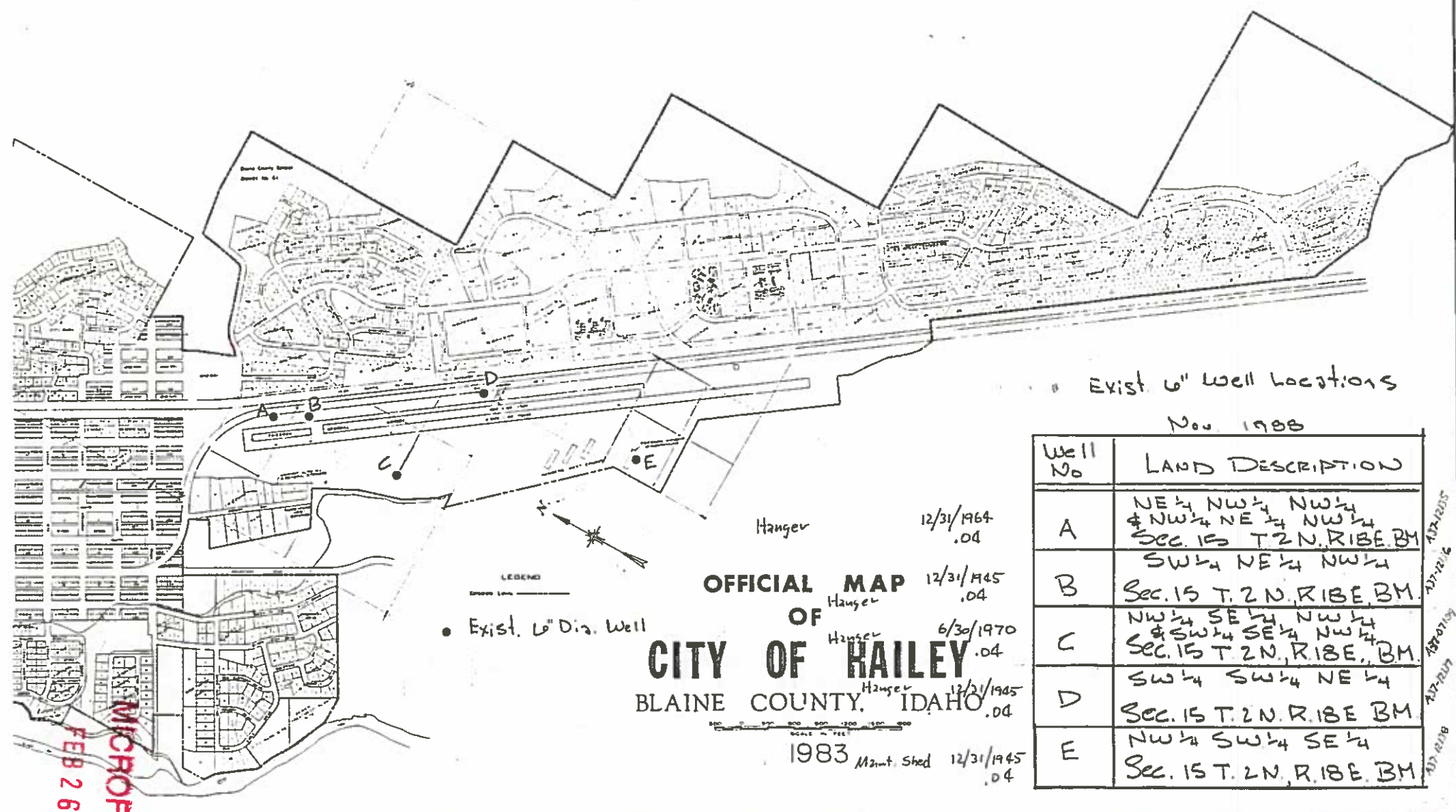


Residing at Kimberly, Id.
My Commission Expires 6/30/94
Date: 11/09/88

Page

2

MICROFILMED
FEB 26 1993



Exist 6" Well Locations
Nov 1988

Well No	LAND DESCRIPTION
A	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ & NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15 T2N. R18E. BM
B	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15 T. 2 N. R. 18 E. BM.
C	NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15 T 2 N. R. 18 E. BM.
D	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15 T. 2 N. R. 18 E. BM
E	NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15 T. 2 N. R. 18 E. BM

SEALING
AD-21216
AD-21216
AD-21216

MICROFILMED
FEB 26 1993